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2008

# ANNUAL REPORTS



Photography by Kevin D. Warren, Marlow NH

## **Town of Marlow NH**

For the year ending December 31, 2008

AND

## **Marlow School District**

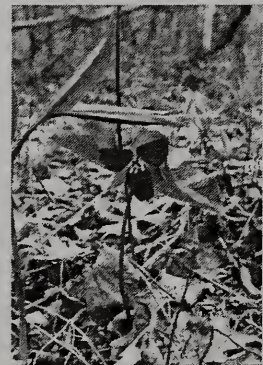
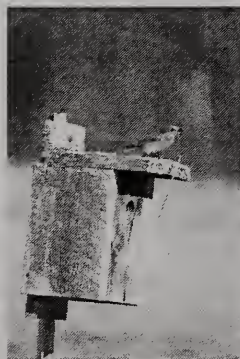
For the year ending June 30, 2008



# conservation in Marlow



**Help**  
**Protect our Rural Character**





Photography by Ed Thomas, Marlow NH

**ANNUAL REPORTS**  
of the  
**TOWN OFFICERS**  
of  
**MARLOW, NEW HAMPSHIRE**  
for the year ending  
**December 31, 2008**  
And  
**Marlow School District**  
For the year ending  
**June 30, 2008**



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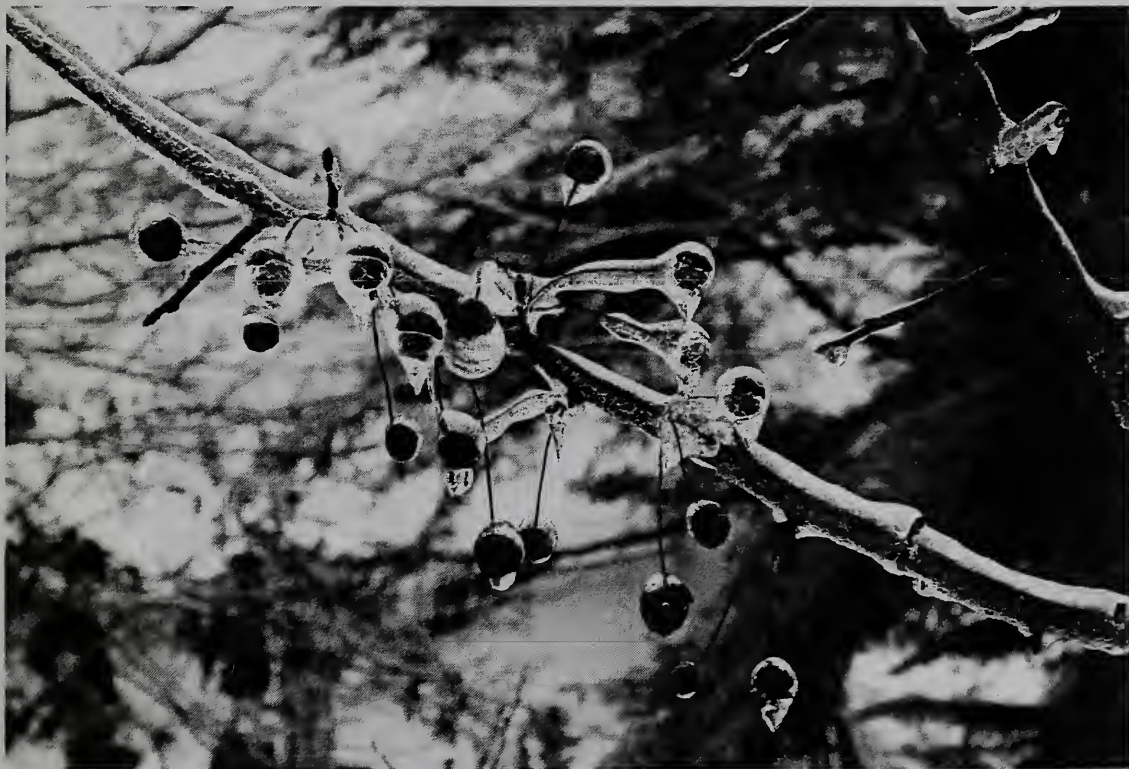


Photo by Donna Chase, Marlow, NH

## **PUBLIC NOTICES**

### **ATTENTION ALL MARLOW PROPERTY OWNERS INVENTORY FORMS DUE APRIL 15<sup>TH</sup>**

You are required to file an Inventory of all taxable property owned by you as of April 1, 2008. The Town will make all reasonable attempts to distribute the required forms. Should you not receive a form, they can be obtained at the town office. Please be advised that whether or not you receive your form(s), it is your responsibility to obtain them and file them in a timely fashion. Completed forms are **due by April 15, 2009**.

Any person who fails to file an Inventory of Taxable Property, under RSA 74:7-a, shall be assessed a penalty equal to 1% of the property tax, and not less than \$10 or more than \$50. Late filing may result in the loss of the right to appeal the property tax assessment.

### **REMINDER TO TRANSFER STATION USERS**

Only clear "see-through" garbage bags will be utilized for the disposal of household waste in the compactor. All garbage bags that are not clear "see-through" will be rejected. A fine of \$25.00 per bag, payable to the Town and enforced through the court systems, will be imposed upon anyone insisting on violating this ordinance. The attendant in charge is present to manage the facility. Please do not argue with him.

### **ATTENTION ALL DOG OWNERS**

New Hampshire Statutes require all dogs to be licensed with the Town Clerk every April. Proof of Rabies inoculation must be presented to obtain a license. Failure to license your dog(s) on time will result in a \$1 penalty per animal per month after May 31. In addition, court summonses will be issued in July to all owners of unlicensed dogs. This will involve an appearance before a judge and possible fine. Your timely compliance is encouraged.







## **EASTERN EQUINE ENCEPHALITIS (EEE) AND WEST NILE VIRUS (WNV)**

Due to the latest concerns with Eastern Equine Encephalitis (EEE) and the West Nile Virus (WNV) a few prevention guidelines are recommended:

- Remove old tires from your property.
- Dispose of tin cans, plastic containers, ceramic pots, or other containers. Don't overlook containers that have become overgrown by aquatic vegetation.
- Drill holes in the bottom of recycling containers that are left outside.
- Make sure roof gutters are clean and draining properly.
- Clean and chlorinate swimming pools and hot tubs. If not in use, keep empty and covered and keep covers free of standing water.
- Aerate garden ponds or stock them with fish.
- Turn over wheelbarrows and change water in birdbaths at least twice weekly.
- Turn over plastic wading pools when not in use.
- Remind or help neighbors to eliminate breeding sites on their properties.

For more information, call the New Hampshire Department of Health and Human Services, West Nile Virus Information line 1-866-273-NILE (6453) or the NH Communicable Disease Control Section at 1-800-852-3345 or visit their websites at [www.dhhs.nh.gov](http://www.dhhs.nh.gov) and [www.cdc.gov](http://www.cdc.gov).

Fact sheets will also be displayed and available at the Town Office.

Per order of the Marlow Board of Selectmen.

DANIEL KINSON  
ROBERT ALLEN  
MARK LANIER  
Board of Selectmen



## SELECTBOARD'S REPORT 2008

Residents of Marlow,

2008 has again been a busy year. The Town again was able to take advantage of a number of grants thereby increasing the Town's preparedness as well as saving money. The Town was able to apply for a new generator that was placed at the school. Thanks to the diligent work of the Highway Department, Executive Assistant and with the cooperation of the School, this was completed at a minimal cost to the Town. The Town was also able to complete a new Local Emergency Operation Plan (LEOP) funded through grant money and completed by the graciousness of our volunteers and employees. Both of these projects proved to be invaluable with the December ice storm. The Selectmen would like to take the opportunity to thank the employees and volunteers that conscientiously worked to make sure that all residents of Marlow were able to make it through the storm.

Jones Hall seemed to be a focus for much of the year. The painting was started but took longer to complete than planned due to the wet summer. The painting also highlighted the need to repair some of the trim boards which needed to be custom cut. The chimney was struck and needed to be repaired. The Board was able to hire a local mason who was able to work on the chimney and replace it in a manner that blended with the original construction. Thanks to the generous voting of the Towns people and the work of some concerned citizens there is now a monitored alarm system in place to protect an important icon of the Town.

The Transfer Station was also an area where there have been a number of changes made. Most of the changes have not become evident until very recently. Throughout the year, Tony worked to find a truck and containers and to retrofit those containers to suit our needs as a Town. The truck has been found to more effectively haul the Town's winter sand increasing its effectiveness and the efficiency of our employees. The Town joined the NRRA to get advice and guidance on how to set up the transfer station as well as getting group discounts on items typically used by the Transfer Station. A grant was applied for and received that allowed us to purchase two used 30 yard dumpsters at no cost to the Town. We now have choices in where we dispose of our recyclables and refuse and it is our hope to continue to reduce costs and find revenue sources to continue to offset the cost to the Town. In the first year of self management we were able to budget \$20,000 less than last year.

The cell tower has been on the mind of many people highlighted by the loss of phones during the December ice storm. Selectmen have been working with US Cellular to bring the contract current and make sure that the Town's interests are protected. At this time once the contract is worked out US Cellular has indicated that they plan to start construction in the spring. The cell tower will dramatically increase coverage in Marlow and the surrounding area.



ECS Marin has continued to work with NHDES, New Hampshire Department of Environmental Services, on behalf of the Town to close the old dump. At this point the Town is in compliance and is in the monitoring phase of the program. There is a warrant article this year to pay for the monitoring for the next year. The Selectmen are hopeful that future results will continue at their current levels and DES will allow us to narrow the scope of the monitoring.

The Selectmen had decided to change auditors in an attempt to save money. The decision was well timed as Plodczik and Sanderson decided not to keep us on as a client. The new auditor will save the Town about \$5,000 the first year and hopefully more in future years. Price and an inexcusable delay in the issuance of the auditors report were our motivation for changing; we look forward to working with Mason and Rich.

Going forward in the next year Selectmen plan to work with the highway department to put a new roof on the Town Hall. We also hope to put new windows in the Town Hall to increase the energy efficiency of the building. Selectmen also hope to complete an employee policy and standardize pay for all employees to be consistent with other Municipalities that are close to our size. A somewhat unknown cost will be the purchase of land from the State that the Transfer Station currently sits on. Our lease will expire at the end of this year. Selectmen have been working with the State and our Executive Counselor to get the land declared excess and settle on a price. The other option would be to lease the land on a year to year lease at 1/10 of the fair market value. Selectmen feel that fiscally it would be in our best interest to purchase the land as at this point there is no plan to move the Transfer Station in the next ten years.

We certainly face an uncertain economic time and we will work to find new ways to complete projects in a fiscally sound manner while continually looking for ways to further cut spending by finding more efficient means to complete tasks without reducing the effectiveness of the services we currently enjoy.

Respectfully Submitted,

Daniel Kinson  
Robert Allen  
Mark Lanier



## THE STATE OF NEW HAMPSHIRE

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### THE POLLS WILL BE OPEN FROM 2:00PM TO 7:00PM

To the inhabitants of the Town of Marlow in the County of Cheshire, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at John D Perkins School in said Marlow on Tuesday, the 10<sup>th</sup> day of March 2009 at 2:00pm to act upon the following subjects:

Article 1 – To choose all necessary Town Officers and School Officials for the year ensuing.

Article 2 – (To be voted on at the election of officers.)

Repeal all under “Section 702.5 / Permit Fees” of the Marlow Zoning Ordinance as adopted in 1986 and replace with the following fee schedule:

1. All auxiliary structures of 200 square feet (for example (14’x14’) or less shall not require a building permit. These buildings must still comply with all setback requirements.
2. Repair, renovation or remodeling which does not increase the height or footprint of the structure shall not require a building permit.
3. Stand alone structures between 201 square feet and 500 square feet (for example 22’x22’) not intended for human habitation - \$10.00 –
4. Stand alone structures of 501 square feet but not over 1000 square feet and not designed or intended for human habitation (for example: barns, garages). - \$50.00 – (Please note: larger structures in this category shall be treated as “commercial”)
5. Attached unenclosed porches or decks with or without roofs. - \$25.00
6. New single family residential construction regardless of size. - \$100.00
7. New two family residential construction regardless of size. - \$200.00
8. Enclosed habitable additions to existing residential structures, regardless of size. - \$50.00
9. Conversions from residential to commercial use and vice versa – 20 cents per square foot –
10. New commercial construction – 20 cents per square foot –

Repeal all of paragraph 2 of Marlow’s Building Regulations regarding compensation of the Building Inspector and replace with the following: “The Building Inspector is considered an agent of the town and his/her compensation shall be set by the Board of Selectmen.”



Repeal the reference to permit fee cost in paragraph 4 of Marlow's Building Regulations.

After the votes are counted and the results are announced, the meeting will recess until Saturday, March 14, 2009, when it will reconvene at 10:00am in John D.Perkins School to act upon the following subjects:

Article 3 – To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town operating expenses for the year ensuing as set forth in the following budget:

#### PURPOSE OF APPROPRIATION

##### GENERAL GOVERNMENT

Executive	\$62,600
Elections, Registration & Vital Statistics	\$24,702
Financial Administration	\$36,305
Revaluation of Property	\$5,000
Legal Expense	\$3,000
Personnel Administration	\$73,940
Planning and Zoning	\$300
General Government Building	\$40,175
Cemeteries	\$11,175
Trustees of the Trust Funds	\$175
Insurance	\$15,000

##### PUBLIC SAFETY

Police Department	\$18,480
Ambulance Department	\$12,200
Fire Department	\$22,859
Emergency Department	\$1,200
Building Inspection	\$1,800
Joint Loss Management Committee	\$250

##### HIGHWAYS, STREETS AND BRIDGES

General Highway Department Expenses	\$194,495
Street Lighting	\$5,500

##### SANITATION

Solid Waste Disposal	\$46,494
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##### HEALTH DEPARTMENT

Health Department	\$1,200
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##### WELFARE

General Assistance	\$7,500
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##### CULTURAL & RECREATION

Parks & Recreation	\$175
Library	\$21,915
Patriotic Purposes	\$400
Conservation Commission	\$2,400

##### DEBT SERVICE

Principle of Long-Term Bonds & Notes	\$15,978
Interest Expense-Long-Term Bonds & Notes	\$9,489

TOTAL APPROPRIATIONS	\$634,707
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Article 4 – To see if the Town will authorize the Tax Collector to give a two percent (2%) cash discount on all property taxes that are paid IN FULL within ten (10) business days after issue.

Article 5 – To see if the Town will vote to authorize the Selectmen to accept on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19.

Article 6 - To see if the Town will vote to adopt the provisions of RSA 41:14-a, granting the Selectmen the authority to acquire or sell land, buildings, or both; such provisions shall remain in effect until rescinded at Town meeting.

Article 7 – To see if the Town will vote to adopt the provisions of RSA 36-A: 4-a, 1(b) to authorize the Conservation Commission to expend funds for contributions to ‘qualified organizations’ for the purchase of property interests, or facilitating transactions related thereto, where the property interest is to be held by the qualified organization and the Town will retain no interest in the property.

Article 8 – To see if the Town will vote to adopt the provisions of RSA 36-A:4-a, 1(a) to authorize the Conservation Commission to expend funds to purchase interests in land outside the boundaries of our municipality, subject to the approval of the local governing body.

Article 9 - To see if the Town will vote to discontinue the Road Improvement Capital Reserve Fund, with said funds plus accumulated interest to date to be placed in the Town’s general fund.

Article 10 - To see if the Town will vote to create an expendable trust fund under RSA 31:19-a to be known as the Road Improvement Expendable Trust Fund and to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be placed in this fund, with Twenty Two Thousand (\$22,000) to come from the Unreserved Fund Balance and the remaining Twenty Eight Thousand Dollars (\$28,000) to be come from taxation and further to name the Selectmen and Road Agent as agents to expend from this fund. The Selectmen recommend this article.

Article 11 - To see if the Town will vote to raise and appropriate the sum of One Hundred Twelve Thousand Three Hundred and Thirty Five Dollars (\$112,335) to be placed in the Road Improvement Expendable Trust Fund, with said funds to come from the Unreserved Fund Balance. The Selectmen recommend this appropriation,

Article 12 - To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the Heavy Highway Equipment Capital Reserve Fund, previously established. The Selectmen recommend this appropriation.

Article 13 - To see if the Town will vote to raise and appropriate Fifty Thousand Dollars (\$50,000) for the purpose of purchasing two additional fire vehicles with said funds to come from the Fire Truck Capital Reserve Fund.

Article 14 - To see if the Town will vote to name the Selectmen and Fire Chief as agents to expend from the Fire Truck Capital Reserve Fund.



Article 15 - To see if the Town will vote to create a Fire Truck Replacement Committee, to be made up of Two (2) members of the Fire Department, the Road Agent, One (1) member of the Selectboard, One (1) member of the public and One (1) member of the Budget Committee.

Article 16 - To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Fire Truck Capital Reserve Fund previously established. The Selectmen recommend this appropriation.

Article 17 - To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Ambulance Capital Reserve Fund, previously established. The Selectmen recommend this appropriation.

Article 18 - To see if the Town will vote to create an expendable trust fund under RSA 31:19-a to be known as the Defibrillator Upgrade Fund for the purpose of purchasing an upgrade to Marlow's current defibrillator and to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the fund and to name the Selectmen as agents to expend from this fund. The Selectmen recommend this article.

Article 19 - To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) to be placed in the Ambulance and Paramedic Expendable Trust Fund previously established. The Selectmen recommend this appropriation.

Article 20 - To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Five Hundred Dollars (\$12,500) for the payment of the Town's cyclical revaluation.

Article 21 - To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Police Cruiser Capitol Reserve Fund previously established, with said funds to come from the Unreserved Fund Balance. The Selectmen recommend this article.

Article 22 - To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be placed in the Transfer Station Expendable Trust Fund previously established. The Selectmen recommend this appropriation.

Article 23 - To see if the Town will vote to create an Expendable Trust Fund under RSA 31:19-a to be known as the Transfer Station Land Acquisition Expendable Trust Fund and to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be raised by taxation, and further, to name the Selectmen as agents to expend from this fund. The Selectmen recommend this article.

Article 24 - To see if the Town will vote to authorize the Selectmen to enter into negotiations with the State of New Hampshire to purchase land where the Transfer Station is currently located.

Article 25 - To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand One Hundred Dollars (\$13,100) for payment to ECS Marin to conduct during 2009, two rounds of groundwater and surface water sampling and one round of drinking water sampling and reporting for the Town's former landfill.

Article 26 - To see if the Town will vote to discontinue the Stonewall Capital Reserve Fund created in 1996. This Capital Reserve Fund account was closed in 2001 and the remaining funds were returned to the municipality's general fund at that time.

BY PETITION

Article 27 - In accordance with RSA 39:3, we, the undersigned registered voters of the Town of Marlow, NH hereby petition said town to include in the 2009 Annual Town Meeting Warrant the following:

To see if the Town will raise and appropriate the sum of \$2,500 to the Community Kitchen, Inc in Keene, NH for reimbursement of services provided to Marlow residents for the 2008 year. The Selectmen do not recommend this article.

BY PETITION

Article 28 - In accordance with RSA 39:3, we, the undersigned registered voters of the Town of Marlow, NH hereby petition said town to include in the 2009 Annual Town Meeting Warrant the following:

FIRST

To see if the Town will approve formation of an Agriculture Commission.

The duties and responsibilities of the commission shall include, but not be limited to:

1. Advising the Board of Selectmen, Planning Board, Zoning Board of Adjustment, Conservation Commission and other Town Boards and Officials on projects and activities involving agricultural lands in town.
2. Engaging in projects and activities to promote the business of farming, farming activities and traditions, and farmland protection in town including educational programs and community events.
3. Reporting on its projects and activities on an annual basis with the Town Report.

SECOND

To see if the Town will raise and appropriate the sum of \$500 to the Agriculture Commission for the 2009 year.

The Selectmen do not recommend this article.

Article 29 - To act upon any other business that may legally come before the meeting.

Given under our hands and seal, this 23<sup>rd</sup> day of February in the year of our Lord, Two Thousand and Nine.

Daniel Kinson -  
Robert Allan  
Mark Lanier  
SELECTMEN

A true copy of Warrant-Attest.

Daniel Kinson  
Robert Allen  
Mark Lanier  
SELECTMEN



Photo by Jennifer Brown, Marlow, NH



## TOWN OFFICERS 2008

<u>ELECTED POSITIONS</u>		<u>Term Expires</u>
Selectmen	Daniel Kinson	2009
	Robert E. Allen	2010
	Mark Lanier	2011
Moderator	Joseph N. Feuer	2010
Tax Collector	Louis N. Paturzo	2010
Town Clerk	Mary Avery	2010
Treasurer	Carol J. Stewart (Resigned)	2010
	Jennifer Little (Appointed)	2009
Supervisors of Checklist	Jeanne Kennedy	2010
	Nancy Vesco (Chair.)	2012
	Elizabeth Sharp	2014
Overseer of Welfare	Gail Allen (Resigned)	2009
	Elizabeth Thayer (Appointed)	2009
Sexton	Anthony Davis	2009
Trustees of Trust Funds	Mary Blank (Chair.)	2009
	Patricia A. Little	2010
	Geraldine Plotts	2011
Advisory Budget Committee	John Salo (Chair.)	2009
	Mary Blank	2010
	Louis Paturzo	2010
	Richard Rock	2011
Trustees of Library	Alice Scharf	2009
	Faith Conley	2010
	Joyce Lanier (Chair.)	2010
	Susan Berge	2011
	Kathleen McNally	2011
Road Committee	Raymond Despres	2009
	Garry L. Kenyon	2010
	James A. Elliott, Sr.	2011
Trustees of Cemetery	Roxanne MacConnell	2009
	Geraldine Plotts	2009
	Mary Blank (Chair.)	2010
	Patricia A. Little	2011
	Linda Russell	2011

## APPOINTED POSITIONS FOR 2008

<b>Planning Board</b>	Lyle Handy, Sr.	2009
	Robert E. Allen (Select. Rep.)	2010
	Joseph N. Feuer (Chair.)	2010
	Michael Puschaver	2010
	Paul Finholt	2011
	Bonnie Hazelton	2011
<b>Building Inspector</b>	Mark Lanier	2009
<b>Zoning Board of Adjustment</b>	Charles Strickland (Chair.)	2010
	Jane Ferguson	2011
	Mark Lanier (Select. Rep.)	2011
<b>Deputy Tax Collector</b>	Janet Robar	2009
<b>Deputy Town Clerk</b>	Beth LaFreniere	2009
<b>Deputy Treasurer</b>	David Stewart (Resigned)	2010
	Elizabeth Thayer	2009
<b>Emergency Management</b>	David C. Smith	Indefinite
<b>911 Liaison Officer</b>	Joseph N. Feuer	
<b>Road Agent</b>	Anthony Davis	2009
<b>Fire Chief</b>	Thomas Foote	2009
<b>Forest Fire Warden</b>	Thomas Foote	App. by State
<b>Police Chief</b>	Kenneth E. Avery	2009
<b>Animal Control Officer</b>	Marlow Police Dept.	
<b>Health Officer</b>	Jaye Aldrich (Resigned)	App. by State
	Jane Vincello	App. by State
<b>Ballot Inspectors</b>	Rose Elliott - Republican	
	Robert Rhoades - Democrat	
<b>Conservation Commission</b>	Theodore Aldrich	2009
	John Asseng (Chair.)	2009
	Jennifer Brown	2009
	Brian Fay	2009
	Linda Fuerderer	2009
<b>Ashuelot River Committee</b>	John Asseng	Indefinite
	Linda Fuerderer	Indefinite
<b>Joint Loss Management Committee</b>	Anthony Davis	2009
	Jacqui Fay	2009
	Joseph Feuer	2009
	Johanna Kent	2009



# ABSTRACT OF MARLOW TOWN MEETING

## MARCH 15, 2008

The reconvened Town Meeting began at 10:05 AM on March 15, 2008, in the John D. Perkins School with 72 people in attendance. Tristan Smith led the flag salute. "God Bless America" was sung. The moderator, Richard Rock, introduced the selectmen and the supervisors of the checklist. The results of the election on March 11, 2008 were read. Reading of the warrant began.

Article 1 - To choose all necessary Town Officers and School Officials for the year ensuing.

Selectmen - 3 years	Mark Lanier
Moderator - 2 years	Joseph N. Feuer
Supervisor of Checklist - 6 years	Elizabeth Sharp
Overseer of Welfare - 1 year	Bonnie Sue Parker
Sexton - 1 year	Anthony Davis
Trustee of Trust Funds - 3 years	Geraldine Plotts
Advisory Budget Committee (2) - 3 years	Emile Piterak
	Richard A. Rock
Advisory Budget Committee – 2 years	Mary Blank
Trustee of Library (2) - 3 years	Susan Berge
	Kathleen McNally
Road Committee - 3 years	James A. Elliott, Sr.
Cemetery Trustee (2) - 3 years	Patricia Little
	Linda Russell

Article 2 – To see if the Town will vote to amend the Marlow Zoning Ordinance, as adopted in March 1986, Article IV. Designation of Zoning Districts, Section 406. Residential – (R-10) District, 406.2 Permitted Uses and Section 407 Rural Lands (RL) District, 407.2 Permitted Uses by adding the following permitted uses:

Y. Telecommunication Towers by special exception only.

Z. Commercial Wind Farms by special exception only.

Article 2 was voted on at the election of officers. Article 2 **passed** 95 yes to 35 no.

Article 3 – Motion made and seconded to see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town operating expenses for the year ensuing as set forth in the following budget:

### PURPOSE OF APPROPRIATION

#### GENERAL GOVERNMENT

Executive	\$58,654
Election, Registration & Vital Statistics	\$25,500
Financial Administration	\$43,828
Revaluation of Property	\$0
Legal Expense	\$3,000
Personnel Administration	\$70,650

Planning and Zoning	\$800
General Government Building	\$35,608
Cemeteries	\$8,575
Insurance	\$12,500
Advertising and regional Associations	\$856
PUBLIC SAFETY	
Police Department	\$19,155
Ambulance Department	\$10,600
Fire Department	\$20,509
Emergency Management	\$1,800
Building Inspection	\$1,900
Joint Loss Management Committee	\$500
HIGHWAYS, STREETS & BRIDGES	
General Highway Department Expenses	\$180,200
Street Lighting	\$4,250
SANITATION	
Solid Waste Disposal	\$66,062
HEALTH DEPARTMENT	
Health Department	\$850
WELFARE	
General Assistance	\$5,017
CULTURE & RECREATION	
Parks & Recreation	\$200
Library	\$23,023
Patriotic Purposes	\$400
Conservation Commission	\$3,000
DEBT SERVICE	
Principal of Long-Term Bonds & Notes	\$15,978
Interest Expense - Long-Term Bonds & Notes	\$9,489

TOTAL APPROPRIATIONS \$622,904

The floor was opened for discussion. Discussion included new accounting procedures and an increase for a new hire. Article 3 **passed** by a show of hands.

Article 4 – Motion made and seconded to see if the Town will authorize the Tax Collector to give a two percent (2%) cash discount on all property taxes that are paid IN FULL within ten (10) business after issue. Article 4 **passed** by a show of hands.

Article 5 – Motion made and seconded to see if the Town will vote to authorize the Selectmen to accept on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19. Article 5 **passed** by a show of hands.

Article 6 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Nine Thousand Dollars (\$9,000) for the purposes of painting, repairing, and maintenance of the exterior of Jones Hall. The floor was opened for discussion. A motion was made and seconded to amend Article 6 to read: To see if the



Town will vote to raise and appropriate the sum of Twelve thousand Dollars (\$12,000) for the purposes of painting, repairing and maintenance of the exterior of Jones Hall. Amended Article 6 **passed** by a show of hands.

Article 7 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the Heavy Highway Equipment capital Reserve Fund, previously established. The Selectmen recommend this appropriation. Article 7 **passed** by a show of hands.

Article 8 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000) to be placed in the Road Improvement Capital Reserve Fund, previously established, with Twenty Three Thousand, Two Hundred Seventy Eight Dollars (\$23,278) to come from the Unreserved Fund Balance, and Thirty Six Thousand Seven Hundred Twenty Two Dollars (\$36,722) from taxation. The Selectmen recommend this appropriation. Discussion followed. Article 8 **passed** by a show of hands.

Article 9 - Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Fire Truck Capital Reserve Fund, previously established, with Four Thousand, Four Hundred Ninety Five Dollars (\$4,495) will come from the Unreserved Fund Balance and Twenty Thousand Five Hundred Dollars Five (\$20,505) to come from taxation. The Selectmen recommend this appropriation. Article 9 **passed** by a show of hands.

Article 10 - Motion made and seconded to see if the Town will vote to pay the Fire Chief or his/her designee a One Thousand Six Hundred (\$1,600) yearly stipend for administrative duties of the Fire Department, and further to raise and appropriate the sum of One Thousand Six Hundred (\$1,600) to be raised through taxation. to be raised through taxation. Article 10 **passed** by a show of hands.

Article 11 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Ambulance Capital Reserve Fund, previously established, with One Thousand Eight Hundred Seventy Four Dollars (\$1,874) from the Unreserved Fund Balance, and Eight Thousand One Hundred Twenty Six Dollars (\$8,126) from taxation. The Selectmen recommend this appropriation. Article 11 **passed** by a show of hands.

Article 12 – Motion made and seconded to see if the Town will vote to raise and appropriate a sum of Five Hundred Dollars (\$500) to be placed in the Ambulance and Paramedic Expendable Trust Fund, previously established. The Selectmen recommend this appropriation. Article 12 **passed** by a show of hands.

Article 13- Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Police Cruiser Capital Reserve Fund previously established, with said funds to come from the Unreserved Fund Balance. The Selectmen recommend this appropriation. Article 13

passed by a show of hands.

Article 14 - Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Twelve Thousand Five Hundred Dollars (\$12,500) to be placed in the Town Revaluation Capital Reserve Fund previously established. The Selectmen recommend this appropriation. Article 14 **passed** by a show of hands.

Article 15 – Motion made and seconded to see if the Town will vote to create an Expendable Trust Fund under RSA 31:19-a, to be known as the Conservation Capital Reserve Fund for the purpose of buying conservation easements on properties, and to raise and appropriate the sum of Two Thousand Dollars (\$2,000) towards this purpose and further to name the Conservation Commission as agents to expend from this fund. The Selectmen recommend this appropriation. The floor was opened for discussion. Motion was made and seconded to amend Article 15 by changing buying to compensating property owners for administrative fees incurred in establishing conservation easements on properties. The amendment was passed by a show of hands. Motion made and seconded to amend article 15 by changing Two thousand dollars (\$2,000) to Six Thousand Dollars (\$6,000). The amendment was passed by a show of hands. Amended Article 15 - To see if the Town will vote to create an Expendable Trust Fund under RSA 31:19-a. to be known as the Conservation Capital Reserve Fund for the purpose of compensating property owners for administrative fees incurred in establishing conservation easements on properties, and to raise and appropriate the sum of Six Thousand Dollars (\$6,000) towards this purpose and further to name the Conservation Commission as agents to expend from this fund. was **passed** by a show of hands.

Article 16 – Motion made and seconded to see if the Town will vote to raise and appropriate a sum not to exceed Two Thousand (\$2,000) to monument two grave, four grave, and cremation plots in the “new section” of the Village Cemetery. This sum is to come from the Unreserved Fund Balance. Article 16 **passed** by a show of hands.

Article 17 – Motion made and seconded to see if the Town will vote to raise and appropriate a sum not to exceed One Thousand Two Hundred (\$1,200) for the purpose of purchasing a laptop computer, peripherals, and software for use by the Cemetery Trustees. Article 17 **passed** by a show of hands.

Article 18 – Motion made and seconded to see if the Town will vote to modify Article 7 of the Cemetery Rules and Regulations to read as follows: (*modification is in italics*) *All interments, including cremains, shall be done under the supervision of the Sexton* N interment shall be made until an interment order has been signed by the *plot* owner or his/her representative. Notice of interment must be given to the Cemetery Sexton at least forty-eight (48) hours in advance of burial. Article 18 **passed** by a show of hands.

Article 19 – Motion made and seconded to see if the Town will vote to modify Article 7 of the Cemetery Rules and Regulations to read as follows: (*modification is in italics*)

A. The sale of *plots* in the Village Cemetery shall be under control of the



Cemetery Trustees.

- B. *Cemetery plots shall be sold in blocks, as defined by the Trustees of the Cemetery. Before any new block is opened for sale, all remaining plots in The previously designated block shall be sold. The only exception is to Accommodate a written request to have a plot adjacent to other family Plots.*
- C. The sale of plots shall be limited to residents or former residents with the approval of the Cemetery Trustees.
- D. Costs shall be \$250.00 for a two grave plot; and \$500.00 for a four grave plot. Cremation plots shall be \$125.00 and may contain up to four cremations. Funds derived from the sale of plots shall be credited to a Common Trust Fund.
- E. Lot care includes the seeding and fertilization of grass, the cutting of grass upon the plots, the raking and cleaning of the plots, grading of the plot, as needed, and the occasional pruning and trimming of ornamental vegetation. Maintenance and repair of headstones or other monuments is the responsibility of the plot owner. The Town will only be responsible for repairing monuments damaged by employees of the Town. Article 19 **passed** by a show of hands.

Article 20 - Motion made and seconded to see if the Town will vote to add to the Cemetery Rules and Regulations the following Article: Whenever a burial space or spaces in the Village Cemetery have remained unused for a period of 50 years, and the owner has not improved such space or spaces by causing a monument, gravestone, or other permanent appurtenance to be placed on the burial space, and it can be reasonably expected that there is no intent to use the plot and it has been abandoned, the Cemetery Trustees may institute proceedings for the termination and forfeiture of the rights and interests of such owner. The Cemetery Trustees shall follow the procedures listed in RSA 289:18 Forfeiture Procedures II III IV and IV. Article 20 **passed** by a show of hands.

Article 21 – Motion made and seconded to see if the Town will vote to add to the Cemetery Rules and Regulations the following Article: All monuments, footstones and headstones shall be of a permanent nature and constructed of natural stone. No artificial stone or wood shall be permitted. All footstones shall be set flush with the lawn surface so that no part of such footstone shall protrude above the surface of the ground. No monument, marker, headstone or memorial shall be placed on any plot until the plot is paid for in full and the location of all headstones and footstones have been approved by the Sexton. Article 21 **passed** by a show of hands.

Article 22 - Motion made and seconded to see if the Town will vote to add to the Cemetery Rules and Regulations the following Article: Although the Cemetery Trustees, at this time, do not require cornerstones, we highly recommend that cornerstones be used to mark the plot boundaries soon after a plot is purchased. Cornerstones shall be set flush with the lawn surface, be of a permanent nature and constructed of natural Stone. No cornerstones shall be placed on any plot until the plot is paid for in full. Article 22 **passed** by a show of hands.

Article 23 - Motion made and seconded to see if the Town will vote to add to the Cemetery Rules and Regulations the following Article: In what is known as the Perpetual Care Section, the location of all headstones and footstones shall be designated by the Sexton. All inscriptions on monuments or headstones shall be oriented towards the center access road so that a visitor entering the P/C section can more easily identify a specific plot. Article 23 **passed** by a show of hands.

Article 24 - To see if the Town will vote to change the building permit fee to Sixty Five Dollars (\$65) per permit and Fifteen cents (\$.15) per square foot for any construction over One Thousand Five Hundred square feet (1,500sq/ft). Motion made and seconded to pass over Article 24. Motion passed. Article 24 **passed over**.

Article 25 – to see if the Town will vote to modify the Building Inspector’s fee to sixty-five Dollars (\$65) per completed building permit, payable by the Town. Motion made and seconded to pass over the article. Motion passed. Article 25 **passed over**.

Article 26 – Motion was made and seconded to see if the Town will vote to increase the Veterans Tax credits from One Hundred Dollars (\$100) to Two Hundred Dollars (\$200) in accordance with RSA 72:28 I. Article 26 **passed** by a show of hands.

Article 27 – Motion made and seconded to see if the Town will vote to create an expendable Trust Fund for the purposes of purchasing equipment, supplies, and other expenditures related to sanitation and to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) with Ten Thousand Dollars (\$10,000) to come from the Unreserved Fund Balance, and Forty Thousand Dollars (\$40,000) from taxation, and further to name the Selectmen as agents to expend from this fund. The Selectmen recommend this appropriation. Floor was opened for discussion. Article 27 **passed** by a show of hands.  
BY PETITION

Article 28 – Motion made and seconded to see if the town will vote to raise and appropriate the sum of Five Thousand Five Hundred Dollars (\$5,500) for the purpose of installing an audible and visual monitored fire alarm system in Jones Hall. The Selectmen do not recommend this article. The floor was opened for discussion. Article 28 **passed** by a show of hands.

BY PETITION

Article 29 – A petition to request the Board of Selectmen to forgive the money’s that is required of “Mabel Willis,” of Marlow to repay the “Legal Bill Repayment” for her property clean-up. Property clean-ups legal action was taken against about a ½ dozen people in town, but only Mrs. Willis was required to repay the Town. We the following feel this action taken by former Town officials was unjust. (Recommendation only). Motion made and seconded followed by discussion. Article 29 **defeated**.

BY PETITION

Article 30 – In accordance with RSA 39:3, we the undersigned voters of the Town of Marlow, NH, hereby petition said town to include in the 2008 annual Town Meeting



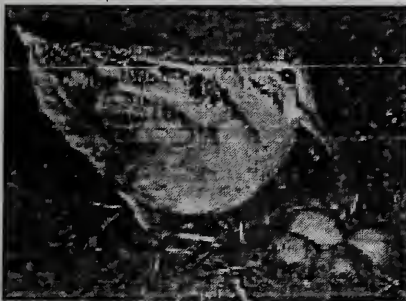
Warrant the following: To see if the town will raise and appropriate the sum o \$2,250 coming from the Unreserved Fund Balance to the Community Kitchen, Inc., in Keene, NH for reimbursement of services provided to Marlow residents for the 2006 year. This amount represents the difference between what was approved (\$2,500) and what was actually paid (\$250) to the Community Kitchen last year. The Selectmen do not recommend this appropriation. Motion made and seconded followed by discussion. Article 30 **passed** by a ballot count of 43 yes and 11 no.

#### BY PETITION

Article 31 – In accordance with RSA 39:3, we the undersigned voters of the Town of Marlow, NH, hereby petition said town to include in the 2008 Annual Town Meeting Warrant the following: To see if the Town will raise and appropriate the sum of \$2,500 to the Community Kitchen, Inc, in Keene, NH for reimbursement of services provided to Marlow residents for the 2007 year. Motion made and seconded followed by discussion. A motion was made and seconded to amend Article 31 by changing \$2,500 to \$1,000. Amendment failed. Article 31 **passed** by a show of hands.

Article 32 - To act upon any other business that may legally come before the meeting. A request was made for a copy of the auditor's report. Moderator announced the swearing in of officers would take place after the meeting. The meeting was adjourned at 3:00 P.M.

Respectfully Submitted,  
Mary Avery  
Marlow Town Clerk



Photos by Jennifer Brown, Marlow NH



**BUDGET OF THE TOWN OF MARLOW**  
**JANUARY 1, 2008 TO DECEMBER 31, 2008 AND 2009 RECOMMENDED**

<u>PURPOSES OF APPROPRIATION</u>	<u>2008</u> <u>Expenditures</u>	<u>2008</u> <u>Appropriations</u>	<u>2009</u> <u>Recommended</u> <u>Appropriations</u>
<b>GENERAL GOVERNMENT</b>			
EXECUTIVE	\$55,359.00	\$58,654.00	\$62,600.00
ELEC.REGIST & VITAL STATS	\$23,195.00	\$25,500.00	\$24,702.00
FINANCIAL ADMINISTRATION	\$34,694.00	\$39,329.00	\$36,305.00
REVALUATION OF PROPERTY	\$4,491.00	\$4,499.00	\$5,000.00
LEGAL	\$1,087.00	\$3,000.00	\$3,000.00
PERSONAL ADMINISTRATION	\$60,575.00	\$70,650.00	\$73,940.00
PLANNING & ZONING	\$45.00	\$800.00	\$300.00
GOVERNMENT BUILDING	\$23,033.00	\$35,608.00	\$40,175.00
CEMETERIES	\$5,054.00	\$8,575.00	\$11,175.00
INSURANCE	\$13,722.00	\$12,500.00	\$15,000.00
ADVERTISING AND REGIONAL ASSOCIATIONS	\$856.00	\$856.00	\$0.00
TRUSTEES OF THE TRUST FUNDS	\$0.00	\$0.00	\$175.00
<b>PUBLIC SAFETY</b>			
POLICE DEPARTMENT	\$10,331.00	\$19,155.00	\$18,480.00
AMBULANCE	\$10,439.00	\$10,600.00	\$12,200.00
FIRE DEPARTMENT	\$12,031.00	\$20,509.00	\$22,859.00
BUILDING INSPECTION	\$135.00	\$1,800.00	\$1,800.00
EMERGENCY MANAGEMENT	\$349.00	\$1,900.00	\$1,200.00
JOINT LOSS MANAGEMENT COMMITTEE	\$0.00	\$500.00	\$250.00
<b>HIGHWAYS &amp; STREETS</b>			
GENERAL HIGHWAY	\$159,151.00	\$180,200.00	\$194,495.00
STREET LIGHTS	\$4,737.00	\$4,250.00	\$5,500.00
<b>SANITATION</b>			
SOLID WASTE DISPOSAL	\$66,167.00	\$66,062.00	\$46,494.00
<b>HEALTH</b>			
HEALTH	\$772.00	\$850.00	\$1,200.00

WELFARE				
WELFARE	\$2,052.00	\$5,017.00		\$7,500.00
CULTURE & RECREATION				
PARKS & RECREATION				
LIBRARY	\$115.00	\$200.00		\$175.00
PATRIOTIC	\$20,277.00	\$23,023.00		\$21,915.00
	\$448.00	\$400.00		\$400.00
CONSERVATION				
CONSERVATION	\$3,071.00	\$3,000.00		\$2,400.00
DEBT SERVICE				
PRINCIPAL -L/T NOTES	\$15,978.00	\$15,978.00		\$15,978.00
INTEREST - L/T NOTES	\$9,489.00	\$9,489.00		\$9,489.00
CAPITAL OUTLAY				
TRANSFERS TO CAPITAL RESERVE FUNDS (WA'08#7/8/9/11/13/14/15/27)	\$183,500.00	\$183,500.00		
TRANSFERS TO EXPENDABLE TRUST FUNDS (WA'08#12)	\$500.00	\$500.00		
WA'08#6 EXTERIOR OF JONES HALL	\$9,405.00	\$12,000.00		
WA'08#10 FIRE CHIEF/DESIGNEE	\$1,600.00	\$1,600.00		
WA'08#16 CEMETERY MONUMENTING	\$0.00	\$2,000.00		
WA'08#17 CEMETERY LAPTOP	\$1,101.46	\$1,200.00		
WA'08#30 COMMUNITY KITCHEN	\$2,250.00	\$2,250.00		
WA'08#31 COMMUNITY KITCHEN	\$2,500.00	\$2,500.00		
TRANSFERS TO CAPITAL RESERVE FUNDS (WA'09#12/16/17/21)				\$50,000.00
TRANSFERS TO EXPENDABLE TRUST FUNDS(WA'08#10/11/18/19/22/23)				\$185,335.00
WA'09#20 CYCLICAL REVALUATION				\$12,500.00
WA'09#25 LANDFILL				\$13,100.00
WA'09#13 FIRE TRUCK				\$50,000.00
<b>TOTAL APPROPRIATIONS</b>	<b>\$738,509.46</b>	<b>\$828,454.00</b>	<b>\$945,642.00</b>	

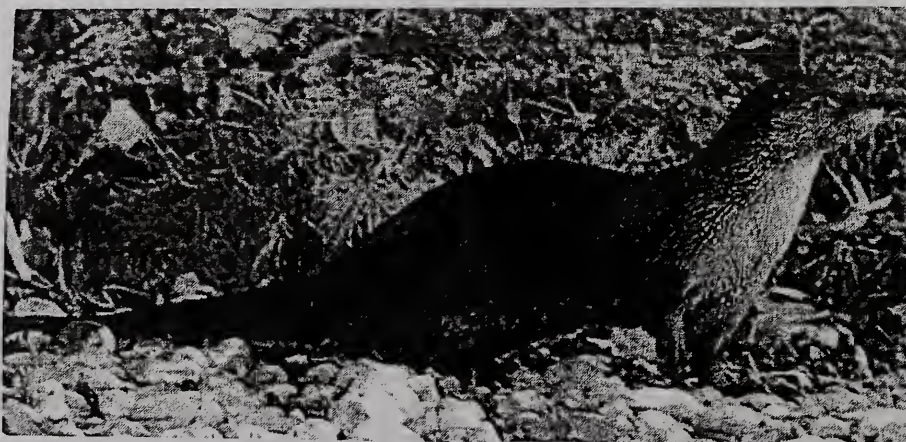
**COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES  
AS OF DECEMBER 31, 2008**

	<u>2008</u>		
	<u>Expenditures</u>	<u>Appropriations</u>	<u>(Over)Under</u>
<b>GENERAL GOVERNMENT</b>			
EXECUTIVE	\$55,359.00	\$58,654.00	\$3,295.00
ELEC.REGIST & VITAL STATS	\$23,195.00	\$25,500.00	\$2,305.00
FINANCIAL ADMINISTRATION	\$34,694.00	\$39,329.00	\$4,635.00
REVALUATION OF PROPERTY	\$4,491.00	\$4,499.00	\$8.00
LEGAL	\$1,087.00	\$3,000.00	\$1,913.00
PERSONAL ADMINISTRATION	\$60,575.00	\$70,650.00	\$10,075.00
PLANNING & ZONING	\$45.00	\$800.00	\$755.00
GOVERNMENT BUILDING	\$23,033.00	\$35,608.00	\$12,575.00
CEMETERIES	\$5,054.00	\$8,575.00	\$3,521.00
INSURANCE	\$13,722.00	\$12,500.00	(\$1,222.00)
ADVERTISING AND REGIONAL ASSOCIATIONS	\$856.00	\$856.00	\$0.00
TRUSTEES OF THE TRUST FUNDS	\$0.00	\$0.00	\$0.00
<b>PUBLIC SAFETY</b>			
POLICE DEPARTMENT	\$10,331.00	\$19,155.00	\$8,824.00
AMBULANCE	\$10,439.00	\$10,600.00	\$161.00
FIRE DEPARTMENT	\$12,031.00	\$20,509.00	\$8,478.00
BUILDING INSPECTION	\$135.00	\$1,800.00	\$1,665.00
EMERGENCY MANAGEMENT	\$349.00	\$1,900.00	\$1,551.00
JOINT LOSS MANAGEMENT COMMITTEE	\$0.00	\$500.00	\$500.00
<b>HIGHWAYS &amp; STREETS</b>			
GENERAL HIGHWAY	\$159,151.00	\$180,200.00	\$21,049.00
STREET LIGHTS	\$4,737.00	\$4,250.00	(\$487.00)
<b>SANITATION</b>			
SOLID WASTE DISPOSAL	\$66,167.00	\$66,062.00	(\$105.00)
<b>HEALTH</b>			
HEALTH	\$772.00	\$850.00	\$78.00
<b>WELFARE</b>			



WELFARE	\$2,052.00	\$5,017.00	\$2,965.00
<b>CULTURE &amp; RECREATION</b>			
PARKS & RECREATION			
LIBRARY	\$115.00	\$200.00	\$85.00
PATRIOTIC	\$20,277.00	\$23,023.00	\$2,746.00
	\$448.00	\$400.00	(\$48.00)
<b>CONSERVATION</b>			
CONSERVATION	\$3,071.00	\$3,000.00	(\$71.00)
<b>DEBT SERVICE</b>			
PRINCIPAL -L/T NOTES	\$15,978.00	\$15,978.00	\$0.00
INTEREST - L/T NOTES	\$9,489.00	\$9,489.00	\$0.00
<b>CAPITAL OUTLAY</b>			
TRANSFERS TO CAPITAL RESERVE FUNDS (WA'07# 6/7/11/13/17/18)	\$183,500.00	\$183,500.00	\$0.00
TRANSFERS TO EXPENDABLE TRUST FUNDS (WA'07#16)	\$500.00	\$500.00	\$0.00
WA'07#9 FIRE STATION SEPTIC SYSTEM	\$9,405.00	\$12,000.00	\$2,595.00
WA'07#10 FIRE STATION BUILDING ADDITION	\$1,600.00	\$1,600.00	\$0.00
WA'07#20 BOUNDARY SURVEY OF VILLAGE CEMETERY	\$0.00	\$2,000.00	\$2,000.00
WA'07#25 SOUTHWEST COMMUNITY SERVICES	\$1,101.46	\$1,200.00	\$98.54
WA'07 #26 COMMUNITY KITCHEN	\$2,250.00	\$2,250.00	\$0.00
WA'07 #27 SOUTHWEST REGIONAL PLANNING COMMISSION	\$2,500.00	\$2,500.00	\$0.00
<b>TOTAL APPROPRIATIONS</b>	<b>\$738,509.46</b>	<b>\$828,454.00</b>	<b>\$89,944.54</b>

SOURCES OF REVENUE			
<u>SOURCES</u>	<u>2008 ESTIMATE</u>	<u>2008 ACTUAL</u>	<u>2009 ESTIMATE</u>
<b>Taxes</b>			
Yield Taxes	\$3,950.00	\$255.19	\$4,000.00
Interest & Penalties	\$10,580.00	\$12,934.00	\$12,934.00
Other	\$1,872.00	\$2,567.00	\$2,567.00
Land Use Change Penalties	\$5,000.00	\$8,400.00	\$5,000.00
<b>Intergovernmental Resources</b>			
Shared Revenue - Block Grant	\$10,024.00	\$10,778.00	\$10,778.00
Shared Revenue - Rms/Meals Tax	\$32,838.00	\$34,383.00	\$34,383.00
Highway Block Grant	\$44,339.00	\$44,202.00	\$44,437.00
State-Federal Forest Land	\$914.00	\$914.00	\$914.00
Federal Grants	\$0.00	\$36,157.00	\$20,000.00
Other Reimbursements	\$0.00	\$898.00	\$898.00
<b>Licenses &amp; Permits</b>			
Motor Vehicle Permits	\$108,500.00	\$109,623.00	\$107,623.00
Dog Licenses	\$2,500.00	\$1,719.00	\$1,719.00
Business Licenses, Permits and Filing Fees	\$2,200.00	\$1,484.00	\$1,484.00
<b>Services Charges</b>			
Ambulance Service	\$5,000.00	\$5,000.00	\$5,000.00
Other	\$13,750.00	\$13,417.00	\$13,417.00
<b>Miscellaneous Revenues</b>			
Interest on Deposits	\$12,500.00	\$5,669.00	\$6,000.00
Sale of Town Property	\$70.00	\$3,500.00	\$100.00
Sale of Cemetery Plots	\$0.00	\$700.00	\$250.00
Other	\$2,000.00	\$5,695.00	\$1,000.00
<b>Other Financing Sources</b>			
Fund Balance	\$86,897.00	\$90,794.00	\$189,335.00
Withdrawal - Capital Reserve	\$0.00	\$0.00	\$50,000.00
Other (Inc.Donations)	\$3,395.00	\$915.00	\$915.00
<b>Total Revenues &amp; Credits</b>	<b>\$346,329.00</b>	<b>\$390,004.19</b>	<b>\$512,754.00</b>



## **INDEPENDENT AUDITOR'S REPORT**

The Town's 2008 accounts are going to be audited by Mason and Rich, not Plodzick and Sanderson. This should result in a substantial cost saving to the Town. In the past, the annual audit has been done during the month of January, and therefore well in time to be included in the Town Report. Mason and Rich are unable to audit the 2008 accounts until after Town Meeting. Once audited the Town Office will have copies of the reports that in the past have been included in the Town Report. Please feel free to come and collect a copy. Notices will be posted at the Town Office, Post Office and Marlow Grocery Store as soon as the reports are available.



# DEPARTMENT OF REVENUE ADMINISTRATION

## Municipal Services Division 2008 Tax Rate Calculation

**TOWN/CITY: MARLOW**

Gross Appropriations	833,954
Less: Revenues	315,614
Less: Shared Revenues	5,111
Add: Overlay	24,964
War Service Credits	17,600

*Barbara J. Robinson*  
10/29/08

Net Town Appropriation	555,793
Special Adjustment	0

Approved Town/City Tax Effort	555,793
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**TOWN RATE**  
7.98

### SCHOOL PORTION

Net Local School Budget (Gross Approp. - Revenue)	1,198,053
Regional School Apportionment	0
Less: Adequate Education Grant	(590,016)

State Education Taxes	(158,770)
Approved School(s) Tax Effort	449,267

**LOCAL  
SCHOOL RATE**  
6.45

### STATE EDUCATION TAXES

Equalized Valuation(no utilities) x	\$2.14
74,191,507	158,770
Divide by Local Assessed Valuation (no utilities)	
68,753,620	
Excess State Education Taxes to be Remitted to State	
Pay to State →	0

**STATE  
SCHOOL RATE**  
2.31

### COUNTY PORTION

Due to County	197,447
Less: Shared Revenues	(754)

Approved County Tax Effort	196,693
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**COUNTY RATE**  
2.82

**TOTAL RATE**  
19.56

Total Property Taxes Assessed	1,360,523
Less: War Service Credits	(17,600)
Add: Village District Commitment(s)	0
<b>Total Property Tax Commitment</b>	<b>1,342,923</b>

### PROOF OF RATE

Net Assessed Valuation	Tax Rate	Assessment
State Education Tax (no utilities)	2.31	158,770
All Other Taxes	17.25	1,201,753
		1,360,523

USING THE 2008 TAX RATE

TRC#  
119

\$100,000 TO BE RAISED THROUGH TAXATION  
EQUATES TO \$1.45 PER \$1000 OF YOUR PROPERTY VALUATION

TRC#  
119

LAND	Lines 1 A, B, C, D, E & F List all improved and unimproved land - include wells, septic & paving.	NUMBER OF ACRES	2008 ASSESSED VALUATION BY CITY/TOWN
BUILDINGS	Lines 2 A, B, C, & D List all buildings.		
<b>1 VALUE OF LAND ONLY - Exclude Amount Listed in Lines 3A, 3B and 4</b>			
A Current Use (At Current Use Values) RSA 79-A (See Instruction #1)		12,430.19	\$1,031,160
B Conservation Restriction Assessment (At Current Use Values) RSA 79-B		0.00	\$0
C Discretionary Easement RSA 79-C		0.00	\$0
D Discretionary Preservation Easement RSA 79-D		0.00	\$0
E Residential Land (Improved and Unimproved Land)		3,527	\$29,372,740
F Commercial/Industrial Land (Do Not include Utility Land)		28.8	\$464,350
G Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E and 1F)		15,455.77	\$30,868,250
H Tax Exempt & Non-Taxable Land		844.50	\$1,798,440
<b>2 VALUE OF BUILDINGS ONLY - Exclude Amounts Listed on Lines 3A, and 3B</b>			
A Residential			\$35,025,860
B Manufactured Housing as defined in RSA 674:31			\$982,470
C Commercial/Industrial (DO NOT Include Utility Buildings)			\$2,243,150
D Discretionary Preservation Easement RSA 79-D	Number of Structures	0	\$0
E Total of Taxable Buildings (Sum of lines 2A, 2B, 2C and 2D)			\$38,251,480
F Tax Exempt & Non-Taxable Buildings			\$1,336,560
<b>3 UTILITIES (see RSA 83-F:1 V for complete definition)</b>			
A Utilities (Real estate/buildings/structures/machinery/dynamos/apparatus/poles/wires/fixtures of all kinds and descriptions/pipelines etc.)			\$910,328
B Other Utilities (Total of Section B from Utility Summary)			\$0
<b>4 MATURE WOOD and TIMBER RSA 79:5</b>			\$0
<b>5 VALUATION BEFORE EXEMPTIONS (Total of Lines 1G, 2E, 3A, 3B and 4)</b>			
This figure represents the gross sum of all taxable property in your municipality.			\$70,030,058
6 Certain Disabled Veterans RSA 72:36-a		Total # granted	
(Paraplegic & Double Amputees Owning Specially Adapted Homesteads with V.A. Assistance)		0	\$0
7 Improvements to Assist the Deaf RSA 72:38-b V		Total # granted	0
8 Improvements to Assist Persons with Disabilities RSA 72:37-a		Total # granted	0
9 School Dining/Dormitory/Kitchen Exemption RSA 72:23 IV		Total # granted	0
(Standard Exemption Up To \$150,000 maximum for each)		0	\$0
10 Water and Air Pollution Control Exemptions RSA 72:12-a		Total # granted	0
11 MODIFIED ASSESSED VALUATION OF ALL PROPERTIES (Line 5 minus Lines 6, 7, 8, 9, and 10)			
This figure will be used for calculating the total equalized value for your municipality.			\$70,030,058
12 Blind Exemption RSA 72:37		Total # granted	
Amount granted per exemption		\$15,000	\$15,000
13 Elderly Exemption RSA 72:39-a & b		Total # granted	2
14 Deaf Exemption RSA 72:38-b		Total # granted	0
Amount granted per exemption		\$0	\$0
15 Disabled Exemption RSA 72:37-b		Total # granted	0
Amount granted per exemption		\$0	\$0



## MARLOW

16 Wood-Heating Energy Systems Exemption RSA 72:70	Total # granted	0	\$10,437
17 Solar Energy Exemption RSA 72:62	Total # granted	0	\$0
18 Wind Powered Energy Systems Exemption RSA 72:66	Total # granted	0	\$0
19 Additional School Dining/Dormitory/Kitchen Exemptions RSA 72:23 IV	Total # granted	0	\$0
20 TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Sum of Lines 12-19)			\$366,110
21 NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY & LOCAL EDUCATION TAX IS COMPUTED (Line 11 minus Line 20)			\$69,663,948
22 Less Utilities (Line 3A) Do NOT include the value of OTHER utilities listed in Line 3B.			\$910,328
23 NET VALUATION WITHOUT UTILITIES ON WHICH TAX RATE FOR STATE EDUCATION TAX IS COMPUTED (Line 21 minus Line 22)			\$68,753,620



Photo by Loisann Foster, Marlow, NH



# SCHEDULE OF TOWN PROPERTY

As of December 31, 2008

## Land & Buildings

	<u>ACREAGE</u>	<u>VALUE</u>	<u>MAP + LOT</u>
Jones Hall	0.61	\$173,790.00	203-009
Police Garage			203-009
War Memorial	0.06	\$480.00	203-010
Fire Station	0.18	\$78,530.00	203-109
Highway Department	5.75	\$157,130.00	408-025
Town Common - Marlow Hill	3.1	\$0.00	405-044
Town Pound - Route 123	0.03	\$180.00	202-002
Town Office	0.15	\$116,320.00	203-015
Gravel Pit - Washington Road	4.5	\$33,000.00	405-127
Village Cemetery Lot 6	5.6	\$0.00	203-006
Early Settlers Cemetery off Sargent Road	0.16	\$0.00	408-002
West Yard Cemetery	0.84	\$0.00	406-009
<b><u>TOTAL</u></b>		<b>\$559,430.00</b>	

## Properties

Off Route 10 North (Gallagher)	0.2	\$1,600.00	202-040
Off Route 10 North	Building only	\$21,640.00	202-006-01
Route 10 North/Old Newport Road	0.47	\$6,640.00	202-005
Sand Pond Road( Galloway)	2.3	\$6,900.00	402-045
Whittemore Road (McNutt)	75	\$72,500.00	411-007
Route 10 North (Ayotte)	11	\$41,100.00	405-006
Off Baine Rd	1.9	\$2,800.00	411-009
Off Baine Rd	3.8	\$5,600.00	411-011
Off Flagg Rd (O'Neil)	4.5	\$35,500.00	405-046
<b><u>TOTAL</u></b>		<b>\$194,280.00</b>	

## Vehicles (Purchased for over \$5,000)

### VALUE AFTER DEPRECIATION

#### Highway Department

Caterpillar Model 120H Motor Grader	\$46,461.00
Holland Loader/Backhoe	\$48,684.00
1994 Int. Model 4900 Dump Truck	\$13,616.00
1991 Mack Truck	\$8,138.00
1997 International Truck w/ Plow	\$29,200.00

#### Fire Department

Kenworth Pumper Truck	\$147,750.00
Class A Pumper	\$30,000.00

#### Ambulance Department

Type III 1640SD Custom Ambulance	\$19,988.00
----------------------------------	-------------

#### Police Department

2000 Ford Explorer	\$3,472.00
<b><u>TOTAL</u></b>	<b>\$347,309.00</b>

## Equipment (Purchased for over \$5,000)

#### Fire Department

Bullard Thermal Imaging Camera	\$8,799.00
--------------------------------	------------

#### Ambulance

Defibrillator	\$8,425.00
---------------	------------

#### Transfer Station

Closed Top Roll-Off Container	\$7,885.00
1988 Peterbilt Roll-Off Container	\$15,500.00

#### Emergency Management

Generator	\$26,000.00
<b><u>TOTAL</u></b>	<b>\$66,609.00</b>

**GRAND TOTAL** **\$1,167,628.00**

# REPORT OF TOWN CLERK

January 1, 2008 to December 31, 2008

Motor Vehicle	\$ 109,622.42
Motor Vehicle - Title	318.00
Motor Vehicle – Transfer	240.00
Dog Licenses & Penalties	1,718.50
Marriage Licenses	225.00
Certified Copies - Vital Records	90.00
Filing for Office	3.00
UCCs	90.00
Bad Check	258.00
Miscellaneous	3.50
Total Remitted to Treasurer:	<u>\$112,568.42</u>



Photo by Donna Chase, Marlow, NH

# UNAUDITED AND THEREFORE NOT FINALIZED AND SIGNED

02/24/09 16:30

Town of Marlow, NH

Page 000

## TAX COLLECTOR'S REPORT FORM MS-61

Levy Year: 2008 Year Starting: 01/01/08 Cutoff Date: 12/31/08

Tax Authority: Consolidated Authority

UNCOLLECTED TAXES		LEVY FOR YEAR	+-----P R I O R L E V Y Y E A R S-----		
BEGINNING OF YEAR		OF THE REPORT	2007	2006	2005...
-----		-----	-----	-----	-----
PROPERTY TAXES		XXXXXXXXXXXX	97624.17	0.00	-69.
RESIDENT TAXES		XXXXXXXXXXXX	0.00	0.00	0.
LAND USE CHANGE		XXXXXXXXXXXX	0.00	0.00	0.
YIELD TAXES		XXXXXXXXXXXX	0.00	0.00	-0.
UTILITIES		XXXXXXXXXXXX	0.00	0.00	0.
GRAVEL TAX		XXXXXXXXXXXX	0.00	0.00	0.
EXCAVATION TAX		XXXXXXXXXXXX	0.00	0.00	0.
BETTERMENT TAX		XXXXXXXXXXXX	0.00	0.00	0.
INTEREST		XXXXXXXXXXXX	5.95	0.00	212.
PENALTIES -RESIDENT TAX		XXXXXXXXXXXX	0.00	0.00	0.
PENALTIES -OTHER TAXES		XXXXXXXXXXXX	460.23	0.00	831.
OTHER CHARGES		XXXXXXXXXXXX	0.00	0.00	302.
TAXES COMMITTED					
THIS YEAR					
-----					
PROPERTY TAXES	#3110	1340152.08	0.00		
RESIDENT TAXES	#3180	0.00	0.00		
LAND USE CHANGE	#3120	0.00	0.00		
YIELD TAXES	#3185	6020.27	0.00		
UTILITIES	#3189	0.00	0.00		
GRAVEL TAX	#3187	0.00	0.00		
EXCAVATION TAX	#3188	23.00	0.00		
BETTERMENT TAX		0.00	0.00		
OTHER CHARGES		47.72	106.32		
OVERPAYMENT					
-----					
PROPERTY TAXES		0.00	100.63	0.00	0.0
RESIDENT TAXES		0.00	0.00	0.00	0.0
LAND USE CHANGE		0.00	0.00	0.00	0.0
YIELD TAXES		0.00	0.00	0.00	0.0
UTILITIES		0.00	0.00	0.00	0.0
GRAVEL TAX		0.00	0.00	0.00	0.0
EXCAVATION TAX		0.00	0.00	0.00	0.0
BETTERMENT TAX		0.00	0.00	0.00	0.0
INTEREST		0.00	0.00	0.00	0.0
PENALTIES -RESIDENT TAX		0.00	0.00	0.00	0.0
PENALTIES -OTHER TAXES		0.00	0.00	0.00	0.0
OTHER CHARGES		0.00	0.00	0.00	0.0
COLLECT.INT.-LATE TAXES		#3190 1045.16	5849.75	0.00	304.7
PENALTIES -RESIDENT TAX	#3190	0.00	0.00	0.00	0.0
PENALTIES -OTHER TAXES	#3190	3180.48	0.00	0.00	0.0
COSTS BEFORE LIEN	#3190	724.00	0.00	0.00	0.0
=====			=====	=====	=====
TOTAL DEBITS		1351192.71	30 104147.05	0.00	1582.2



## TAX COLLECTOR'S REPORT FORM MS - 61

Levy Year: 2008 Year Starting: 01/01/08 Cutoff Date: 12/31/08

Tax Authority: Consolidated Authorities

REMITTED TO TREASURER	LEVY FOR YEAR OF THE REPORT	+-----PRIOR LEVY YEARS-----+		
		2007	2006	2005...
PROPERTY TAXES	1230194.52	58046.71	0.00	1230.66
RESIDENT TAXES	0.00	0.00	0.00	0.00
LAND USE CHANGE	0.00	0.00	0.00	0.00
YIELD TAXES	5095.15	0.00	0.00	0.00
UTILITIES	0.00	0.00	0.00	0.00
GRAVEL TAX	0.00	0.00	0.00	0.00
EXCAVATION TAX	23.00	0.00	0.00	0.00
BETTERMENT TAX	0.00	0.00	0.00	0.00
INTEREST	1045.16	2256.61	0.00	339.25
PENALTIES -RESIDENT TAX	0.00	0.00	0.00	0.00
PENALTIES -OTHER TAXES	2590.27	220.75	0.00	12.31
CONVERSION TO LIEN	724.00	43459.96	0.00	0.00
COST NOT LIENED	0.00	0.00	0.00	0.00
OTHER CHARGES	47.72	106.32	0.00	0.00
DISCOUNTS ALLOWED	19252.98	28.94	0.00	0.00
 ABATEMENTS MADE				
PROPERTY TAXES	1628.31	27.76	0.00	0.00
RESIDENT TAXES	0.00	0.00	0.00	0.00
LAND USE CHANGE	0.00	0.00	0.00	0.00
YIELD TAXES	0.00	0.00	0.00	0.00
UTILITIES	0.00	0.00	0.00	0.00
GRAVEL TAX	0.00	0.00	0.00	0.00
EXCAVATION TAX	0.00	0.00	0.00	0.00
BETTERMENT TAX	0.00	0.00	0.00	0.00
INTEREST	0.00	0.00	0.00	0.00
PENALTIES -RESIDENT TAX	0.00	0.00	0.00	0.00
PENALTIES -OTHER TAXES	0.00	0.00	0.00	0.00
OTHER CHARGES	0.00	0.00	0.00	0.00
CURRENT LEVY DEEDED	0.00	0.00	0.00	0.00
 UNCOLLECTED TAXES #1080				
PROPERTY TAXES	89076.27	-15.95	0.00	-1299.87
RESIDENT TAXES	0.00	0.00	0.00	0.00
LAND USE CHANGE	0.00	0.00	0.00	0.00
YIELD TAXES	925.12	0.00	0.00	-0.20
UTILITIES	0.00	0.00	0.00	0.00
GRAVEL TAX	0.00	0.00	0.00	0.00
EXCAVATION TAX	0.00	0.00	0.00	0.00
BETTERMENT TAX	0.00	0.00	0.00	0.00
INTEREST	0.00	5.95	0.00	178.21
PENALTIES -RESIDENT TAX	0.00	0.00	0.00	0.00
PENALTIES -OTHER TAXES	590.21	10.00	0.00	819.26
OTHER CHARGES	0.00	0.00	0.00	302.60

## TAX COLLECTOR'S REPORT FORM MS - 61

Levy Year: 2008 Year Starting: 01/01/08 Cutoff Date: 12/31/08

Tax Authority: Consolidated Authorities

## D E B I T S

DEBITS	LAST YEAR'S LEVY (2007)	2006	2005	2004...
UNREDEEMED LIENS -BEG. OF YEAR	0.00	11601.30	0.00	1519.9
LIENS EXECUTED DURING YEAR	0.00	0.00	0.00	0.0
INTEREST & COSTS	2547.76	2946.52	0.00	121.7
TOTAL DEBITS	2547.76	14547.82	0.00	1641.7

## C R E D I T S

REMITTED TO TREASURER	LAST YEAR'S LEVY (2007)	2006	2005	2004...
REDEMPTIONS	9864.37	7370.62	0.00	240.2
INTEREST & COSTS #3190	2656.96	2956.02	0.00	121.7
ABATEMENTS OF UNREDEEMED TAX	0.00	0.00	0.00	0.0
LIENS DEEDED TO MUNICIPALITY	0.00	0.00	0.00	0.0
UNREDEEMED LIEN BAL #1110	-9973.57	4221.18	0.00	1279.7
TOTAL CREDITS	2547.76	14547.82	0.00	1641.7

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? \_\_\_\_\_

TAX COLLECTOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

## TAX COLLECTOR'S REPORT FORM MS - 61

Levy Year: 2008 Year Starting: 01/01/08 Cutoff Date: 12/31/08

Tax Authority: Consolidated Authorities

## \* \* \* NOTE \* \* \*

The following invoice codes were not mapped to MS61 code, and therefore not included in this report. Please review this list, if any of these codes need to be included in this report, map them to MS61 codes and re-run this report.

InvCode	#Transactions
-----	-----
USE	18
PMB	19
INVP	3

DRAFT



# REPORT OF TOWN TREASURER

For Fiscal Year Ended December 31, 2008

Tax Collector - Louis Paturzo, Jr	Total Revenues \$	1,371,285.46
Town Clerk - Mary Avery	Total Revenues \$	112,568.42
Treasurer - Carol Stewart	Total Receivables \$	190,218.19
1/1/2008-9/14/2008		
Jennifer Little		
9/15/2008-12/31/2008		

<b><u>TOTAL REVENUES/RECEIVABLES</u></b>	<b><u>\$</u></b>	<b><u>1,674,072.07</u></b>
--	------------------	----------------------------

## **BANK OF AMERICA - checking**

Beginning Balance 1/1/2008	\$	33,471.46
Total Deposit	\$	1,674,072.07
Deposit from Investment funds/NH_PDIT	\$	599,647.00
Bank Interest	\$	478.49
Bank Fees	\$	(70.82)
Minus Non-Sufficient Funds	\$	(17,502.13)
Selectmen's Orders Paid	\$	(2,252,459.10)
<u>End Of Year Checking Account Balance</u>	<u>\$</u>	<u>37,636.97</u>

## **NH-PDIT - Investments**

Beginning Balance 1/1/2008	\$	371,086.28
Deposits	\$	507,150.00
Interest Earned	\$	5,259.38
Withdrawals	\$	(599,647.00)
<u>End Of Year Balance</u>	<u>\$</u>	<u>283,848.66</u>

<b>General Fund Balance as of December 31, 2008</b>	<b>\$</b>	<b>321,485.63</b>
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Photo by Dan Kinson, Marlow, NH

## EXECUTIVE ADMINISTRATORS REPORT 2008

In addition to the day to day routine work that is handled by this office we have been involved in the following this past year.

### GRANTS

2008 has been a particularly successful year in obtaining grants. In addition to the grants for the generator, update of the LEOP, and Transfer Station mentioned later in this report; we have been successful in several other areas. We have been able to conserve a large portion of our vital records with the remainder of the grant we received from the Vital Records Improvement Fund. The Town applied for and received a new Base Radio Station that is now installed in the Town Office for use when it is operating as an Emergency Operations Center. The Town received the balance of \$1,772.66 being the State's contribution towards the federally declared disaster FEMA 1695 in 2007.

In the coming year we plan to pursue a Moose grant to complete the conservation of our vital records. We are in discussion with the administrators of the USDA Community Facilities Grant, who contacted us after seeing the list of projects we submitted for economic stimulus funding. The USDA advised us that we were eligible for a grant to cover 15% of the cost of replacing the Town Office roof, as well as any preservation work on Jones Hall. We are in the process of applying for a State grant to reimburse the Town 20% of the cost of the pre-closure investigation of the landfill. With our Hazard Mitigation Plan now in place, we will look for any hazard mitigation grants that we can apply for. The Highway Safety Agency has funding available for the purchase of equipment related to highway safety. Ken Avery has identified some equipment that falls within this category and we should be submitting an application towards the end of this month. We have one Fire Grant application for which we have not received a response. This grant is for a vehicle exhaust removal system. We applied last April and would be somewhat surprised if we received the grant after this length of time even though the grant period is still open.

### ECONOMIC STIMULUS

In January we received a request for any projects we had that could be funded by federal stimulus money. We replied with a list of projects, some that we have budgeted for, like replacing the Town Office roof, some that the cost would be too prohibitive for the Town to bear without grant money, like relocating the Fire Department. We will wait to see whether anything comes from it, but if we do not ask we do not get.

### EQUALIZATION RATE

We have not yet received the rate from the Department of Revenue and Administration (DRA). I have checked with the DRA and they do not anticipate that we will receive it until the end of this month. As soon as we receive the rate, it will be noted in the Selectmen's minutes. We anticipate some problems with the setting of the rate as we only had three valid sales to base it on last year.



## POINT OF DISPENSING (POD) PLAN

The above plan was completed in 2008 and a copy passed to the State. The plan will be regularly reviewed and updated as necessary. The plan can be viewed at the Town Office.

## TRAINING

During 2008 I attended a Hazard Mitigation Grant writing workshop in Concord. I recently attended WebEOC training in Keene which is a computer based program to be used during an emergency with the objective of increasing the speed and efficiency of communications between Federal, State and local organizations. It is accessed through the Internet and therefore is not an additional cost to the Town. I am also on the waiting list for a three day 'Basic Government Accounting' and 'Financial Reporting and Accountability' course held by the Local Government Center Academy. These courses apart from the cost of a manual are offered at no cost. I hope that after attending these courses I will be able to complete some of the reports that in the past have traditionally been done by our Auditors, therefore reducing the overall cost of the audit.

## INSURANCE

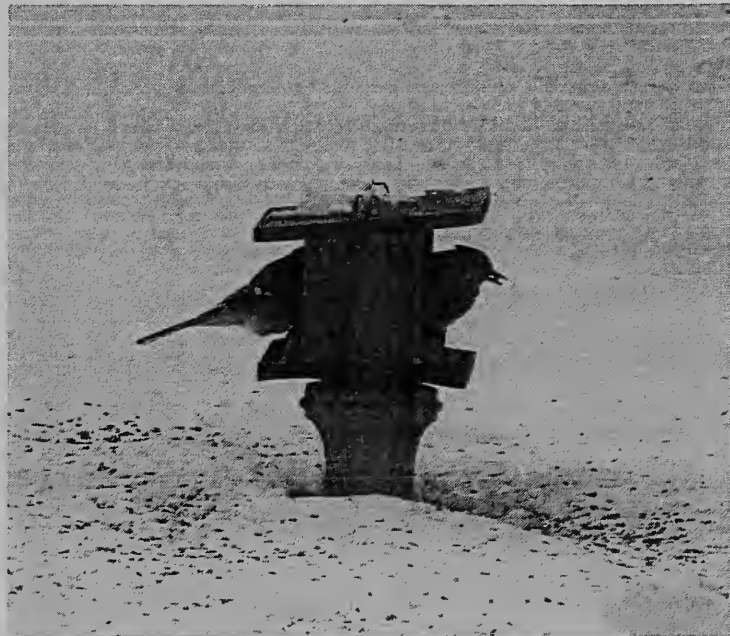
The Local Government Center has now extended its full replacement coverage to ambulances, previously it had only been for fire trucks. The additional \$609 a year was considered well worth it and our insurance policy was amended accordingly.

## PHOTOCOPIER

The lease for the Town Office photocopier expired last year. The photocopier has served as well, printing the Town Report for the last four years. The copier would appear to have several more years' life in it, and therefore instead of renewing the leases it seemed more cost effective to purchase it for \$829. By not sending the report to a professional printer, a substantial saving is made.

I would like to thank the Town for their continued support. If you have any questions please do not hesitate to call or drop by the Town Office.

Jacqui Fay  
Executive Administrator





## SOME IMPORTANT DATES FOR 2009

**March 31** – Last day for timber owners to notify Board of Selectmen of desire to extend intent to cut beyond April 1, but not beyond June 30. RSA 79:10, II.

**April 1** – Owner of land under excavation or to be excavated must file notice of intent to excavate. RSA 72 – B:8.

**April 15** – Last day to file permanent application for property tax exemption or credit for 2007-tax year. RSA 72:33, I.

**April 15** – Last day to apply for current use land assessment or conservation restriction assessment. RSA 79–A: 5, II; 79–B:4,I.

**April 15** – Deadline for filing report of excavated material form pertaining to excavating still in progress through March 31 for all earth excavated during the tax year up to and including March 31. RSA 72-B:9. Failure to do so results in assessment of dooamage (two times the tax that would be due). RSA 72-B:10.

**May 15** – Last day for every owner with timber cutting operations still in progress through March 31 to file report for all timber cut, up to and including March 31. RSA 79:11, I. Failure to do so results in assessment of dooamage (two times tax) that would be due. RSA 79:12.

**June 30** – Last day to determine whether current use lands have undergone a change in use so that land use change tax should be levied. RSA 79–A: 5, IV.

**August 15** – Last day to file report of cut for timber cutting operations extended to June 30. 79:11, II.

**September 1** – Last day for taxpayer to appeal denial of request for tax exemption, credit deferral or abatement to the Board of Tax and Land Appeals or Superior Court. RSA 72:34 a; 76:16–a; 76:16-d; 76:17.

**December 1** – Last day to file amended permanent application for tax exemption or credit if person has changed residence. RSA 72:33, II.

**March 1, 2010**– Last day to file permanent application for property tax deferral for 2009-tax year. RSA 72:38-a, II-a; 76:16-d.

**March 1, 2010** – Last day to file application for property tax abatement for the 2009 tax year. RSA 76:16, 76:16-d.

*These dates are for informational purposes only and represent only a selection from the official calendar that can be found in the Town Office. For a complete set of dates please refer to the official calendar in the Town Office. In the event of any discrepancies the official calendar will govern.*

## USEFUL INFORMATION

### STATE OF NEW HAMPSHIRE – REVISED STATUTES ONLINE

<http://www.gencourt.state.nh.us/rsa/html/indexes/>

This website allows you to search the full text of the Revised Statutes by keyword(s) or phrase. You can also search the index of titles when you know the number of the RSA that you are looking for.

### CHESHIRE COUNTY REGISTRY OF DEEDS

<http://www.nhdeeds.com/chsr/web/start.htm>

You can search by grantor or grantee, also by book and page. Grantor index records are available from 1975 onwards, grantee from 1980 onwards. Book and page records start from Book 0867 onwards.

### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

<http://www.revenue.nh.gov>

From this website you are able to download the latest Current Use Booklet. Through 'Property Tax' you can find information on Timber and Excavation Tax.

[http://www.nh.gov/revenue/forms/by\\_category.htm](http://www.nh.gov/revenue/forms/by_category.htm)

Included among the many forms that you can download are ones for Current Use, Conservation Restriction, Land Use, Easement and various ones relating to Property Tax.

### BOARD OF TAX AND LAND APPEALS (BTLA)

<http://www.nh.gov/btla/forms.html>

Among the responsibilities that the BTLA has is the hearing of appeals of individual assessments, exemptions or refunds levied by municipalities. Forms can be downloaded including 'Taxpayer's RSA 76:16 Abatement Application to Municipality'.

### EMERGENCY PREPAREDNESS

[www.ready.gov](http://www.ready.gov)

[www.fema.gov](http://www.fema.gov)

[www.cdc.gov](http://www.cdc.gov)

[www.redcross.org](http://www.redcross.org)

[www.nhoem.state.nh.us](http://www.nhoem.state.nh.us)

[www.dhhs.nh.gov](http://www.dhhs.nh.gov)



All of these websites contain a large amount of information on emergency preparedness and related topics.

#### LOW AND MODERATE INCOME HOMEOWNERS PROPERTY TAX RELIEF

The Low and Moderate Income Homeowner's Property Tax Relief Program runs annually between May 1st and June 30<sup>th</sup>. Form DP-8 will be available in April and can be obtained from the Town Office. Further information can be found on <http://www.revenue.nh.gov>.

#### BUILDING PERMITS

Applications and instructions can be obtained from the Town Office, however you are advised to contact the Building and Code officer (currently is Mark Lanier - 446 3643) in the first instance to see whether you need a building permit, also if you have a question on code compliance.

#### PISTOL PERMITS

Applications can be obtained from the Town Office but when completed need to be submitted to the Police Chief.

Imprint of an owl  
catching a mouse.  
(Mouse tracks to  
right of owl)  
Thank you Jeannie  
Merwin for the  
picture.





## MARLOW TOWN LIBRARY REPORT 2008

The Marlow Town Library Trustees continue to keep the library up to date with new technology. This year we updated the librarian's computer along with a computer for patron's use with new computers purchased from PC Connection. These new computers will be eventually equipped with internet access via satellite. Assistant Librarian Jennifer Brown and Librarian Patricia Strickland are currently coordinating the data entry of a new card catalogue.

The Summer Reading Program, coordinated by Johanna Kent, was a great success with the "2008 G'day for Reading." This program had many prizes of stuffed animals "from down under" such as Kangaroos, Koala Bears, and Wombats donated by Johanna Kent and her daughter. Children won prizes dependent upon how many books they read. Library Trustee Susan Berge, helped to round out the program with an ice cream and meringue cookies party.

The Trustees are planning some events this year and would like to solicit volunteers to help out with these events. We would like to re-implement programs like "The Little Red Wagon," which is UNH student performers who sing and perform stories to our children. Come down the first Monday evening of any month at 7 pm and we will tell you about our upcoming plans. If you are interested in volunteering, you can also stop by the library or call Joyce Lanier, 446-3643 to discuss your interest in any or all of our events. Also, when events are scheduled, check out our town website, [www.marlow-nh.org/main.html](http://www.marlow-nh.org/main.html) and click on Library.

Respectfully submitted,  
Joyce Lanier, Chair  
Alice Scharf, Secretary  
Kate McNally, Treasurer  
Susan Berge, Trustee  
Faith Conley, Trustee  
Patricia Strickland, Librarian  
Johanna Kent & Jennifer Brown  
(Assistant Librarians)

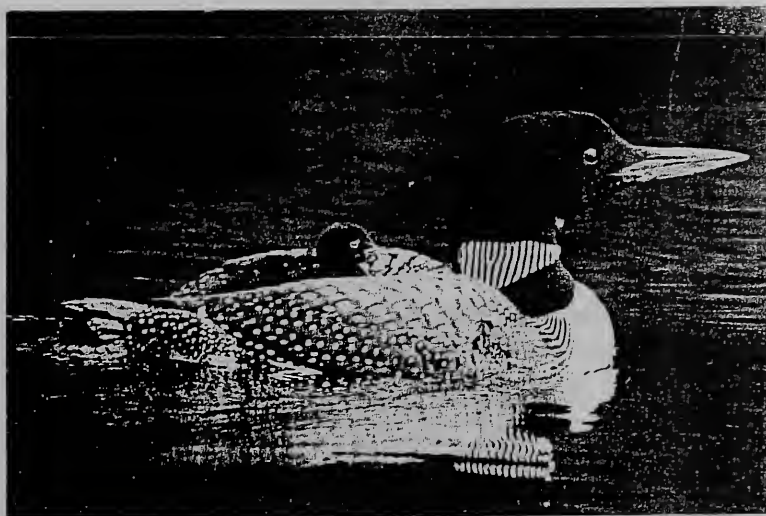


Photo by Pat Hersom, Marlow, NH

Marlow Library  
Financial Report  
End of Year 2008

Line Item	Budget	Actual
Books & Periodicals	4,938.00	4,830.60
Phone	\$1,680.00	\$1,680.13
Technology	\$688.36	\$688.36
Postage & Supplies	\$927.00	\$902.48
Programs	\$356.00	\$355.24
Maintenance	\$129.00	\$128.96
Petty Cash (Budgeted in Post/Sup	\$0.00	\$0.00
Miscell	\$0.00	\$0.00
Current Balance/Expenditures	\$8,718.36	\$8,585.77
Encumbered into 2009		\$116.54
<b>Final Expected to be spent 2008 budget</b>		<b>\$8,702.31</b>
<b>Deposits</b>		
Town Deposit	\$8,718.36	
Overdue	\$40.00	
Copy		
Donations	\$44.86	
Grants		
Non-Resident Fees		
Misc.	\$18.87	
Total	\$8,822.09	
Balance brought forward 2007	\$6,957.65	
Plus Deposits made in 2008	\$8,822.09	
Total	\$15,779.74	
Less Debits 2008	\$8,585.77	
<b>Checking Account Balance-1/30/09</b>	<b>\$7,193.97</b>	
Less Encumbered funds 2008	\$116.54	
	<b>\$7,077.43</b>	

Respectfully submitted: Kate McNally



Above: chimney repairs



Celebrating Jeanne Kennedy and all her years of service.



## EMERGENCY PREPAREDNESS

The Fall of 2008 saw the installation of a generator at the Town's Emergency Shelter which is located at John D Perkins School. It seemed that no sooner had the generator been installed than it was put to the test with the arrival of the ice storm, as a consequence we had not yet obtained cots but we were able to improvise.

The generator worked perfectly throughout the storm and power outages. The Citizen Corps CERT team was activated and operated a shift system at the shelter to keep it open around the clock. The shelter initially opened late at night and by the following morning breakfast was being served. Some of the CERT team as well as non CERT volunteers also called residents in the worst hit areas to check on their well being and assisted the Fire Department in door to door checks. It became apparent however, that the Town needs more volunteers to become CERT trained as the current members were very thinly stretched. CERT is a branch of the Citizen Corps. The Citizen Corps role is focused on promoting emergency preparedness. Anyone eighteen or older can become a member of the Citizen Corps, if they want to then become a member of CERT they are required to attend special training which usually becomes available a couple times a year. CERT maybe activated by the Emergency Operations Center to assist in an emergency with traffic control, running the shelter, providing food to emergency workers etc. The Citizen Corps intends to have regular meetings during 2009 and encourage you to come and join them. Details of the meetings will be posted at the Town Office and Post Office.

We are now working on equipping the shelter with cots. With assistance from Becky Sharp we were donated 15 cots from the American Red Cross along with blankets. The Marlow Women's Society has also kindly purchased a special needs cot for the shelter. Money for additional cots, and emergency meal rations, has been proposed in the Emergency Management budget.

In the event of an emergency, the shelter will be opened when there is a need for it. While the designated emergency shelter is the school, there could be certain circumstances where the location may have to be changed; therefore **you should not proceed to the shelter without having first received information that it is open and confirmation of its location.**

Communication to the public can be hard at the beginning of an emergency, but every effort will be made to put the information out on local radio and TV stations and in the Keene Sentinel. The cost of a new notice board is in the proposed budget for Government Buildings; this notice board will be placed outside of the Town Office and used solely for official notices. During a sustained emergency, daily updates will be posted on the board. If you need shelter whether it is for the night or just to use it during the day as a warming center and you have not heard that it is open you should initially call the Town Office 446-2245, which, all going well, would be the Emergency Operations Center, if no one is there, you can try the Fire Station 446-7511 and the school 446-3307. If no response is received then you should call 9-1-1. You would also call these numbers if you have been informed that the shelter is open but you need assistance in getting to the shelter.



In the event of evacuating to the shelter, families should prepare to take care of themselves without help for three days. The following is a list of suggested supplies.

Sleeping bags or inflatable mattresses, bedding and pillows. While we aim to have limited supplies, you and your family will be much more comfortable with your own supplies. Pillows will not be provided.

Board games for entertainment.

Special items for infants.

Personal hygiene items.

Prescription medications.

Non-perishable canned or packaged food and drinks as it may take a day or more to set up a regular meal schedule at a shelter.

Reading and writing materials.

Battery powered flashlight in case of power loss.

Glasses, contact lens case and solution.

Special items for elderly or disabled family members.

Credit cards and cash.

Change of clothes.



## MARLOW POLICE DEPARTMENT POLICE REPORT FOR 2008

The Marlow Police Department answered a total of 84 calls for service. There were 20 animal complaints, 1 criminal arrest, 18 non-criminal complaints and 9 motor vehicle accidents. The department made 201 motor vehicle stops resulting with 8 arrests. Traffic and D.W.I. patrols were conducted.

The Marlow Police Department along with area towns is now a member of the regional prosecutors team. The county attorneys are available to prosecute the department's cases and are available for legal guidance when requested.

Marlow residents may call the County Dispatch Center, located in Keene, for police assistance in non-emergency situations. The number is 355-2000. 911 is used for emergencies only.

Another important item to note is the required 911 numbers that have been assigned for all homes and buildings in Marlow. When properly displayed, 911 numbers are crucial in aiding emergency personnel responding to situations when every second may count. Please check to be sure that your assigned numbers are at least 4" tall and 2-1/2" wide and are visible day and night. If you have not displayed the assigned numbers please be advised that there is an ordinance in Marlow stating that the numbers must be displayed and failure to do so can result in a fine.

I would like to thank Jacqui Fay and the selectmen for their support throughout the past year. Also, many thanks to Tom Foote and the members of the fire department for their help at accident scenes. Thanks also to Tony Davis for the maintenance work he does on the town cruiser.

Respectfully Submitted,  
Kenneth Avery  
Chief of Police



Photo by Jeannie Merwin, Marlow, NH



Photo by Clay Bradley, Marlow, NH



## MARLOW FIRE DEPARTMENT REPORT 2008

2008 saw 31 calls for Marlow Fire Department:

Motor Vehicle Accidents	7
Mutual Aid to Other Towns	6
House Fires	4
Chimney Fires	5
Public Utility	2
Smoke Investigation	1
False Alarm	2
Automatic Fire Alarm	1
Tree Across Road	1
Ice Storm	1
Problem with Pellet Stove	1

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31

The calls we did have involved a lot more man hours than normal. The two major house fires were more time consuming both during and after due to thawing and cleaning equipment used. We were mutual aid to Charlestown in May with our brush tanker for three days and then in December Marlow was hit with an ice storm and major power outage for several days. During this time we manned the Marlow Fire Station 24 hours a day and kept the lights and heat on with our generator. A number of residents did come to us during this time for various assistance including pumping cellars and supplying drinking water for farm animals.

Also during the ice storm we worked closely with the Emergency Operations Center and kept in constant contact with the State Emergency Operations Center for continual updates on available supplies and status of power restoration.

In travelling around town this year it has come to my attention that many residents do not have posted 911 address numbers or they are small and, or hard to see. It would help us greatly if everyone had these numbers posted. If you need assistance with obtaining numbers or installing them contact Marlow Fire Department any Monday night between 7 and 9 at 446-7511 or call my home phone at 446-3313.

Marlow Fire Department is now down to 1 engine due to the 1985 Ford pumper not being able to pass inspection. After advice of fire truck experts it was determined the cost to



refurbish was prohibitive for a vehicle that age. We have a plan outlined in warrant articles to remedy this situation without impact on this year's taxes. Everyone's support at town meeting would be appreciated.

I wish to take this opportunity to thank all of our volunteers for their continued hard work and dedication to assist the folks in Marlow. This year has seen many hours spent improving the station and equipment along with all the regular calls. Also, thanks to Tony Davis for his efforts in maintaining our trucks.

Respectfully Submitted,

Thomas F. Foote  
Fire Chief.





## FOREST FIRE WARDEN'S REPORT

Eighty-nine (89) burn permits were issued in Marlow during 2008. The Spring dry season lasted longer than usual with dangerous conditions until around the first of June. There were no wild land fires in Marlow; however, many towns around us did have fires and we were mutual aid to Charlestown for three days with our brush tanker. After June the rest of the year was wetter than normal and most people were able to get burning done.

December 2008 brought an ice storm to the area with fairly heavy damage to some parts of town. Those folks in these areas need to be aware of the increased risk of serious wild land fire due to the volume of downed trees and limbs. With everyone's assistance and caution hopefully we can get through 2009 without a wild land fire in Marlow.

Respectfully submitted,

Thomas F. Foote  
Forest Fire Warden

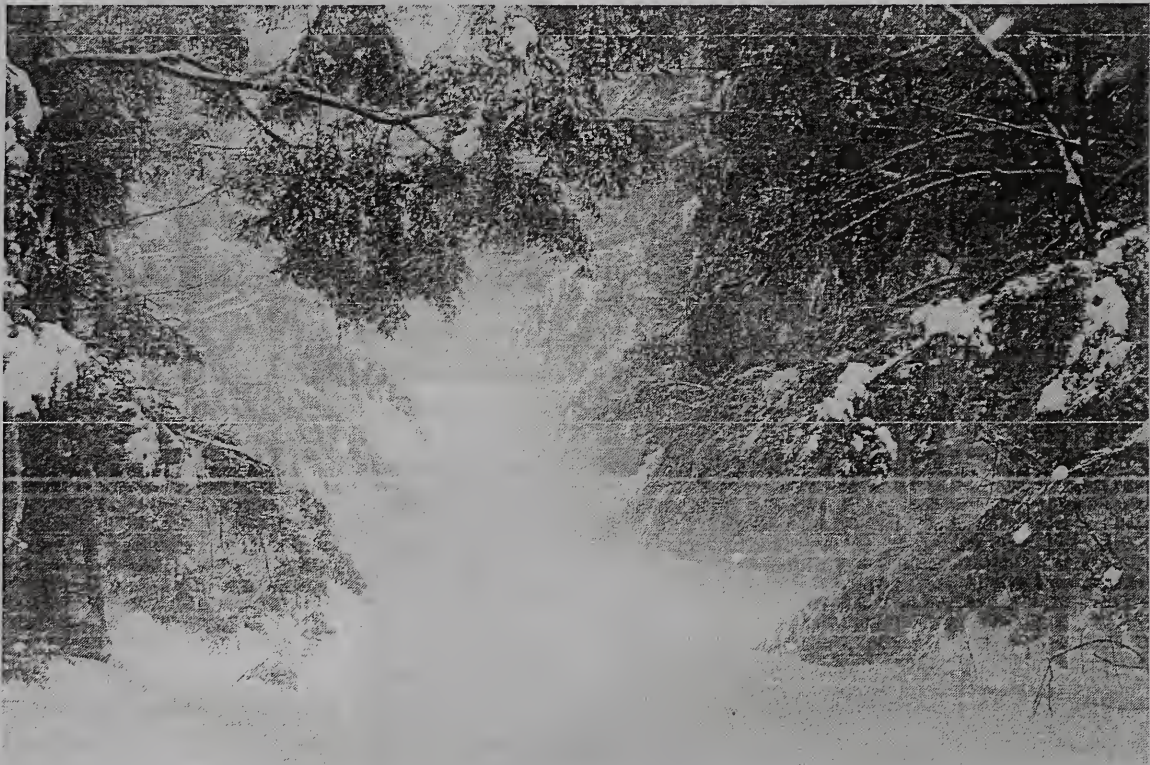


Photo by Clay Bradley, Marlow, NH

## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdfi.org](http://www.nhdfi.org).

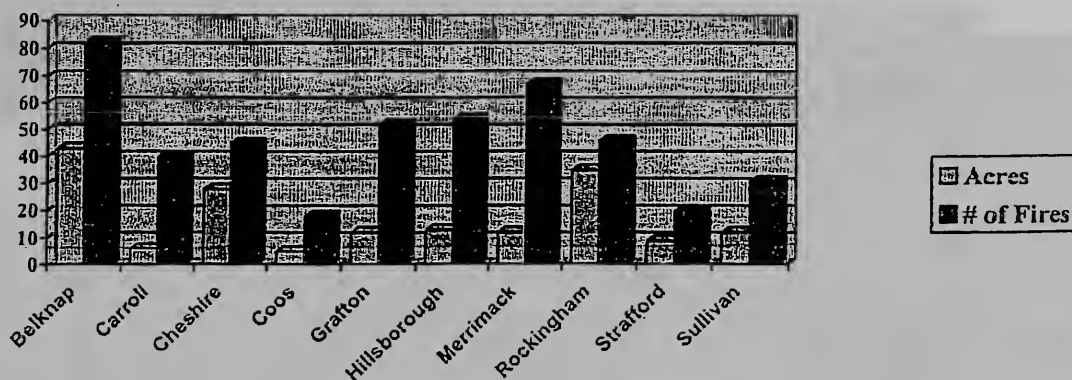
Spring fire season lasted unusually long this past year, with very high fire danger stretching into the first week of June. Once again, the rains started to fall during the summer and the fire activity was fairly light for the remainder of the year. The acreage burned was less than that of 2007. The largest forest fire during the 2008 season burned approximately 54 acres on Rattlesnake Mountain in Rumney on White Mountain National Forest property. Another 39 acre fire occurred on Mount Major in Alton during the month of April. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to the quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2008 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to the home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

### 2008 FIRE STATISTICS

(All fires reported as of November 24, 2008)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	43	82
Carroll	6	40
Cheshire	28	45
Coos	5	18
Grafton	12	52
Hillsborough	13	54
Merrimack	12	67
Rockingham	35	46
Strafford	9	20
Sullivan	12	31



### CAUSES OF FIRES REPORTED

		Total Fires	Total Acres
Arson	2	2008 455	175
Debris	173	2007 437	212
Campfire	35	2006 500	473
Children	23	2005 546	174
Smoking	36	2004 482	147
Railroad	2		
Equipment	11		
Lightning	11		
Misc.*	162 (*Misc.: power lines, fireworks, electric fences, etc.)		

**ONLY YOU CAN PREVENT WILDLAND FIRE**





# ICE STORM 2008



Photos by  
Rick Davis, Marlow NH





## MARLOW AMBULANCE ANNUAL REPORT 2008

Another year has come and gone, where did it go?

We had one hundred sixteen calls (116) for the year, eight (8) of them were standby's for house fires and eight (8) were car accidents.

The calls were down this year, but we had a lot of hours put in for fires and car accidents. The average house fire stand by is bout four (4) hours and other calls usually end up being two to three hours. So, you can see, we give a lot of our time to this service. This doesn't count for our training, paperwork and on going education, which we have to have twenty-four (24) hours of training a year. So, no matter if it was a slower year, a lot of training was done.

This year, the Marlow Ambulance Association took some of our donation money and spent it on a tool. It is a Carbon Monoxide machine for humans. You place it on your finger and it can tell if you have any carbon monoxide in your body. The machine was very expensive; the cost was four thousand thirty dollars and zero cents (\$4,030.00) in which two thousand two hundred and eight dollars (\$2,280.00) was donated by the Ambulance Association. Our goal is to use the donation money for tools such as this. We do have two new people who are responding from Gilsum to the Marlow call, so if you see new faces they are from Gilsum. We welcome Jack and Jean to our team. To all the Marlow Ambulance Team, I give a special Thank You for all the time and care you give to this service.

Here are the stats for the year of 2008:

Marlow – 52 calls  
Gilsum - 20 calls  
Lempster – 42 calls  
Stoddard - 1 call  
Washington - 1 call

Have a great year

Loretta E. Loring  
Marlow Ambulance



Photo by Jennifer Brown, Marlow, NH

## MARLOW HIGHWAY REPORT

The year 2008 may well go down as the wettest year in history.

We were kept busy throughout the winter with a continuous series of storms which resulted in us using a lot more sand, salt and fuel than we would have normally anticipated. While these took a big bite out of our budget, we were able to conserve through careful planning and to hold the line.

The Highway Department was able to assist other departments on a couple of projects. At the school we helped with trenching for the electrical needs of the school entrance, with the generator for the shelter, and an upgraded tank for heating fuel. At the Transfer Station we helped with assembling recycling containers and modifying the platform, which will help us become more efficient with self hauling. Everybody working together shows just how much money can be saved and also what can be accomplished.

The damage costs from the December 11<sup>th</sup> ice storm are estimated at \$22,000. We have applied for a 75% cost share reimbursement from FEMA to help with costs. The winter weather prevents us from a thorough clean up now, but we will return to gather debris as soon as the weather permits.

This year we are proposing Warrant Article 10 to contribute \$50,000.00 to be placed in the Road Improvement Expendable Trust Fund. Some of our asphalt roads are showing a lot of wear and are in need of resurfacing. We need to be prepared for these costs. The sum of \$22,000.00 is to come from the Unreserved Fund Balance and signifies the 2008 underspend on our budget. The remaining \$28,000.00 we are asking to be raised by taxation.

With the economic climate such as it is, we will continue to conserve our resources and by adding funds to our Capital Reserve accounts we will hopefully eliminate any more bumps in the road.

Respectfully submitted,

Tony Davis  
Road agent





## 2008 PLANNING BOARD REPORT

Aside from our usual fare of subdivisions, municipal growth monitoring, and general review of proposed commercial establishments, this year, at the request of the selectmen, the Planning Board undertook a comprehensive update and revision of the town's building permit fee structure. As most of you are aware, Marlow's building permit fee is included as part of both our Zoning Ordinance and Building Regulations. Amendments to either must pass through the Planning Board, then receive final approval through a vote of the town.

Marlow's building permit fee and prerequisite threshold requirements were set in the above manner, at six dollars, over twenty-five years ago. Since then much has changed. Beyond local siteing rules, NH now has a state building and energy code, which includes both plumbing and electrical codes, that must be met for all new residential and commercial construction. The informal manner in which permits were previously issued in the office and then forgotten about until assessment time is a thing of the past. A conscientious building and code enforcement officer must visit the site on numerous occasions. While in Marlow this level of responsibility does not equate to a full time job, it nevertheless still requires an individual prepared to devote the time and interest to perform this function properly. Given the five-dollar compensation to the inspecting officer, as currently provided for in our town regulations, it is becoming increasingly harder to find competent individuals willing to "volunteer" for this position. The cost of gasoline alone makes the job a losing proposition. It is evident that additional funding is needed to pay this town officer.

While the Planning Board is well aware of the exorbitant fees and restrictive regulations found in larger jurisdictions, we recognize that Marlow is a small, unique village and such policy would be wrong and inappropriate. Most who reside here do so precisely for that reason. And while none of us wish to see costs increase, we understand that our fees need to become more realistic if for no other reason than to offset the expense of fielding a competent, attentive code officer. So while we regret proposing higher fees, we see this as the fairest method to obtain the funds, as opposed to raising them through increased property taxes. Through fees, only those actually needing the service primarily bear the cost of providing it.

In developing the new fee schedule, we surveyed several towns in our immediate vicinity that are of similar size and population to Marlow. All charge more than Marlow, and one has a graduated range of permit fees. The schedule we are presenting to Marlow (reprinted below) is based on our survey, with modifications and decreased costs. Please note that, unlike our current "one charge fits all", the new proposal is scaled to the specific project. Also note that the threshold for even requiring a permit is substantially raised.

A legal public hearing regarding these changes was held on Tuesday, October 14<sup>th</sup> at the Town Office, and appeared on the agenda of a regular selectmen's meeting. By separate ballot, when voting for town officers, you will be asked to vote on the Building and Code amendments necessary to repeal current language and adopt these changes.

The Board of Selectmen and the Planning Board urge your approval.

Thank you for your attention and interest.

Sincerely,

Lyle Handy  
Michael Puschaver  
Paul Finholt  
Robert Allen, Ex-officio  
Bonnie Hazelton, Secretary  
Joseph Feuer, Chairman



## 2008 TRANSFER STATION REPORT

On behalf of the Transfer Station attendants and myself, I would like to take this opportunity to thank the residents of Marlow for their goodwill and cooperation in utilizing our facility.

I'm sure that our patrons have undoubtedly noticed some changes to our station's layout. For one thing, the metal container has been relocated and is now accessed from the drive up ramp in the same manner as the demolition container. For another, the walk up platform accessing the recycling containers has been lengthened and the steps have been removed. In their place we now provide a covered, inclined walkway. This is far easier and safer for ascending in freezing or inclement weather. Finally, the Swap Shop has been relocated across the yard facing the recycling building.

But wait, there's more! Aside from the above-mentioned obvious changes, ownership of everything on the site has also changed. All containers and the compactor with its container now belong to the town. As many of you must have noticed, the mixed paper and commingle containers are different, larger, and much more efficient. The department wishes to thank Tony Davis for his excellent fabrication work on these units.

As of February 1, 2009 Marlow terminated the services and equipment provided by Waste Management and embarked upon a totally new operational concept. Aside from our ownership of all necessary equipment, which eliminates rental costs, we have also purchased a truck for the specific purpose of hauling all of our material ourselves. In an attempt to control costs, reduce our disposal budget, and even realize some revenue for the town, we will now transport and market what we generate. As most are aware, there is a market for recyclable materials, but until now we realized nothing. Our hauler donated everything to the Keene recycling program. We are now positioned to sell this material ourselves.

At this point in time it is as yet too early to predict how Marlow will fare in this endeavor. Obviously, our success must rely upon the extremely volatile market for recycled commodities. To this end Marlow has joined the Northeast Resource Recovery Association which assists municipalities in marketing the materials for the best available prices. Hopefully, by next year we will be able to report positive results.

While recycling is very important for a number of reasons, it now becomes even more critical that we strictly recycle everything we can. Recycling is mandatory in Marlow. Household waste bound for the compactor must be in clear bags and not contain recyclable items. This will be enforced. We must have everyone's cooperation and compliance in this regard.

We must again remind everyone that the Marlow Transfer Station does not accept electronic waste of any kind! Please do not leave TVs or computers, monitors, keyboards



and related equipment in the Swap Shop. These items must be disposed of properly by the owner either at Staples or the Keene Transfer Station. The Swap Shop is a fun place for many townspeople. Please don't abuse the privilege of having it available

Thank you  
James Elliott  
David Brown  
Charles Elliott, Jr.  
Joseph Feuer



A black bear and bull moose visit a Marlow backyard. Photos by Marcia Levesque.



Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this 28-year-old recycling cooperative. Your member-driven organization can provide you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs (over 30 programs available);
- Current **Market Conditions** and Latest **Recycling Trends**;
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream)
- **Educational and Networking Opportunities** through our Annual Recycling Conference & monthly Marketing meetings, website and quarterly newsletter;
- **School Recycling Club** - a program to assist schools to promote or advance their recycling efforts.

The membership has grown to include more than 350 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine.

NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested into programs to further your recycling programs and solid waste reduction efforts.

Through your continued support and dedication, NRRA has assisted our members to recycle over 68,100 tons in fiscal year 2007 - 2008!



*In Fiscal Year 2007/2008 NRRA assisted its Members in recycling over 68,100 Tons!*

**Thank you for "Working Together To Make Recycling Strong"!**

**Please contact NRRA at 603-736-4401 or visit our website at [www.nrta.net](http://www.nrta.net)**

*"Partnering to make recycling strong through economic and environmentally sound solutions"*



## JOINT LOSS MANAGEMENT COMMITTEE

For 2008, the Town had one workers compensation claim. The biannual safety summary was completed for the Department of Labor, State of New Hampshire.

The Committee continues to work on a Business Continuity Plan for the Town and follow up on problems that have come to light during it's self-inspection of town buildings and facilities.

It is anticipated that members will participate in health and safety training during 2009. Tony Davis is currently scheduled to attend a workshop in March, hosted by the Local Government Center on what is new in employment law. The Committee aims to attend at least a couple of trainings a year that are related to health and safety. The Fire Department intends to send four of their members to the Car Control Program in Concord which is another course run by the Local Government Center. All of these courses are free; the only costs incurred are mileage.

Respectfully submitted,

Tony Davis, Chairman  
Jacqui Fay, Administration  
Johanna Kent  
Joseph Feuer  
JLMC



## HEALTH OFFICER'S REPORT

It is my pleasure to serve the Town of Marlow as Health Officer. With a background in biology and community health nursing, I will help to maintain a safe and healthy environment in our community. If you have any health-related questions, concerns or complaints, please leave a message at the Town Office and I will get back with you as soon as possible.

To resolve any health problems, I plan to:

1. Listen to and document concerns
2. Assess the situation
3. Inform/update the Selectmen
4. Work with the owner to mediate the problem within an understood timeframe
5. Lastly, if necessary, call upon the local sheriff or police officer to assist in enforcement issues.

Duties:

- a. Provide information on health-related issues.
- b. Inspect daycare facilities, foster homes, schools, food establishments as needed.
- c. Enforce minimum standards for rental housing.
- d. Investigate complaints regarding local public health concerns.
  - a. See Title X, Chapter 128: Right to access property, not living quarters, without owner consent, if necessary.
- e. Respond to specific questions and concerns presented by the Board of Selectmen.
- f. Contact state health officials for information and assistance.

The Health Officer and Deputy Healthy Officer positions are recommended by the Select Board and appointed by the State of New Hampshire to serve a three year term.

Respectfully submitted,

Jane Vincello





## **Protect Your Family Test Your Well**

### **Common Health Related Contaminants In NH Wells**

<b>Radon</b>	<b>Arsenic</b>
<b>Uranium</b>	<b>Fluoride</b>
<b>Gross Alpha</b>	<b>Bacteria</b>
<b>Radium</b>	<b>Nitrate/Nitrite</b>
<b>Lead/Copper</b>	<b>and other contaminants</b>

Please see the document below for further information:

[www.des.nh.gov/organization/divisions/water/dwgb/well\\_testing/documents/well\\_testing.pdf](http://www.des.nh.gov/organization/divisions/water/dwgb/well_testing/documents/well_testing.pdf)

The Spanish version is available at:

[http://des.nh.gov/organization/divisions/water/dwgb/well\\_testing/documents/pozosartesianos.pdf](http://des.nh.gov/organization/divisions/water/dwgb/well_testing/documents/pozosartesianos.pdf)

## WELFARE

We would like to welcome our new Welfare Officer; Liz Thayer. Liz is a new resident of Marlow and recently moved here with her husband, Peter, and their two dogs from England. Liz's employment in the past included public relations, working in higher education, as well as many years as a paralegal. Liz also spent several years working with her county court system voluntarily as a Guardian Ad Litem. Liz can be reached at 903 2456.

You are not alone in these tough economic times. The following are some of the many resources in the area that are available to you.

### New Hampshire 2-1-1

2-1-1 is the number to dial for information about health and human services and organizations in your community. Their website is [www.211nh.org](http://www.211nh.org)

### Dental Care – Children

Cheshire Smiles offers dental screenings and education to all children (preschool to grade 3) and offers preventative care and referrals to dental offices for those without routine dental care. Their phone number is 354-5494 and their website is [www.cheshire-med.com/programs/chi/smiles.html](http://www.cheshire-med.com/programs/chi/smiles.html)

### Medical Care – Children

New Hampshire Healthy Kids offers parents the opportunity to purchase health and dental insurance for their children at low cost. Their phone number is 1-877-464-2447 and their website is [www.healthykids.com](http://www.healthykids.com)

### Home Healthcare Hospice and Community Services (HCS)

HCS provides comprehensive home health care and helping services to income eligible families. Telephone 352-2253 or 1-800-541-4145. Their website is [www.hcsservices.org](http://www.hcsservices.org)

### Free Prescription Discount Cards

These cards are provided by Cheshire County and are available at the Town Office. Members call toll free 1-877-321-2652.

### Family Resource Guide

Published annually by the Rotary Clubs of Keene, it gives information about help that is available for young children, their parents and families. Topics covered include help with housing, getting clothing, furniture and household items, getting to places, finding free

legal and financial help, staying healthy and warm. Copies can be obtained from the Town Office.

#### Weatherization and Heating Assistance Programs

Stay Warm NH is a public/private partnership focused on expanding weatherization and heating assistance programs. The NH Office of Energy and Planning, NH Department of Health and Human Services and NH Charitable Foundation are coordinating this effort with the help of dozens of non-profit organizations and private businesses. Their website is [www.StayWarmNH.org](http://www.StayWarmNH.org)

#### Community Kitchen, Inc

The Community Kitchen serves hot meals Monday through Friday from 5-6:30pm and brunch on Sunday from 11 - 12:30pm. Take home boxes of food are available on Wednesdays from 12:30 – 5:30pm and Thursdays 11:20 - 4:00pm. Delivery can be arranged. The Community Kitchen is located at 37 Mechanic St, Keene. Their phone number is 357-3200 and their website is [www.thecommunitykitchen.org](http://www.thecommunitykitchen.org)

#### Friendly Meals

Marlow Friendly Meals are held at Odd Fellows the first Tuesday of the month. Coffee is at 11:30 and the meal is served at 12:00. Anyone 60+ is invited. Meals are free, with donations appreciated. This program is provided by Home Healthcare, Hospice and Community Services. Call Sharon Davis 446-7064 or Gerry Plotts 446-3490 with your reservation by noon on the Monday before. Rides can be provided.

#### United Methodist Church Food Pantry

The United Methodist Church delivers food boxes the third Sunday of each month. If you are in need of a little help or know of someone else that does, please contact Shirley Plumb at 446 3310 or Marcia Levesque at 446 4383. Collection boxes for food donations can be found at the Town Office and Town Library.

#### Angel Food Ministries

Visit [www.angelfoodministries.com](http://www.angelfoodministries.com) for information on how to get quality food at discounted prices. Lisa Bell is currently an order taker for the program and can be reached at [lisa.bell@hughes.net](mailto:lisa.bell@hughes.net) or by phone 446-5550.

#### Facing Foreclosure

The State has set up a new website to help residents address potential mortgage problems. The website will help connect families with resources if they are concerned about losing their homes and includes contact information for housing counsellors and other options to help people try to avoid foreclosure. [www.HomeHelpNH.org](http://www.HomeHelpNH.org)



**Home Healthcare, Hospice & Community Services**  
Report to the Town of  
**MARLOW**  
2008

**Annual Report**

In 2008, Home Healthcare, Hospice and Community Services (HCS) continued to provide home care and community services to the residents of Marlow. The following information represents HCS's activities in Marlow during the past twelve months.

**Service Report**

<b>Services Offered</b>	<b>Services Provided</b>
Nursing .....	140 Visits
Physical Therapy .....	120 Visits
Speech Therapy .....	14 Visits
Occupational Therapy .....	12 Visits
Medical Social Work .....	11 Visits
Home Health Aide .....	36 Visits
Chronic Care .....	200 Hours
Health Promotion Clinics .....	1 Clinic

Total Unduplicated Residents Served with home care services: 23

Prenatal and well child care, and hospice services are also available to residents. Town funding partially supports these services.

**Financial Report**

The actual cost of all services provided in 2008 with all funding sources is projected to be \$59,936.00.

These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants and patient fees. Services that were not covered by other funding have been supported by your town.

For 2009, we request an appropriation of \$747.00 to continue to be available for home care services in Marlow.

Thank you for your consideration.

**City / Town Report - 2008**

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<b>* Direct Assistance to Residents:</b>	<b>\$82,017.76</b>
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<b>** Economic Impact:</b>	<b>\$205,044.40</b>
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<b>1.5% of Direct Assistance:</b>	<b>\$1,230.27</b>
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<b>***Total Number of Households Served:</b>	<b>95</b>
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<b>***Total Number of Residents Served:</b>	<b>195</b>
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<b>Average Benefit Per Household:</b>	<b>863.34</b>
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<b>Average Benefit per Resident:</b>	<b>420.60</b>
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\* Property Taxes and Administrative Payroll are NOT included in the direct assistance or economic impact totals.

\*\* Economic Impact is calculated by multiplying the direct assistance by a factor of 2.5

\*\*\*Some Households receive benefits from more than one program and may therefore be duplicated. However, the amount shown as Direct Assistance to Residents is the actual expenditures to the residents of this town.



## City / Town Report - 2008

<b>Child Care / Education</b>		<b>\$9,639.00</b>
Child Care Recruitment and Training		\$0.00
Child First		\$0.00
Head Start		\$9,639.00
Child and Family Resources		\$0.00
Lake sunapee Area Mediation		\$0.00
<b>Nutrition / Health</b>		<b>\$8,670.38</b>
Breast Feeding Peer Counseling		\$83.90
Commodity Supplemental Food		\$2,042.28
Emergency Food Assistance		\$0.00
Women's, Infant, Children (WIC)		\$6,544.20
<b>Energy</b>		<b>\$50,615.48</b>
Case Management		\$0.00
Fuel assistance		\$29,328.00
Electric Assistance Program		\$13,108.00
Weatherization		\$8,179.48
<b>Utility Programs</b>		<b>\$954.90</b>
Core		\$954.90
Neighbor Helping Neighbor		\$0.00
<b>Family Services</b>		<b>\$0.00</b>
Adult disadvantaged		\$0.00
Work Experience		\$0.00
Workplace success program		\$0.00
Adult Dislocated		\$0.00
Families at Work		\$0.00
Service Link		\$0.00
<b>Homeless Services</b>		<b>\$250.00</b>
Emergency - Transitional Shelter (short term)		\$50.00
Permanent Housing Program		\$0.00
Long term Transitional Shelter		\$0.00
Shelter Plus Care		\$0.00
Homelessness Prevention		\$0.00
Housing Security Deposit Guarantee		\$0.00
HUD Homeless outreach		\$200.00
<b>New Hope New Horizons</b>		<b>\$11,888.00</b>
Day Services		\$11,888.00
Residential Services		\$0.00
Vocational Rehabilitation		\$0.00
<b>Senior Citizen's Programs</b>		<b>\$0.00</b>
Health Insurance Counseling		\$0.00
Senior Companion		\$0.00
Eldercare		\$0.00
<b>Single Family Rehab</b>		<b>\$0.00</b>
HOME / CDBG		\$0.00
Flood Rehab		\$0.00
Housing Preservation Grants (RD)		\$0.00
<b>Affordable Housing</b>		
Affordable Housing Rental Projects Owned	Assessed Value:	\$0.00
	Property Taxes Paid	\$0.00
<b>Other Properties</b>		
Commercial Properties	Assessed Value	\$0.00

City / Town Report - 2008

<b>Child Care / Education</b>		<b>\$9,639.00</b>
Child Care Recruitment and Training		\$0.00
Number of Training Opportunities .....	0	
Cost Per Provider Trained .....	\$0.00	
Child First		\$0.00
Number of Child Care Referrals .....	0	
Cost Per Referral .....	\$106.00	
Head Start		\$9,639.00
Number of Households Enrolled .....	1	
Number of Children Enrolled .....	1	
Cost Per Child .....	\$9,639	
Child and Family Resources		\$0.00
Families provided with educational services .....	0	
Value of Educational Service .....	\$0.00	
Number of Rides Provided .....	0	
Value of Rides .....	\$0.00	
Lake sunapee Area Mediation		\$0.00
Number of Households Enrolled .....	0	
Number of Consumers Enrolled .....	0	
Assessed Value .....	\$401.00	
<b>Nutrition / Health</b>		<b>\$8,670.38</b>
Breast Feeding Peer Counseling		\$83.90
Number of Consumers Enrolled .....	2	
Value of Monthly Food Package .....	\$41.95	
Commodity Supplemental Food		\$2,042.28
Number of Elderly Individuals Enrolled .....	9	
Value of Monthly Food Package .....	\$18.91	
Emergency Food Assistance		\$0.00
Number of Food Pantries .....	0	
Number of Soup Kitchens .....	0	
Number of homeless Shelters .....	0	
Number of Charitable Organizations .....	0	
Women's, Infant, Children (WIC)		\$6,544.20
Number of Households Enrolled .....	8	
Number of Consumers Enrolled .....	15	
Number of Women Enrolled .....	6	
Number of Children Enrolled .....	7	
Monthly cost of Women's food Package .....	\$41.95	
Monthly cost of Children's food Package .....	\$41.95	



City / Town Report - 2008

<b>Energy</b>		<b>\$50,615.48</b>
Case Management		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Number of Elderly	0	
Value of service	\$20.00	
Fuel assistance		\$29,328.00
Number of Households Enrolled	39	
Number of Consumers Enrolled	83	
Number of Households Applied	43	
Number of Elderly Households Enrolled	10	
Number of elderly Enrolled	11	
Average household Benefit	\$752.00	
Electric Assistance Program		\$13,108.00
Number of Households Served	29	
Number of Consumers Served	73	
Annual Benefit	13,108	
Weatherization		\$8,179.48
Number of Households Served	2	
Number of Consumers Served	5	
Rehabilitation Value	\$8,179.48	
<b>Utility Programs</b>		<b>\$954.90</b>
Core		\$954.90
Number of Households Served	1	
Number of Consumers Served	1	
Rehabilitation Value	\$954.90	
Neighbor Helping Neighbor		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Average Benefit	\$0.00	
<b>Family Services</b>		<b>\$0.00</b>
Adult disadvantaged		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Direct Service Amount	\$0.00	
Work Experience		\$0.00
Number of Consumers Enrolled	0	
Direct Service Amount	\$0.00	
Workplace success program		\$0.00
Number of Consumers Enrolled	0	
Direct Service Amount	\$0.00	
Adult Dislocated		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Direct Service Amount	\$0.00	
Families at Work		\$0.00
Obtained 15% Wage Gain	0	
Dollars spent	\$0.00	
Service Link		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Direct Service Amount	\$0.00	

## City / Town Report - 2008

<b>Homeless Services</b>		<b>\$250.00</b>
Emergency - Transitional Shelter (short term)		\$50.00
Number of Households enrolled .....	1	
Number of Consumers enrolled .....	1	
Number of Bed Nights .....	0	
Value of Bed Nights .....	\$0.00	
Number of Case Management Hours .....	2	
Value of Case Management hours .....	\$50.00	
Permanent Housing Program		\$0.00
Number of Households enrolled .....	0	
Number of Consumers enrolled .....	0	
Number of months households enrolled (Combined) .....	0	
Total Benefit to households .....	\$0.00	
Long term Transitional Shelter		\$0.00
Number of Households enrolled .....	0	
Number of Consumers enrolled .....	0	
Number of months households enrolled .....	0	
Total Benefits .....	\$0.00	
Shelter Plus Care		\$0.00
Number of Households enrolled .....	0	
Number of Consumers enrolled .....	0	
Number of months households enrolled .....	0	
Monthly FMR .....	\$0.00	
Homelessness Prevention		\$0.00
Number of Households enrolled .....	0	
Number of Consumers enrolled .....	0	
Value to Consumers .....	\$0.00	
Housing Security Deposit Guarantee		\$0.00
Number of Households enrolled .....	0	
Number of Consumers enrolled .....	0	
Value to Consumers .....	\$0.00	
HUD Homeless outreach		\$200.00
Number of Households enrolled .....	2	
Number of Consumers enrolled .....	4	
Number of Case Management Hours .....	5	
Value of Case Management hours .....	\$200.00	
<b>New Hope New Horizons</b>		<b>\$11,888.00</b>
Day Services		\$11,888.00
Number of Consumers Enrolled .....	1	
Value of Service .....	\$11,888.00	
Residential Services		\$0.00
Number of Consumers Enrolled .....	0	
Value of Service .....	\$0.00	
Vocational Rehabilitation		\$0.00
Number of Consumers Enrolled .....	0	
Value of Service .....	\$0.00	



## City / Town Report - 2008

<b>Senior Citizen's Programs</b>			<b>\$0.00</b>
Health Insurance Counseling			\$0.00
Number of Households Enrolled .....	0		
Number of Consumers Enrolled .....	0		
Amount of Dollars Counseling Saved .....	\$0.00		
Senior Companion			\$0.00
Number of Households Enrolled .....	0		
Number of Consumers Enrolled .....	0		
Value of Service .....	\$0.00		
Eldercare			\$0.00
Number of Households Enrolled .....	0		
Number of Consumers Enrolled .....	0		
Value of Service .....	\$0.00		
<b>Single Family Rehab</b>			<b>\$0.00</b>
HOME / CDBG			\$0.00
Number of Households Served .....	0		
Number of Residents Served .....	0		
Rehabilitation Value .....	\$0.00		
Flood Rehab			\$0.00
Number of Households Served .....	0		
Number of Residents Served .....	0		
Rehabilitation Value .....	\$0.00		
Housing Preservation Grants (RD)			\$0.00
Number of Households Served .....	0		
Number of Residents Served .....	0		
Rehabilitation Value .....	\$0.00		
<b>Affordable Housing</b>			
Affordable Housing Rental Projects Owned			
Number of Units / Households .....	0		
Number of Consumers .....	0		
Assessed Value .....	\$0.00		
Real Estate			
Property Taxes Paid .....	0		
<b>Other Properties</b>			
Commercial Properties			
Assessed Value .....	0		

**Monadnock Family Services  
Annual Report to the Towns  
For the year ended June 30th, 2008**

**Town of: MARLOW**

**Monadnock Family Services provided the following services to  
your town's residents this last year:**

**Number of clients treated: 30**

**Children: 10**

**Adults: 17**

**Seniors: 3**

**Total # of appointments provided  
for the above residents: 1,331**

**Percentage of payments  
received for services: 85.77%**

**Discounts based on a residents  
ability to pay and other discounts: \$41,821.24**

**In addition to the above discounts  
current outstanding and uncollectible  
resident balances: \$2,556.69**



# Ashuelot River Local Advisory Committee

Washington Lempster Marlow Gilsum Sullivan Surry Keene Swanzey Winchester Hinsdale

## 2008 Annual Report

This year the Ashuelot River Local Advisory Committee (ARLAC), along with other NH Local Advisory Committees, was honored with the *President's Volunteer Award* in April, and the *Spirit of NH Volunteer Service Award* in the State and Local Government category in November for our efforts to advise the NH Department of Environmental Services (DES) and our communities on actions and issues to protect and manage the Ashuelot River. This year also commemorated the 20<sup>th</sup> Anniversary of the NH Rivers Management and Protection Program. The Ashuelot was designated as a protected river in 1993. ARLAC members, nominated by local municipal officials and appointed by the Commissioner of DES, have been educated in a broad array of issues associated with the River and its watershed. It is the hope of the committee to be a resource that works well between the interests and concerns of the citizens in the watershed and State authorities.

This year we performed site visits and submitted comments on 10 projects occurring in Washington, Keene, Swanzey, Winchester, and Hinsdale; 2 NH Department of Transportation projects; and actions on state land in Keene and Winchester. Letters of support were submitted for a NH Office of Energy and Planning grant to the town of Marlow for development of a Natural Resource Inventory, and in support of the final report of the DES Ashuelot Pond Drawdown Study. Comments were submitted to the Silvio Conte Comprehensive Conservation Plan. ARLAC continued to follow legislation and rulemaking, supporting changes to the Comprehensive Shoreland Protection Act, and HB 384 safeguarding surface waters by requiring more stringent reporting of failed septic systems on lakes and rivers. We also supported the passage of the comprehensive Alteration of Terrain rules established late this year. We continued participation as a member of the NH River Restoration Task Force and support the removal of the Homestead dam which has been delayed for another year. This year Keene adopted parts of the 2006 Ashuelot River Corridor Management Plan into its Open Space Ordinance.

The Ashuelot River water quality monitoring program in conjunction with the DES Volunteer River Assessment Program (VRAP) continued for its eighth season. Ten sites were sampled from Washington to Hinsdale. Analyses were done for temperature, pH, total phosphorus (TP), dissolved oxygen, turbidity, conductivity, and metals with the City of Keene donating lab services to analyze samples for cadmium, copper, lead and zinc. ARLAC members, working with community volunteers collected samples monthly from May through September. E. coli samples were obtained monthly in July, August and September. Additional sampling in Swanzey was funded by the Swanzey Conservation Commission to assess TP and E.coli in W. Swanzey. Data are available online at <http://academics.keene.edu/pegglest/AshuelotRiver.htm> or <http://des.nh.gov/organization/divisions/water/wmb/vrap/ashuelot/index.htm>.

In October ARLAC co-sponsored a cleanup of the River from upstream of Ashuelot River Park to the Thompson Covered Bridge in Swanzey as part of the Source to the Sea cleanup. A total of 204 volunteers removed 3,976 pounds of garbage plus 25 shopping carts from the River. Also this fall NH Protected River signs were purchased and posted in Marlow, Swanzey and Hinsdale.

ARLAC heard presentations on the results of The Nature's Conservancy's culvert study, which found most dams in the watershed and 20% of culverts are a severe barrier to the movement of species in the streams; Keene State College students' study of coal tar pollution in Mill Creek; and the Society for the Protection of NH Forests' plans for land conservation within the Ashuelot River watershed.

ARLAC invites interested parties to join us at our monthly meetings in Keene on the third Tuesday. Do contact your local ARLAC representatives or the Southwest Region Planning Commission for more information.

Respectfully submitted,  
Barbara Skuly, Chairman

2008 Membership: Linda Fuerderer -- Marlow; Pablo Fleischmann -- Gilsum; Jim Holley, Jo Beth Mullens -- Keene; Barbara Skuly, Stephen Stepenuck -- Swanzey; John Stetser, Dan Carr- Winchester; Terri Mitchell -- Hinsdale.

19 Spring St., Swanzey, NH 03446, (603) 352-0987

## CONSERVATION COMMISSION

The big news this year is our \$19,796 grant from the NH Office of Energy and Planning, to conduct a Natural Resources Inventory (NRI). The NRI is an integral piece of the Town's Master Plan, which needs to be updated. The award will allow us to identify and map resources we all wish to see protected, and help us responsibly plan for future growth. Your Conservation Commission began this project with the first of three community forums in December, but the ice storm led to a disappointing turnout. Those who did attend offered insight into the strengths and challenges facing Marlow, and helped identify some of the areas in town they want to see protected. A spring forum will highlight findings of the first gathering and present a list of resources being compiled by the Historical Society. We will also unveil the "build-out" prepared by Southwestern Community Services. It will show a map of Marlow with houses wherever current zoning laws would allow. You will receive a mailer outlining the details and dates.

Last year in July we hosted NH Fish & Game Bear Project Leader, Andrew Timmons for a slideshow and discussion on black bear behavior and habitat needs, population and population goals, and control problems. And in January State Archaeologist, Richard Boisvert, gave a lecture and slideshow on Paleoindians in New Hampshire after the glaciers retreated more than 12,000 years ago. He also identified potential sites in Marlow which may have been home to some of these early residents.

On March 4, 2009 we hope you can attend a Wildlife Event with naturalist Susan Morse at the Perkins School. She will work with students during the day and everyone is welcome to the evening program from 6:30 to 9 PM. She is a nationally recognized photographer and habitat specialist, with thirty years of experience tracking and interpreting wildlife uses of habitat. The presentation will give insight into the lives of mammals in our region, and tips for identifying animal tracks and wildlife sign. She will bring her vast collection of specimens for display. There will be an interactive slide show presentation and an opportunity for her and her staff to answer questions.

Your Conservation Commission has plans for more free forums this year. Look for a seminar about gardening for wildlife, and controlling invasive plant species this spring. We will also present a workshop by our county forester, Steve Roberge, on using GPS, to pinpoint and map important sites here in Marlow for inclusion in the NRI final report. If you have an idea for a workshop, let us know.

Last year Conservation Commission members continued their education on issues and strategies for conserving Marlow's special places and natural areas. Linda and Ted participated in the six week Conservation Leadership Training program sponsored by the Community Conservation Partnership (CCP). The goal of this partnership is to strengthen the ability of towns in the Monadnock Region to identify and protect the places important to their communities. Ted and Brian attended CCP's day-long Monadnock Region Land Summit, participating in workshops on topics such as protecting watersheds, improving communication between town boards, and setting



conservation priorities and goals. Ted also attended the 38th annual meeting of NH Conservation Commissioners and the NH Watershed Conference.

Having previously completed the intensive 3 ½ day seminar sponsored by UNH Cooperative Extension, NH Fish and Game Department, SPNHF, and the Ruffed Grouse Society, Linda, John and Jen are all "Coverts Cooperators." The NH Coverts Project trains volunteers to promote wildlife habitat conservation and forest stewardship. The goals of the project are to enhance, restore, and conserve habitat for the rich diversity of native wildlife in NH, and to increase the amount of NH's public and private land managed with a stewardship ethic. The Coverts Project is free and open to community board members and NH land owners. We encourage anyone who is interested wildlife habitat, land management, and conservation to apply for a place in this year's workshop. For more information and an application, visit the <http://extension.unh.edu/Wildlife/NHCovrts/NHCovrts.htm>

Ted continues his efforts to educate us on the catastrophic economic and ecological threat of invasive aquatic plants. Anyone is welcome to attend the Weed Control Class he will co-teach at DES in Concord on May 23rd. The all day event teaches volunteers how to support control measures and is part of a program to train divers to hand harvest these destructive exotics. He also promotes the Lake Host program and we are committed to helping him and the Sand Pond Association with this endeavor.

Linda continues to work to protect and monitor our river resource as Marlow's representative on the Ashuelot River Local Advisory Committee (ARLAC). The Commission thanks our Road Agent, Tony Davis, and his crew for installing the signs declaring the Ashuelot as a Protected River. The signs should remind everyone how important the river has been, and still is, to our way of life here in Marlow. We have welcomed new member, Brian Fay, but still have two vacant seats we hope to fill by this time next year. We appreciate all support we receive from Marlow residents, and remind everyone our meetings are open to the public. Please drop in at the Town Office on the third Thursday of each month, at 7 PM. Your input is important!

The Marlow Conservation Commission is pleased to learn of the efforts to establish an Agriculture Commission here in town. We support its creation and look forward to working with them, other town groups, and all of you, to preserve the rural character which makes our town such a great place to live.

Respectfully Submitted,  
The Marlow Conservation Commission

Linda Fuerderer – Chair  
Jennifer Brown – Vice Chair/Treasurer  
Ted Aldrich – Secretary  
John Asseng – Member-at-large  
Brian Fay - Member-at-large



## **TRUSTEES OF TRUST FUNDS**

The Trustees of Trust Funds oversee Capital Reserve Funds, Expendable Trusts, Cemetery Trust Funds, Library Trust Funds and the School and Scholarship Trust Funds. The total of these trust funds is \$683,502.33. Mary Blank, Patricia Little and Geraldine Plotts serve as the Trustees of Trust Funds. Mary Blank was appointed to the Trustees in 2006 and is running for a 3 yr term in 2009. We would encourage your support of Mary as a Trustee of the Trust Fund.

The Frances Strickland Scholarship was awarded to Erin Hakey, who is attending River Valley College. The purpose of the scholarship fund is to encourage a deserving person to continue their formal education beyond high school at either an accredited college or a technical school located in New Hampshire and within a 60 mile radius of Marlow. Any person who has been a resident of Marlow for at least 5 consecutive years and who has graduated from high school or received their GED is eligible to apply for this \$500.00 scholarship. Applications for 2009 may be obtained at the town office. The deadline to apply is May 1st. If you wish to make a donation to the Strickland Scholarship Fund, please contact one of the Trustees of the Trust Fund. The balance (principal and interest) in the scholarship fund is \$9,727.92.

In an effort to obtain the very best interest rate, the Trustees are investing in certificates of deposit, which mature at different time increments depending upon the particular fund and the need for ready access to these funds.

## **CEMETERY TRUSTEES**

The Cemetery Trustees are responsible for three cemeteries in the town. The Marlow Village Cemetery on Church Street is the site for current burials. This cemetery requires the most care and maintenance. Although burials no longer take place in the West Yard Cemetery on the Jay Allen Road or the Early Settler's Cemetery off of the Sargent Road, this does not relieve the town from the statutory care and maintenance of these public cemeteries.

A bulletin board has been installed on the maintenance shed and a flower box made by Dave Davis was installed beneath the window. The intent will be to post the Cemetery Rules and Regulations as well as the names and contact information for the Cemetery Trustees. A cemetery map will also be erected so that family members could more easily identify their family lots.

The Cemetery Trustees has again contracted with Vermont Hillside Lawn Services to mow and trim the Village Cemetery and the West Yard Cemetery. The Trustees continue to be very pleased with their work and will be renewing their contract in 2009.

The Trustees are nearing completion of the survey and platting project of the Village Cemetery. An entire survey for the Village Cemetery has been created for recording purposes. A new area of the cemetery has been platted for two grave, four grave and



cremation plots. The survey has potentially identified 99 full burials and 115 cremation plots. Surveyor, Edward Goodrich will be returning in the spring to install strategic pins in the new section for burials and cremations.

The Trustees have contracted with John Clegg for the cleaning and repairs of headstones in the Village Cemetery. The work will start with the oldest section first to the right of the cemetery entrance and will proceed as far as the funds allow. This program will be funded with private donations and the McCourt Expendable Trust that was established last year.

All incumbent Cemetery Trustees have agreed to seek another term. We would encourage your support of Roxanne MacConnell and Linda Russell as Cemetery Trustees. In closing, the Trustees of Trust Funds and the Cemetery Trustees look forward to another productive year on behalf of the residents of Marlow.

Trustees of Trust Funds Cemetery Trustees

Mary Blank, Chairman Mary Blank, Chairman  
Patricia Little, Secretary Patricia Little, Secretary  
Geraldine Plotts Roxanne MacConnell  
Geraldine Plotts  
Linda Russell

Mary Blank, Chairman  
Town of Marlow Trustee of the Trust Funds  
Town of Marlow Cemetery Trustees  
PO Box 483  
Marlow NH 03456  
PH: 603-446-6201  
FAX:603-446-6281  
CELL 603-499-3234



REPORT OF THE TRUST FUNDS OF THE TOWN OF WARLOW TRUSTEE OF TRUST FUNDS ON DECEMBER 31, 2008

PRINCIPAL													INCOME			
Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	Balance Beginning Year	New Funds Created	Cash Gains or Losses	Withdrawals	Balance Year End	Balance Beginning Year	Income During Year Amount	Expended During Year	Balance Year End	Grand Total			
n/a	Heavy Highway Equipment	Capital Reserve	Citizens CAP	76,249.03	15,000.00	-	-	91,249.03	4,464.39	671.40	-	5,135.79	96,384.82			
n/a	Russell Perkins Library	Capital Reserve	Citizens CAP	22,877.10	-	-	-	22,877.10	2,743.50	192.16	-	2,935.66	25,812.76			
n/a	School Expend Ov Budget Tui	Capital Reserve	Citizens CAP	146,831.10	25,000.00	-	-	171,831.10	37,102.49	1,556.96	-	38,659.45	210,490.55			
2002	Town Revaluation Cap Fund	Capital Reserve	Citizens CAP	6,175.00	12,500.00	-	11,875.00	6,800.00	1,873.28	66.13	-	1,939.41	8,739.41			
n/a	School Reno Reconst Fund	Capital Reserve	Citizens CAP	19,000.00	25,000.00	-	-	44,000.00	2,252.51	345.41	-	2,597.92	46,597.92			
n/a	Ambulance Fund	Capital Reserve	Citizens CAP	14,000.00	10,000.00	-	-	24,000.00	404.59	153.56	-	558.15	24,558.15			
2006	Fire Truck	Capital Reserve	Citizens CAP	25,000.00	25,000.00	-	-	50,000.00	356.19	304.87	-	661.06	50,661.06			
2006	Police Cruiser	Capital Reserve	Citizens CAP	10,000.00	5,000.00	-	-	15,000.00	146.88	108.46	-	255.34	15,255.34			
2007	Road Imp. Cap. Res. Fund	Capital Reserve	Citizens CAP	50,000.00	60,000.00	-	-	110,000.00	420.59	673.23	-	1,093.82	111,093.82			
2007	Ambulance & Param. Exp. Trs	Capital Reserve	Citizens CAP	1,500.00	500.00	-	400.00	1,600.00	8.73	19.23	-	27.96	1,627.96			
n/a	Trans Station Exp Trust Fun	Capital Reserve	Citizens CAP	-	50,000.00	-	50,000.00	-	-	284.85	-	284.85	284.85			
n/a	Conservation Commission CRF	Capital Reserve	Citizens CAP	-	6,000.00	-	-	6,000.00	(0.00)	3.37	-	3.37	6,003.37			
n/a	Sub Total - Capital Reserves			371,632.23	234,000.00	-	62,275.00	543,357.23	49,773.15	4,379.63	-	54,152.78	597,510.01			
Town Cemeteries																
n/a	Town Cemeteries	Cemetery	Common	34,197.87	500.00	-	-	34,697.87	17,124.42	1,278.42	1,819.28	16,583.56	51,290.51			
n/a	Sub Total - Town Cemeteries			34,197.87	500.00	-	-	34,697.87	17,124.42	1,278.42	1,819.28	16,583.56	51,290.51			
Cemeteries																
n/a	Amos Russel (Cem Lot)	Cemetery	Citizens CAP	108.70	-	-	-	108.70	152.70	2.65	-	155.35	264.05			
n/a	George E Reed (Cem Lot)	Cemetery	Citizens CAP	219.13	-	-	-	219.13	3,154.39	25.38	-	3,179.77	3,398.90			
n/a	Sargeant Road Trust (Cem)	Cemetery	Citizens CAP	2,191.29	-	-	-	2,191.29	1,783.24	29.71	-	1,812.95	4,004.24			
n/a	Waldo & Marian Perkins (Cem)	Cemetery	Citizens CAP	1,095.64	-	-	-	1,095.64	2,623.96	28.88	-	2,652.84	3,748.48			
n/a	West Cemetery Trust (Cem)	Cemetery	Citizens CAP	2,191.29	-	-	-	2,191.29	2,566.90	35.60	-	2,602.50	4,793.79			
n/a	McCourt-Village Cem Exp TF	Cemetery	Citizens CAP	-	2,226.29	-	-	2,226.29	-	19.02	-	19.02	2,245.31			
n/a	Sub Total - Cemetery Trust			5,806.05	2,226.29	-	-	8,032.34	10,281.19	141.24	-	10,422.43	18,454.77			
Library																
n/a	C.B. Howard (Lib)	Library	Citizens CAP	54.79	-	-	-	54.79	49.35	1.05	-	50.40	105.19			
n/a	Sub Total - Library			54.79	-	-	-	54.79	49.35	1.05	-	50.40	105.19			
School/scholarsh																
n/a	ASA Way (School)	School/scholarsh	Citizens CAP	490.30	-	-	-	490.30	441.38	9.43	-	450.81	941.11			
n/a	School Fund	School/scholarsh	Citizens CAP	1,101.40	-	-	-	1,101.40	991.25	15.35	-	1,006.60	2,108.00			
n/a	Frances Strickland Scholars	School/scholarsh	Citizens CAP	6,009.62	100.00	-	500.00	5,609.62	4,044.76	73.54	-	4,118.30	9,727.92			
n/a	Fred P. Whittemore (School)	School/scholarsh	Citizens CAP	1,758.69	-	-	-	1,758.69	1,581.59	25.05	-	1,606.64	3,365.33			
n/a	Sub Total - School/Scholarship			9,360.01	100.00	-	500.00	8,960.01	7,058.98	123.37	-	7,182.35	16,142.36			
Grand Totals																
				421,050.95	236,826.29	-	62,775.00	595,102.24	84,287.09	5,923.71	1,819.28	88,391.52	683,502.84			



## MARLOW HISTORICAL SOCIETY

Our thirty-second year has brought many challenges and accomplishments in quest of our mission: to identify, restore, and preserve Marlow's historic sites and collect, conserve, and share Marlow's artifacts, documents, and history. Along with our usual community service activities shared with other organizations, our fundraising for projects, and our long-standing commitments, we have launched into new ventures.

We sponsored the free summer Monadnock Music concert at Jones Hall and, with the help of the community, produced our annual Monadnock Music Dinner, our largest fundraiser. Thank you to all who helped. We played our usual roles in the Harvest Fest with a booth and our Annual MHS Art Show. We helped with the vintage vehicles on display. In addition, Gen Ells, Mary Blank, and Johanna Kent gathered and displayed at the Chapel more than twenty of the Marlow home and public building models created by Ronald Lake. Since these may never be assembled in one place again, we took many photographs for the record. We thank the many owners for sharing them for the day.

We produced our annual "Christmas Radio Show" on MPR (Marlow Public Radio) at Jones Hall as part of the community Christmas celebration. This year we had two original humorous Marlow skits, the traditional Rudolph in Marlow one, containing historical references as befitting MHS, and a hilarious Guy Marlow skit by newfound Marlow talent. The musical selections showed how blessed we are with talent in this town. We played our usual roles in Marlow's Memorial Day.

We continued our museum hours, synchronizing with the Odd Fellows breakfasts the third Sunday of each month, and maintained our Marlow Historical Society Forum on the web <[marlowhistoricalsociety.org](http://marlowhistoricalsociety.org)>, garnering ever-increasing historical and genealogical information from an ever-increasing number of participants across the country. We also do free genealogical research for those who request it and send photographs of gravestones to descendants of Marlow settlers far and wide. Sometimes we receive contributions for this aid, and sometimes not, but the excitement of the recipients of firsthand evidence about their ancestors is always gratifying. In addition to the long-standing Forum, we began another presence on the web, a web page which focuses on the relationship of Marlow, N.H. and Lyme, Connecticut from which most of our early settlers came, a relationship which continued well into the 19th century, <<http://www.squidoo.com/marlowhistorynh>>.

We have continued with other commitments. We care for our Liberty Elms, planted in 2006. We maintain plantings around those at "The Quiet Spot" and in window boxes at Murray Hall. We accomplished minor maintenance at Murray Hall and had the Hearse House scraped and painted and Tom Fuschetto trimmed brush around it and shored up the back supporting wall. We have continued our Marlow Oral History Project, interviewing

Charles Strickland about his World War II experiences on submarines in the South Pacific and Donald Dunlap, seventh generation cabinet maker, about his ancestral craft. The final version of the article, which will include many photographs, is not yet complete.

We have worked hard in an attempt to save the original James Burnap home on Mill Street. Burnap, owner of the tannery, a saw mill, a furniture shop, and other enterprises in mid-19th century Marlow, was known in his time as the man who had done the most for the town. He also served in the N.H. Legislature and on the Governor's Council for many years. The Burnap House, owned by Audio Accessories, was slated for a controlled burn two springs ago. We have been negotiating with Audio Accessories to conserve it, but have not yet reached an agreement. This year we applied to the New Hampshire Preservation Alliance "Seven to Save" program for the Burnap home. It was a long shot, with only seven projects chosen of dozens of applications. Although we did not win the grant, the Preservation Alliance considers saving the Burnap home a worthy project and encourages us to pursue other avenues of funding for it.

This year our Annual Meeting featured a bit of "Living History" with the appearance of three old Marlow residents who told their stories: Nathan Huntley (b. 1720), Hepzibah (Mack) Tubbs (b. 1740) and Allison Britton (early 20th century stagecoach driver). Our New Hampshire Humanities Council speaker was Glenn Knoblock, an expert on N.H. gravestones. He extolled our West Yard Cemetery as a treasure. He praises our care of it and declares, "It has Freewill Baptist written all over it." Hepzibah (Mack) Tubbs reappeared in another program at the West Yard Cemetery in November, leading visitors from grave to grave and talking about her neighbors and relatives. (Most were both.)

For the first time, we sponsored the Hour Glass Readers at Jones Hall. They gave a spirited, entertaining reading of George Bernard Shaw's "The Devil's Disciple," a satirical melodrama with a Revolutionary War setting.

We have worked closely with the Marlow Conservation Commission this year. We, along with others, supported their application for a grant for a Natural and Historical Resources Inventory for Marlow. They won their grant, and we have guaranteed a minimum of forty hours of volunteer work toward the project. We created a Marlow Conservation Commission web page for them. We met with them to learn more about our role in the Inventory, and together in January we sponsored State Archaeologist, Richard Bosivert, who spoke on N.H. paleoindian culture.

We plan to do more to involve Marlow's young people in our history. In the spring, our New Hampshire Humanities Council program will be one on New Hampshire archaeology for the children at Perkins School. The public will be invited. We hope to have a museum tour for the children and perhaps a cemetery tour as well.

In this coming year, we will be looking for a new President and several new directors. For the moment, the Vice President and Directors are filling the President's role. We always welcome new members. We are an active organization, firm in our mission to

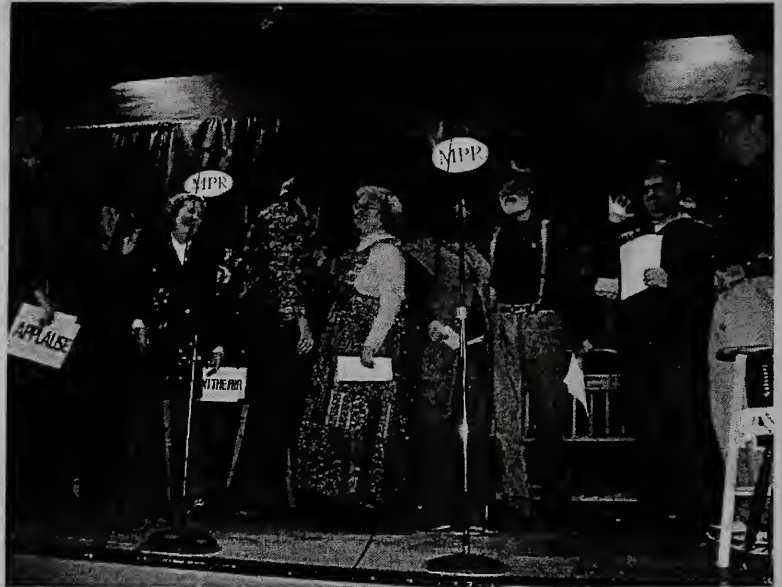


conserve and share Marlow's unique history. Check out our presence on the web. (See above.) Please consider devoting some of your time to conserving Marlow history.

Respectfully submitted,

Loisanne Foster, Secretary

President: Vacancy  
Vice President: Pamela Little  
Treasurer: Mary Blank  
Secretary: Loisanne Foster  
Director: Candace Wiggum  
Director: Adam Plumb  
Director: Genevieve Ells  
Membership Chairperson: Maria Baril  
Asst. Program Chairperson:  
Genevieve Ells



### Ronnie Lake's Marlow Models

Over a period of years, Ronnie Lake created models of Marlow's public buildings and private homes. One by one, he gave them away to Marlow residents. He gave the model homes to their owners and the model public buildings to those he thought would like them. Gen Ells realized that there were more than twenty such treasures in town and asked at a Marlow Historical Society meeting if they might be gathered in one place for the 2008 Harvest Fest. Gen Ells, Mary Blank, and Johanna Kent gathered the models and displayed them at the Chapel in a replica Marlow village. We took many photographs for the record. We thank the many model home owners who brought them for display.



## MARLOW WOMEN'S SOCIETY

*Mission statement: The Marlow Women's Society is a charitable service organization comprised of women interested in community support and betterment, and social fellowship.*

During 2008 and the beginning of 2009, the Marlow Women's Society assisted Marlow residents in need by contributing funds toward fuel costs, medical expenses, food & clothing needs, etc. In past years we have provided gifts and clothing for needy families during the Christmas season. We have also contributed to the Center for Violence Prevention (formerly Women's Crisis Center), CASA (Court Appointed Special Advocates for children), the Frances Strickland Scholarship Fund, and the Marlow Historical Society, amongst others. In February of 2009, the Society purchased a special needs cot for the Town's emergency shelter at Perkins School.

The Society meets the 2<sup>nd</sup> Thursday of the month at 7 pm at the Oddfellow's Hall. We welcome any Marlow resident who wishes to join. Annual dues are only \$10.00. It is through our collection of dues and the funds raised from the sale of apple pies during the October Harvest Festival that we are able to provide the funds for the above mentioned projects. For further information regarding joining our Society, please contact our Membership Chair, Maria Baril at 446-2292.

Respectfully submitted,

Penny Depres, President  
446-7044



The Baril's gardens  
Photos by Donna Chase, Marlow, NH.



## VITAL STATISTICS 2008

### BIRTHS

<u>Name</u>	<u>Date</u>	<u>Parents</u>	<u>Place of Birth</u>
Brown, Austin Carter	01/21/2008	Brown, Burl Brown, Sarah	Keene, NH
Beauregard, Sabrina Ruth	02/21/2008	Beauregard, Jennifer	Keene, NH
Malcolm, Mia Jade Ann	06/03/2008	Malcolm, William Colon, Crystal	Keene, NH
Lamears, Arianna Morgan	12/19/2008	Lamears, Lewis Lamears, Jennifer	Peterborough, NH

### MARRIAGE

<u>Name</u>	<u>Date</u>	<u>Residence</u>
McCartney, Edward R. Girard, Judy M.	02/19/2008	Marlow, NH Marlow, NH
Duquette, James E. Johnson, Robin L.	02/22/2008	Marlow, NH Marlow, NH
Libby, Haddon B. Girard, Heidi L.	04/01/2008	Marlow, NH Marlow, NH
Frazier, Scott M. Brandt, Tami A.	08/09/2008	Marlow, NH Marlow, NH
Paciulli, Andrew R. Clark, Jennifer L.	11/29/2008	Keene, NH Marlow, NH
Thayer, Peter A. O'Keefe, Elizabeth	12/06/2008	Marlow, NH Marlow, NH

## DEATHS

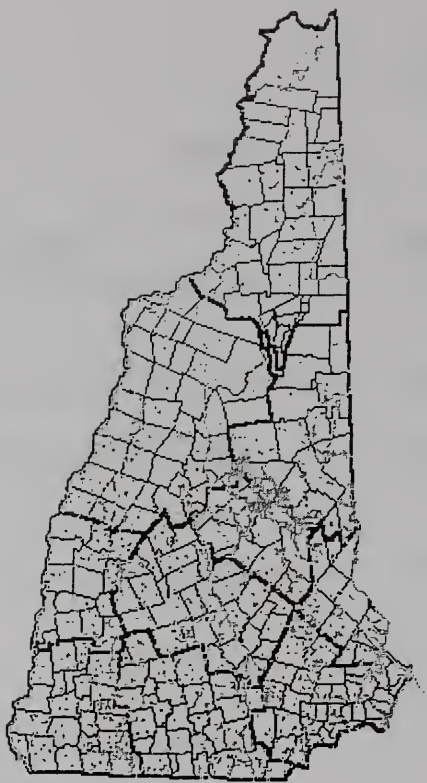
<u>Name</u>	<u>Date</u>	<u>Place</u>
Lake, Ronald	01/04/2008	Marlow, NH
McManus, Peter	01/11/2008	Keene, NH
Perkins Jr., John	02/07/2008	Keene, NH
Fay Sr., James	05/08/2008	Marlow, NH
Ference, Elizabeth	06/16/2008	Marlow, NH
Jones, Timothy	09/15/2008	Keene, NH
Champney Sr., Harold	11/02/2008	Keene, NH
Elliott Sr., David	12/13/2008	Manchester, NH



Memorial Day 2008 Photo by Mary Blank, Marlow, NH



# Marlow, NH



## Community Contact

## Town of Marlow

Jacqui Fay, Executive Administrator  
PO Box 184, Town Office  
Marlow, NH 03456-0184

## Telephone

(603) 446-2245

## Fax

(603) 446-3806

## E-mail

townofmarlow@netryders.com

## Web Site

www.marlow-nh.org/

## Municipal Office Hours

Selectmen: Monday, 7 pm - 9 pm; Town Clerk: Wednesday, 4:30 pm - 7 pm and Thursday, 10 am - 12:30 pm; Tax Collector: Tuesday, 5 pm - 7 pm

## County

Cheshire

## Labor Market Area

Keene NH Micro-NECTA

## Tourism Region

Monadnock

## Planning Commission

Southwest Region

## Regional Development

Monadnock Economic Development Corp.

## Election Districts

### US Congress

District 2

### Executive Council

District 2

### State Senate

District 8

### State Representative

Cheshire County District 2

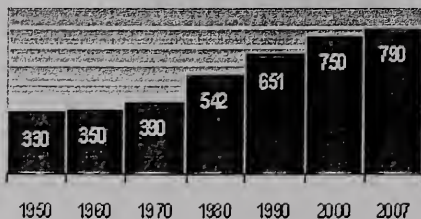
**Incorporated:** 1761

**Origin:** This territory was first chartered in 1753 as Addison, after Joseph Addison, Secretary of State for England, who signed the appointment papers making John Wentworth Lieutenant Governor of New Hampshire under the jurisdiction of Massachusetts in 1717. As a result of the French and Indian War, few original grantees settled there under the terms of the charter. The town was regranted in 1761 as Marlow, and the charter renewed in 1772. In some references, the name was in honor of Christopher Marlowe, the famed author and playwright; others indicate it was taken from the English town of the same name. Marlow was one of the towns that joined Vermont during the boundary dispute, but returned to New Hampshire in 1781.

**Villages and Place Names:** unknown

**Population, Year of the First Census Taken:** 313 residents in 1790

**Population Trends:** Population change for Marlow totaled 420 over 50 years, from 330 in 1950 to 750 in 2000. The largest decennial percent change was a 39 percent increase between 1970 and 1980; the second largest was a 20 percent increase between 1980 and 1990. The 2007 Census estimate for Marlow was 790 residents,



which ranked 201st among New Hampshire's incorporated cities and towns.



Cheshire County

**Population Density and Land Area (NH Office of Energy & Planning):** 29.6 persons per square mile of land area. Marlow contains 26.0 square miles of land area and 0.4 square miles of inland water area.

**MUNICIPAL SERVICES**

Type of Government	Selectmen
Budget: Municipal Appropriations, 2006	\$687,408
Budget: School Appropriations, 2006	\$1,520,077
Zoning Ordinance	1986/07
Master Plan	2003
Capital Improvement Plan	No
Industrial Plans Reviewed By	Planning Board

**Boards and Commissions**

Elected:	Selectmen; Library; Cemetery; Budget
Appointed:	Planning; Zoning; Conservation

Public Library      Marlow Town

**EMERGENCY SERVICES**

Police Department	Part-time
Fire Department	Volunteer
Town Fire Insurance Rating	9/10
Emergency Medical Service	Volunteer

Nearest Hospital(s)	Distance	Staffed Beds
Cheshire Medical Center, Keene	17 miles	169

**UTILITIES**

Electric Supplier	Granite State; PSNH; NH Electric Coop
Natural Gas Supplier	None
Water Supplier	Private wells

Sanitation	Private septic
Municipal Wastewater Treatment Plant	No

Solid Waste Disposal	
Curbside Trash Pickup	none
Pay-As-You-Throw Program	Yes
Recycling Program	Mandatory

Telephone Company	Fairpoint
Cellular Telephone Access	Limited
Cable Television Access	Limited
Public Access Television Station	No
High Speed Internet Service:	Business      No
	Residential      No

**PROPERTY TAXES** (NH Dept. of Revenue Administration)

2007 Total Tax Rate (per \$1000 of value)	\$18.99
2007 Equalization Ratio	91.6
2007 Full Value Tax Rate (per \$1000 of value)	17.23

**2007 Percent of Local Assessed Valuation by Property Type**

Residential Land and Buildings	93.5%
Commercial Land and Buildings	3.9%
Public Utilities, Current Use, and Other	2.6%

**HOUSING SUPPLY** (NH Office of Energy and Planning)

2007 Total Housing Units	425
2007 Single-Family Units	366
Residential Permits, Net Change of Units	2
2007 Multi-Family Units	14
Residential Permits, Net Change of Units	0
2007 Manufactured Housing Units	45

**DEMOGRAPHICS**

(US Census Bureau)

Total Population	Community	County
2007	790	77,725
2000	750	73,993
1990	651	70,223
1980	542	62,116
1970	390	52,364

**Census 2000 Demographics**

Population by Gender		
Male	384	Female      363

**Population by Age Group**

Under age 5	52
Age 5 to 19	145
Age 20 to 34	121
Age 35 to 54	245
Age 55 to 64	86
Age 65 and over	98
Median Age	39.6 years

**Educational Attainment, population 25 years and over**

High school graduate or higher	86.4%
Bachelor's degree or higher	21.7%

**ANNUAL INCOME, 1999**

(US Census Bureau)

Per capita income	\$18,810
Median 4-person family income	\$47,813
Median household income	\$45,000

**Median Earnings, full-time, year-round workers**

Male	\$29,653
Female	\$22,273

Families below the poverty level	2.7%
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**LABOR FORCE**

(NHES - ELMI)

Annual Average	1997	2007
Civilian labor force	354	463
Employed	341	444
Unemployed	13	19
Unemployment rate	3.7%	4.1%

**EMPLOYMENT & WAGES**

(NHES - ELMI)

Annual Average Covered Employment	1997	2007
Goods Producing Industries		
Average Employment	n	n
Average Weekly Wage	n	n
Service Providing Industries		
Average Employment	n	n
Average Weekly Wage	n	n
Total Private Industry		
Average Employment	n	48
Average Weekly Wage	n	\$761.48
Government (Federal, State, and Local)		
Average Employment	33	46
Average Weekly Wage	\$275.00	\$377.71
Total, Private Industry plus Government		
Average Employment	n	94
Average Weekly Wage	n	\$573.01

n = indicates that data does not meet disclosure standards



**EDUCATION AND CHILD CARE**

Schools students attend: **Marlow operates grades K-6; grades 7-12 are tuitioned to Keene** District: **SAU 29**  
 Career Technology Center(s): **Cheshire Center of Applied Science, Keene; Fall Mountain High School, Langdon** Region: **13**

Educational Facilities	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	1			
Grade Levels	K 1-6			
Total Enrollment	45			

NH Licensed Child Care Facilities, 2008: Total Facilities: 0 Total Capacity: 0

Nearest Community College: **River Valley**

Nearest Colleges or Universities: **Keene State; New England; Antioch New England**

**LARGEST BUSINESSES**

Audio Accessories, Inc.

**PRODUCT/SERVICE**

Audio cables, patch cords, and patch boards

**EMPLOYEES**

55

**ESTABLISHED**

1966

**TRANSPORTATION (distances estimated from city/town hall)**

Road Access US Routes  
 State Routes 10, 123, 123A  
 Nearest Interstate, Exit I-91 (VT), Exit 5  
 Distance 20 miles

Railroad No  
 Public Transportation No

Nearest Public Use Airport, General Aviation  
 Dillant-Hopkins, Keene Runway 6,201 ft. asphalt  
 Lighted? Yes Navigation Aids? Yes

Nearest Airport with Scheduled Service  
 Lebanon Municipal Distance 49 miles  
 Number of Passenger Airlines Serving Airport 1

Driving distance to select cities:  
 Manchester, NH 48 miles  
 Portland, Maine 148 miles  
 Boston, Mass. 97 miles  
 New York City, NY 234 miles  
 Montreal, Quebec 233 miles

**COMMUTING TO WORK (US Census Bureau)**

Workers 16 years and over  
 Drove alone, car/truck/van 80.4%  
 Carpooled, car/truck/van 11.7%  
 Public transportation 0.0%  
 Walked 2.5%  
 Other means 2.8%  
 Worked at home 2.5%  
 Mean Travel Time to Work 31.6 minutes

Percent of Working Residents:  
 Working in community of residence 12%  
 Commuting to another NH community 81%  
 Commuting out-of-state 7%

**RECREATION, ATTRACTIONS, AND EVENTS**

Municipal Parks  
 YMCA/YWCA  
 Boys Club/Girls Club  
 Golf Courses  
 Swimming: Indoor Facility  
 Swimming: Outdoor Facility  
 Tennis Courts: Indoor Facility  
 Tennis Courts: Outdoor Facility  
 Ice Skating Rink: Indoor Facility  
 Bowling Facilities

X Museums  
 Cinemas  
 Performing Arts Facilities  
 Tourist Attractions  
 X Youth Organizations (i.e., Scouts, 4-H)  
 Youth Sports: Baseball  
 Youth Sports: Soccer  
 Youth Sports: Football  
 Youth Sports: Basketball  
 Youth Sports: Hockey

Campgrounds  
 X Fishing/Hunting  
 X Boating/Marinas  
 X Snowmobile Trails  
 X Bicycle Trails  
 X Cross Country Skiing  
 Beach or Waterfront Recreation Area  
 Overnight or Day Camps

Nearest Ski Area(s): **Mount Sunapee**

Other: **Rock Climbing; October Fest**

To all Marlow Residents:

I am writing this letter to update you on the "Cans for Kids" program that started in November 2005. First of all I would like to say "Thank You" to all of the people in town who are currently donating their aluminum cans to this program. Last year, we were able to purchase a life size Human Skeleton (Stan) and 3 World Globes for the Perkins School. We were also able to buy gift cards from "Target" worth \$25.00 for each of the graduating seniors. We were also able to make a donation to the Youth Group to help with the cost of a field trip they went on. Each year we have been able to do a little more for the kids. We hope this trend continues.

For anyone who is not familiar with the "Cans for Kids" program, here is a brief overview of the program. We are collecting aluminum beverage cans which are then being recycled and redeemed with all proceeds going into a fund specifically designated for the Children of Marlow residents. We are hoping you will join the many people in town already participating in this program. If you wish to help support the "Cans for Kids" program, the recycling effort needs to start at your home. We ask that you separate your aluminum beverage cans and bring them to the recycle center on Wednesday or Saturday. PLEASE place your aluminum beverage cans in the specially marked "Cans for Kids" container on the platform. Please DO NOT place your aluminum cans in the "big green recycle container" as these cans do not go to benefit the children. If you place the cans in the town recycle container, the attendants at the recycle center are currently permitted to take these cans for their own profit. It is our understanding that once the Town starts transporting our own rubbish/recyclables, no one will be allowed to "pick" cans out of the containers including the attendants. Please keep this in mind when bringing aluminum can recyclables into the transfer station. If you want to help the "Cans for Kids" program please make sure you put your aluminum cans in the specially marked container on the platform.

We sincerely hope that everyone will see the benefits of this having this program in our town. Our children are worth the couple of extra minutes it will take to put your aluminum cans in the separate container on the platform. We are a small town, but if we all participate in this effort, the amount of money we can raise has no limit. The programs/activities we could sponsor for our children without having to add money to our town or school budgets will benefit us all in the end.

In closing, I would like to say a special thank you to the families in town who save their cans and bring them directly to me. We very much appreciate your time and effort in supporting this program. I would also like to thank my family who helps me with the sorting and transporting of the cans to the various recycle locations. I couldn't run this program without your help. I greatly appreciate all your efforts and support.

Please feel free to contact me directly if you would like additional information on the "Cans for Kids" program or if you have any suggestions on programs/activities that you think would be suitable for our kids.

Respectfully submitted,

Wendy Durant  
Cans for Kids Organizer  
603-446-2370



## REPORT OF IOOF, FOREST LODGE 69

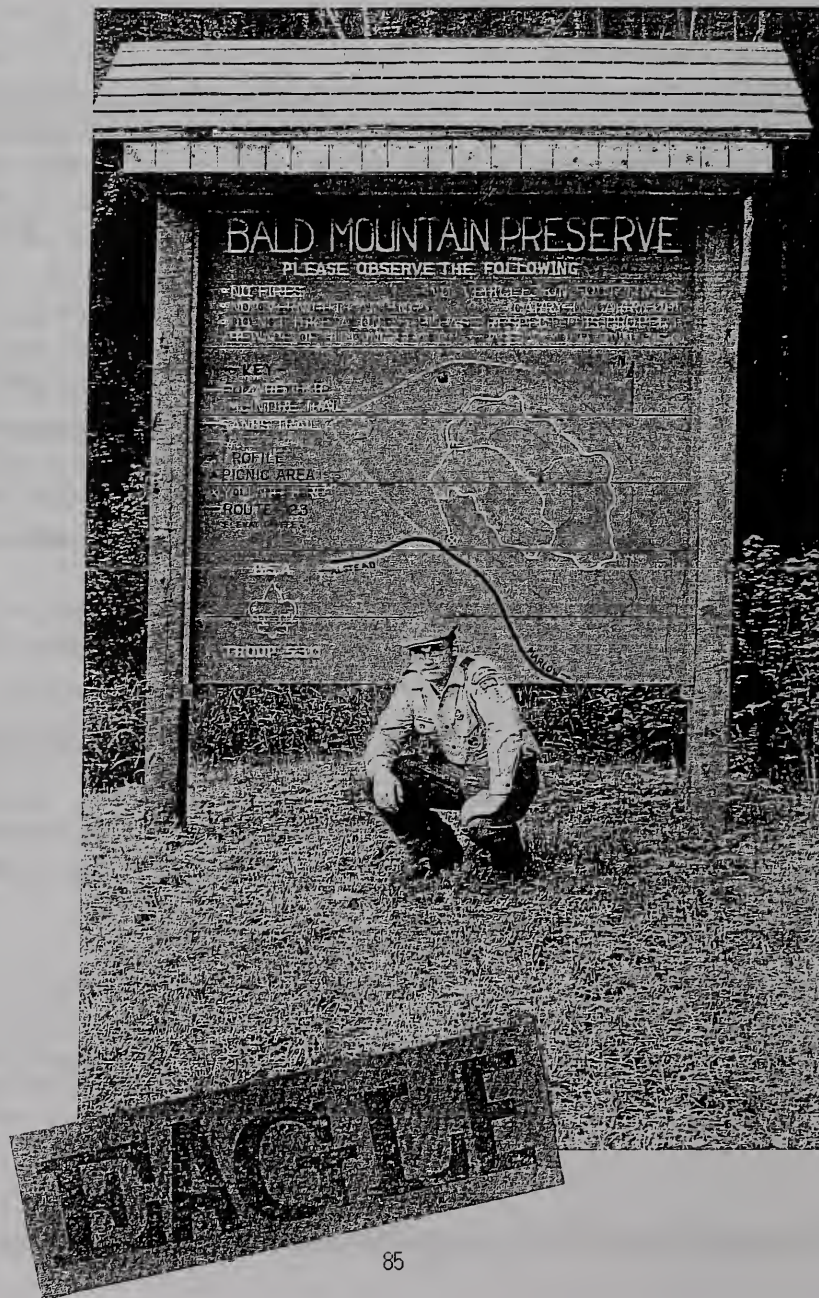
The Independent Order of Odd Fellows, Forest Lode 69 would like to take this opportunity to thank all those who support our local fund raising activities throughout the year and that help with our civic and philanthropic efforts on a local and national level.

Please consider joining the Odd Fellows. If interested in learning more about us, call me at 446-7044.

Ray "the Moose" Despres,  
Noble Grand, Forest Lodge 69

## 2008 EAGLE SCOUT

Congratulations to Adam Plumb, Marlow native, who earned his Eagle Scout Badge in 2008. A job well done!





## MARLOW UNITED METHODIST CHURCH

The Marlow UMC welcomes you to join us for worship and fellowship on Sundays at 9:00am. Our members come from a variety of faith backgrounds and we worship in an informal style. We believe that the church is the place to seek spiritual answers and meet the needs of the community. We seek to reach out to people where they are, offering a youth group for those in 5th through 12th grade. This group combines community activities, spiritual growth and fun activities. We also offer a bible class for those up to 4th grade that meets at 3:00pm.

The Women's Fellowship of Christian Service meets on the second Wednesday of each month. This group was organized to serve those in need locally and beyond. Through funds raised at the annual Christmas on the Pond craft fair we are able to maintain the Chapel building, assist with church projects, serve needs within the community, and participate in global mission work. Organizing the Friendly Meals program for Marlow is the WFCS's newest offering.

We welcome you to join us.

Pastor Cheryl Meachen  
11 Church Street  
Marlow, NH 03456  
[cheryl.meachen@gmail.com](mailto:cheryl.meachen@gmail.com)







# SCHOOL REPORTS



# OFFICERS, AGENTS AND EMPLOYEES OF THE MARLOW SCHOOL DISTRICT

Joseph Scharf, Chair ..... Term Expires 2011  
Kenneth R. Dassau ..... Term Expires 2011  
Stephanie Tickner ..... Term Expires 2010  
Nancy L. Tomasko ..... Term Expires 2010  
Marcia R. Levesque ..... Term Expires 2009

## *N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION*

Wayne E. Woolridge ..... Co-Superintendent of Schools  
William B. Gurney ..... Co-Superintendent of Schools  
John R. Harper ..... Business Administrator  
Timothy L. Ruehr ..... Business Administrator for Towns  
Paul R. Cooper ..... Director of Human Resources  
Catherine L. Reeves ..... Director of Special Education  
Kenneth DeVoid ..... SPED Director for Towns  
James E. Wallace ..... Director of IT

## *STAFF*

Phyllis Peterson ..... Principal  
Alice Scharf ..... Secretary  
Leah Giles ..... Kindergarten  
Kelly Snair ..... Grades 1-2  
Katherine Gagnon ..... Grades 3-4  
Shannon McSpiritt ..... Grades 5-6  
Diane Langlois ..... Special Education  
Jennifer Brown ..... Media Generalist  
Marie-Lise Reilly ..... Art & French  
Michelle Tiani ..... Physical Education  
Michael Dillon ..... Music  
Becky Kohler ..... Guidance Counselor  
Lois Sellers ..... Speech/Language  
Dawn Elliott ..... Aide  
Kathy Peets ..... Aide  
Karen Nickerson ..... Nurse  
Debra Elliott-Weaver ..... Food Service  
Michael Elliott ..... Custodian  
Shelley Earley ..... Occupational Therapist  
Jane Kronheim ..... Vision Specialist  
Sandy Swinburne ..... Psychologist  
Denise Sargent ..... Academic Evaluator

## *OFFICERS*

Joseph N. Feuer ..... Moderator  
Beth A. LaFreniere ..... Clerk  
Carol J. Stewart ..... Treasurer  
Plodzick & Sanderson ..... Auditor



## COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

*Wayne E. Woolridge*  
Co-Superintendent of Schools

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Marlow qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in the Town of Marlow on the 12<sup>th</sup> day of March, 2009, between the hours of 2:00 p.m. and 7:00 p.m. to act upon the following article:

ARTICLE 1: To choose all necessary school district officers:

One member of the school board for the ensuing three years  
A moderator for the ensuing year  
A clerk for the ensuing year  
A treasurer for the ensuing year from July 1, 2009

Given under our hands at said Marlow, this \_\_\_\_ day of February, 2009.

MARLOW SCHOOL BOARD

*Joseph Scharf, Chair*  
*Kenneth R. Dassau*  
*Stephanie Tickner*  
*Nancy L. Tomasko*  
*Marcia R. Levesque*



## **STATE OF NEW HAMPSHIRE SCHOOL WARRANT**

To the inhabitants of the school district in the Town of Marlow qualified to vote in District affairs:

You are hereby notified to meet at the John D. Perkins, Sr. School in Marlow School District on the 12th day of March, 2009, at 7:00 p.m. to act upon the following articles:

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and to pass any vote relating thereto.

ARTICLE 2: To see if the District will vote to raise and appropriate the Marlow School Board's recommended amount of \$1,466,347 for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto.

ARTICLE 3: To see if the District will vote to raise and appropriate up to \$19,000 to be used for renovation of selected areas of the John D. Perkins School including seal and paving of the parking lot and walkways, door and window replacement in the office, and replacement of the multipurpose room entrance doors, and related costs, and further to authorize the withdrawal of up to \$19,000 from the Capital Reserve Fund established by voters at the March 2002 District Meeting for the purpose of major renovation / reconstruction of the school buildings and grounds and related costs, or to take any other action in relation thereto. *(The Marlow School Board supports favorable action on this warrant article.)*

ARTICLE 4: To see if the District will vote to appropriate and authorize the School Board to transfer up to \$25,000 of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 2009; the sum of \$25,000 to be deposited in the Capital Reserve Fund established by voters at the March 2002 District Meeting for the purpose of major renovation / reconstruction of the school buildings and grounds and related costs, or to take any other action in relation thereto. *(The Marlow School Board supports favorable action on this warrant article.)*

ARTICLE 5: To see if the District will vote to appropriate and authorize the School Board to transfer up to \$25,000 of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 2009 the sum of \$25,000 to be deposited in the Tuition Trust Fund established by the voters at the 1993 District Meeting for the purpose of paying future year regular/special education tuition, or to take any other action in relation thereto. If there is an insufficient undesignated fund balance as of June 30, 2009 to fund this appropriation and the appropriation in Article 4 (Capital Reserve Fund), Article 4 will be funded first, with any additional surplus to be applied to this warrant article. *(The Marlow School Board supports favorable action on this warrant article.)*

ARTICLE 6: To transact any other business that may legally come before this meeting.

Given under our hands in said Marlow, this \_\_\_\_ day of February, 2009.

MARLOW SCHOOL BOARD

*Joseph Scharf, Chair*

*Kenneth R. Dassau*

*Stephanie Tickner*

*Nancy L. Tomasko*

*Marcia R. Levesque*



**MARLOW SCHOOL DISTRICT**

**PROPOSED**

**2009-2010 SCHOOL BUDGET**

**DISTRICT MEETING**

**March 12, 2009**

**MARLOW SCHOOL DISTRICT**

**2009-2010 PROPOSED BUDGET**

**Expense Accounts**

	2007-2008	2008-2009	2009-2010	(2008-09 TO 2009-10)	
	ACTUAL	BUDGET	PROPOSED	\$ Change	% Change
REG INSTRUCTION (1100)					
Salaries	\$217,798	\$184,373	\$180,531	(\$3,842)	-2.08%
Benefits	\$77,771	\$80,309	\$85,627	\$5,318	6.62%
Professional Services	\$275	\$2,500	\$2,500	\$0	0.00%
Mileage	\$596	\$500	\$750	\$250	50.00%
Supplies	\$6,366	\$5,467	\$5,227	(\$240)	-4.39%
Books & Periodicals	\$6,652	\$7,120	\$6,010	(\$1,110)	-15.59%
Software	\$25	\$2,400	\$2,400	\$0	0.00%
New Equipment	\$2,165	\$4,400	\$4,600	\$200	4.55%
Replacement Furniture	\$520	\$1,000	\$1,000	\$0	0.00%
KMS & KHS Tuitions	\$348,508	\$291,712	\$270,871	(\$20,841)	-7.14%
Totals	\$660,677	\$579,781	\$559,516	(\$20,265)	-3.50%
SPECIAL EDUCATION (1200)					
Salaries	\$70,872	\$73,350	\$62,385	(\$10,965)	-14.95%
Benefits	\$22,450	\$26,161	\$26,712	\$551	2.11%
Professional Services	\$11,075	\$0	\$0	\$0	#DIV/0!
Materials(Supplies)	\$270	\$900	\$900	\$0	0.00%
Books & Periodicals	\$303	\$750	\$750	\$0	0.00%
Equip/Furniture	\$0	\$200	\$200	\$0	0.00%
Tuition Preschool	\$500	\$1,750	\$4,250	\$2,500	142.86%
KMS & KHS Tuitions	\$211,233	\$183,090	\$256,352	\$73,262	40.01%
Tuitions Out-of-Dist.	\$40,985	\$31,000	\$57,000	\$26,000	83.87%
Totals	\$357,689	\$317,201	\$408,549	\$91,348	28.80%
ATTENDANCE SERVICES (2110)					
Salaries	\$0	\$50	\$50	\$0	0.00%
Totals	\$0	\$50	\$50	\$0	0.00%
GUIDANCE SERVICES (2120)					
Salaries - Shared Position	\$8,167	\$10,000	\$10,000	\$0	0.00%
Testing- NWEA	\$875	\$625	\$625	\$0	NA
Guidance Materials/ Mileage	\$293	\$400	\$400	\$0	0.00%
Eval & Placement	\$1,006	\$4,800	\$3,500	(\$1,300)	-27.08%
Totals	\$10,340	\$15,825	\$14,525	(\$1,300)	-8.21%
HEALTH SERVICES (2130)					
Salaries	\$5,445	\$5,738	\$6,098	\$360	6.27%
Benefits	\$439	\$457	\$487	\$30	6.56%
Health Supplies	\$334	\$400	\$400	\$0	0.00%
Totals	\$6,218	\$6,595	\$6,985	\$390	5.91%
PSYCHOLOGICAL SERVICES (2140)					
Counseling/Psych Services	\$10,522	\$14,500	\$14,500	\$0	0.00%
Totals	\$10,522	\$14,500	\$14,500	\$0	0.00%



## Expense Accounts (continued)

	2007-2008 ACTUAL	2008-2009 BUDGET	2009-2010 PROPOSED	(2008-09 TO 2009-10) \$ Change	% Change
<b>SPEECH SERVICES (2150)</b>					
Speech Services	\$6,466	\$8,000	\$9,000	\$1,000	12.50%
Supplies	\$99	\$280	\$280	\$0	0.00%
<b>Totals</b>	<b>\$6,565</b>	<b>\$8,280</b>	<b>\$9,280</b>	<b>\$1,000</b>	<b>12.08%</b>
<b>STUDENT SERVICES (2160)</b>					
Physical Therapy	\$0	\$0	\$0	\$0	NA
Occupational Therapy	\$4,457	\$6,752	\$7,290	\$538	7.97%
Supplies	\$116	\$100	\$100	\$0	0.00%
<b>Totals</b>	<b>\$4,573</b>	<b>\$6,852</b>	<b>\$7,390</b>	<b>\$538</b>	<b>7.85%</b>
<b>CURRICULUM &amp; STAFF DEVELOPMENT (2210)</b>					
Salaries & Benefits	\$0	\$669	\$1,977	\$1,308	NA
Course Reimbursement	\$1,548	\$800	\$1,600	\$800	100.00%
Management Development	\$0	\$1,100	\$1,100	\$0	0.00%
Staff Dev.(Workshops)	\$1,864	\$4,250	\$4,000	(\$250)	-5.88%
Mileage	\$0	\$400	\$400	\$0	0.00%
New Curriculum Materials	\$0	\$0	\$0	\$0	0.00%
<b>Totals</b>	<b>\$3,412</b>	<b>\$7,219</b>	<b>\$9,077</b>	<b>\$1,858</b>	<b>25.74%</b>
<b>MEDIA SERVICES (2220)</b>					
Media Genealist Salary	\$6,629	\$6,989	\$7,354	\$365	NA
Benefits	\$535	\$557	\$587	\$30	NA
Repairs to Equipment	\$0	\$1,000	\$0	(\$1,000)	-100.00%
Library Books	\$1,142	\$1,650	\$1,650	\$0	0.00%
Library Supplies/Furniture	\$3,300	\$1,000	\$500	(\$500)	0.00%
Media Membership	\$270	\$300	\$267	(\$33)	-11.00%
<b>Totals</b>	<b>\$11,875</b>	<b>\$11,496</b>	<b>\$10,358</b>	<b>(\$1,138)</b>	<b>-9.90%</b>
<b>SCHOOL BOARD/SAU (2310/2320)</b>					
Salaries	\$4,186	\$5,025	\$5,025	\$0	0.00%
Benefits	\$318	\$350	\$350	\$0	0.00%
Legal & Audit	\$9,111	\$5,260	\$7,500	\$2,240	42.59%
Negotiations	\$0	\$0	\$0	\$0	NA
Board/Treasurer Expense	\$1,093	\$1,000	\$1,000	\$0	0.00%
School Board Assoc.	\$0	\$0	\$0	\$0	NA
SAU #29	\$54,852	\$52,642	\$53,612	\$970	1.84%
<b>Totals</b>	<b>\$69,561</b>	<b>\$64,277</b>	<b>\$67,487</b>	<b>\$3,210</b>	<b>4.99%</b>
<b>SCHOOL ADMINISTRATION (2400)</b>					
Salaries	\$81,389	\$83,971	\$86,498	\$2,527	3.01%
Benefits	\$22,055	\$23,323	\$22,946	(\$377)	-1.62%
Purchased Admin Services	\$0	\$0	\$0	\$0	#DIV/0!
Copier	\$3,163	\$3,300	\$2,437	(\$863)	-26.15%
Telephone	\$7,282	\$7,000	\$11,050	\$4,050	57.86%
Postage	\$234	\$400	\$350	(\$50)	-12.50%
Staff Mileage	\$269	\$1,500	\$750	(\$750)	-50.00%
Office Supplies	\$1,291	\$1,350	\$1,350	\$0	0.00%
Admin Software	\$132	\$1,746	\$2,295	\$549	31.44%
Equipment	\$626	\$500	\$500	\$0	0.00%
<b>Totals</b>	<b>\$116,441</b>	<b>\$123,090</b>	<b>\$128,176</b>	<b>\$5,086</b>	<b>4.13%</b>

**Expense Accounts (concluded)**

	2007-2008	2008-2009	2009-2010	(2008-09 TO 2009-10)	
	ACTUAL	BUDGET	PROPOSED	\$ Change	% Change
<b>BUILDING SERVICES (2600)</b>					
Salaries	\$16,131	\$16,770	\$17,150	\$380	2.27%
Benefits	\$1,300	\$1,568	\$1,604	\$36	2.30%
Maintenance Services	\$19,264	\$16,650	\$17,750	\$1,100	6.61%
Bldg Projects/Improvements	\$60,857	\$21,645	\$0	(\$21,645)	-100.00%
P&L Insurance	\$1,435	\$4,200	\$3,000	(\$1,200)	-28.57%
Custodial Supplies	\$3,099	\$2,800	\$2,800	\$0	0.00%
Electricity	\$5,810	\$5,500	\$6,250	\$750	13.64%
Heat	\$7,830	\$13,750	\$7,500	(\$6,250)	-45.45%
Equipment	\$0	\$800	\$650	(\$150)	0.00%
<b>Totals</b>	<b>\$115,725</b>	<b>\$83,683</b>	<b>\$56,704</b>	<b>(\$26,979)</b>	<b>-32.24%</b>
<b>PUPIL TRANSPORTATION (2700)</b>					
Services	\$94,302	\$93,787	\$103,750	\$9,963	10.62%
<b>Totals</b>	<b>\$94,302</b>	<b>\$93,787</b>	<b>\$103,750</b>	<b>\$9,963</b>	<b>10.62%</b>
<b>STAFF SERVICES (2800)</b>					
Record Check/ Unemploym	\$1,803	\$500	\$1,000	\$500	100.00%
Student Loan Reimburseme	\$1,000	\$3,000	\$3,000	\$0	0.00%
Information Svcs/Technolo	\$0	\$0	\$0	\$0	NA
Scholarships	\$500	\$0	\$0	\$0	0.00%
<b>Totals</b>	<b>\$3,303</b>	<b>\$3,500</b>	<b>\$4,000</b>	<b>\$500</b>	<b>14.29%</b>
<b>OPERATING BUDGET</b>					
<b>SUB-TOTALS</b>	<b>\$1,471,204</b>	<b>\$1,336,136</b>	<b>\$1,400,347</b>	<b>\$64,211</b>	<b>4.81%</b>
<b>TRANSFER FUNDS</b>					
School Lunch	\$9,493	\$11,000	\$11,000	\$0	0.00%
Federal Programs	\$0	\$55,000	\$55,000	\$0	0.00%
Capital Reserve (bldg)	\$25,000	\$50,000	\$0	(\$50,000)	0.00%
Expendable Trust (tuition)	\$25,000	\$25,000	\$0	(\$25,000)	0.00%
<b>Totals</b>	<b>\$59,493</b>	<b>\$141,000</b>	<b>\$66,000</b>	<b>(\$75,000)</b>	<b>-53.19%</b>
<b>GRAND TOTALS</b>	<b>\$1,530,697</b>	<b>\$1,477,136</b>	<b>\$1,466,347</b>	<b>(\$10,789)</b>	<b>-0.73%</b>



# MARLOW SCHOOL DISTRICT

## 2009-2010 PROPOSED BUDGET

### Revenue Accounts

Revenue Accounts	2007-2008	2008-2009	2009-2010	(2008-09 TO 2009-10)	
	ACTUAL	BUDGET	PROPOSED	\$ Change	% Change
LOCAL					
Local Property Tax	\$646,436	\$449,267	\$613,074	\$163,807	36.46%
Unreserved Fund Balance	\$139,753	\$119,083	\$0	(\$119,083)	-100.00%
Reserved Fund Balance	\$58,995	\$75,000	\$0	(\$75,000)	-100.00%
Interest Income	\$10,276	\$10,000	\$7,000	(\$3,000)	-30.00%
Food Services Sales	\$0	\$0	\$0	\$0	0.00%
Transfer from Cap. Res.	\$35,000	\$0	\$0	\$0	0.00%
Tuition	\$31,862	\$0	\$0	\$0	0.00%
Other	\$864	\$1,000	\$1,900	\$900	90.00%
Sub-Total Local	\$923,185	\$654,350	\$621,974	(\$32,376)	-4.95%
STATE					
Catastrophic Aid	\$51,605	\$9,000	\$25,587	\$16,587	184.30%
Net Change in Cat Aid Borrowing	\$0	\$0	\$0	\$0	0.00%
Medicaid Reimbursement	\$15,025	\$10,000	\$15,000	\$5,000	50.00%
Kindergarten Aid	\$0	\$0	\$0	\$0	0.00%
Adequacy Aid Grant	\$590,016	\$590,016	\$589,005	(\$1,011)	-0.17%
State Property Tax	\$151,659	\$158,770	\$159,781	\$1,011	0.64%
Other State	\$0	\$0	\$0		
Sub-Total State	\$808,305	\$767,786	\$789,373	\$21,587	2.81%
FEDERAL/SPECIAL					
Federal	\$0	\$55,000	\$55,000	\$0	0.00%
Child Nutrition	\$0	\$0	\$0	\$0	0.00%
Sub-Total Federal	\$0	\$55,000	\$55,000	\$0	0.00%
GRAND TOTAL	\$1,731,490	\$1,477,136	\$1,466,347	(\$10,789)	-0.73%

Total Budget Decrease -0.73%

School Property Tax Percent Increase 27.11%

Projected Increase in Tax Rate \$2.3661

Tax Increase on \$100,000 Home \$237

	2007-08	2008-09	2009-10	Projected Increase
Total School Property Tax	\$798,095	\$608,037	\$772,855	\$164,818
Total School Property Tax Rate	\$11.61	\$8.76	\$11.13	\$2.37

# MARLOW SCHOOL DISTRICT

SUPPLEMENTAL INFORMATION REQUIRED PER RSA 32:11-a

## DETAIL OF ACTUAL EXPENDITURES AS A RESULT OF SPECIAL EDUCATIONAL SERVICES

	2007-08 ACTUAL	2008-09 BUDGET	2009-10 BUDGET
REVENUE			
State Adequacy Aid for Special Ed.	\$257,260	\$257,260	\$257,260
IDEA Entitlement Grant	\$0	\$12,813	\$12,813
Medicaid Reim.	\$15,025	\$10,000	\$15,000
Catastrophic Aid	\$51,605	\$9,000	\$25,587
TOTAL REVENUE	\$323,890	\$289,073	\$310,660
EXPENSE			
Instruction	\$357,689	\$317,201	\$408,549
Services	\$22,666	\$34,432	\$34,670
Transportation	\$28,807	\$24,000	\$24,000
IDEA Entitlement Grant	\$0	\$12,813	\$12,813
TOTAL EXPENSE	\$409,162	\$388,446	\$480,032
NET EXPENSE	\$85,272	\$99,373	\$169,372



Marlow School District  
MS and HS Keene Tuition Detail

	KMS Regular	KMS Sp. Ed.	KHS Regular	KHS Sp Ed.	TOTAL
2008-09 Rate \$	9,802	22,155	9,338	15,745	
2009-10 Rate \$	10,230	22,742	9,949	18,376	
\$ Rate Change	428	587	611	2,631	
% Rate Change	4.4%	2.6%	6.5%	16.7%	
2008-09 # of Students	10.0	4.0	22.0	6.0	42.0
2009-10 # of Students	8.0	4.0	19.0	9.0	40.0
Change in # of Students	-2.0	0.0	-3.0	3.0	-2.0
2008-09 Tuition Budget	94,570	88,620	197,142	94,470	474,802
2009-10 Tuition Budget	81,840	90,968	189,031	165,384	527,223
% Budget Change	-13.5%	2.6%	-4.1%	75.1%	11.0%
\$ Budget Change	-12,730	2,348	-8,111	70,914	52,421

REPORT OF SCHOOL DISTRICT TREASURER  
for the  
Fiscal Year July 1, 2007 to June 30, 2008  
Marlow School District

Summary

Cash on hand July 1, 2007

	(Treasurer's Bank Balance)	<u>208171.70</u>
Received from Selectmen (Include amounts Actually received)		
Current Appropriation	<u>748095.00</u>	
Deficit Appropriation	<u>                    </u>	
Balance of Previous Appropriations	<u>                    </u>	
Advance on Next Year's Appropriations	<u>                    </u>	
Revenue from State Sources	<u>660950.16</u>	
Revenue from Federal Sources	<u>6812.71</u>	
Received from Tuitions	<u>15931.00</u>	
Received as Income from Trust Funds	<u>                    </u>	
Received from Sales of Notes and Bonds (Principal only)	<u>                    </u>	
Received from Capital Reserve Funds	<u>35000.00</u>	
Received from all Other Sources	<u>11939.41</u>	
	Total Receipts	<u>1478728.28</u>
TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR (Balance and Receipts)		<u>1686899.98</u>
LESS SCHOOL BOARD ORDERS PAID		<u>1553846.78</u>
	(Treasurer's Bank Balance)	<u>133053.20</u>
	BALANCE ON HAND JUNE 30, 2008	133053.20

\_\_\_\_\_  
District Treasurer

AUDITORS' CERTIFICATE

This is to certify that we have examined the books, voucher, bank statements, and other financial  
Records of the treasurer of the School District of MARLOW of which the above is a  
true summary for the fiscal year ending June 30, 2008, and find them correct in all respects.

Date: \_\_\_\_\_

Auditors \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



DETAIL STATEMENT OF RECEIPTS

DATE	FROM WHOM	DESCRIPTION	AMOUNT
	TOWN OF MARLOW	APPROPRIATION	748095.00
	STATE OF NH	MEDICAID	16837.45
	STATE OF NH	BUILDING AID	301.73
	STATE OF NH	EQUITABLE AID	590016.00
	STATE OF NH	TITLE MONEY	2110.75
	STATE OF NH	CATASTROPHIC AID	51605.10
	STATE OF NH	NH RETIREMENT	79.13
	FEDERAL	REAP	6812.71
	WINCHESTER SCHOOL	TUITION	15931.00
	TRUSTEE	CAPITAL RESERVE	35000.00
	GRANITE BANK	INTEREST-GEN & SWEEPS	10275.83
	GRANITE BANK	ACH ADJ	400.00
	VERIZON	E-RATE	546.53
	MISCELLANEOUS	MEDIAID PLAN D	717.05

TOTAL 1478728.28

TOTAL RECEIPTS DURING YEAR

MARLOW SCHOOL DISTRICT MEETING MINUTES  
MARCH 13, 2008

Town meeting was called to order at 7:05 AM on March 13, 2008, by the Moderator, Joseph Feuer, in the JD Perkins Sr. School. The Pledge of Allegiance was recited. There were eight (8) people in attendance.

The results of the election held Tuesday March, 11, 2008, were read by the Moderator.

School Board Members (2)-3 Years	Kenneth Dassau Joseph Scharf
School Board Member (1)-1 Year	Marcia Levesque
Moderator – 1 Year	Joseph N. Feuer
Clerk – 1 Year	Beth A. LaFreniere
Treasurer – 1 Year	Carol Stewart

Introductions made:

School Board members: Joe Scharf, Nancy Tomasko, Stephanie Tickner, and Kenneth Dassau

Supervisors: Carol Despres and Nancy Vesco

Administrative Table: Wayne E. Woolridge, Paul R. Cooper, Tim Ruehr and Principal Phyllis Peterson

Moderator began reading of Articles.

Article 1: Motion made and seconded that the District receive the reports of agents, auditors, committees or officers chosen, and to pass any vote relating thereto.

Motion was passed by voice vote.

Article 2: Motion made and seconded that the District raise and appropriate the Marlow School Board's recommended amount of \$1,387,499 for the support of schools, for the salaries for district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto.

Tim Ruehr presented an overview of the budget. Discussion followed regarding changes in benefits portion, salaries, new equipment, guidance services and impact on tax rate.

Moderator restated Article 2 and it passed by a voice vote.

Article 3: Motion made and seconded that the District approve the cost items included in the collective bargaining agreement reached between the Marlow School Board and the Marlow Education Association which calls for the following increases in salaries and benefits at current staffing levels:

YEAR	ESTIMATED INCREASES
2008-09	\$14,637
2009-2010	\$10,885
2010-2011	\$11,382

And further to raise and appropriate the sum of \$14,637 for the 2008-2009 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year.

Joe Scharf announced mistake in the town report. Dave Vesco clarified death benefit policies, sick leave and starting salaries.

Moderator restated Article 3 and it passed unanimously by voice vote.



Article 4: Motion made and seconded that the District appropriate and authorize the School Board to transfer up to \$50,000 of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 2008; the sum of \$50,000 to be deposited in the Capital Reserve Fund established by voters at the March 2002 District Meeting for the purpose of major renovation/reconstruction of the school buildings and grounds and related costs, or to take any other action in relation thereto.

Joe Scharf discussed what Capital Reserve Fund has been applied to. Current of fund was stated as approximately \$46,000.

Moderator restated Article 4 and it passed by voice vote.

Article 5: Motion made and seconded that the District appropriate and authorize the School Board to transfer up to \$25,000 of its unencumbered funds, if any, remaining on hand at the end of fiscal year, June 30, 2008 the sum of \$25,000 to be deposited in the Tuition Trust Fund established by the voters at the 1993 District Meeting for the purpose of paying future year regular/special education tuition, or to take any other action in relation thereto. If there is an insufficient undesignated fund balance as of June 30, 2008 to fund this appropriation and the appropriation in Article 4 (Capital Reserve Fund), Article 4 will be funded first, with any additional surplus to be applied to this warrant article.

Joe Scarf explained purpose of the Tuition Trust Fund. Tax rate discussed as being down 2.3 % if this and all other articles passed. Article 5 accounts for \$.36 of the tax rate.

Moderator restated Article 5 and it passed by voice vote.

Article 6: Motion made and seconded that the District address any other business that may legally come before this meeting.

Discussion followed as to payment to a dismissed superintendent. Situation was discussed and left as "coming to conclusion". Discussion followed in regards to sending Marlow sixth grade students to Keene Middle School. Committee needs to be formed to investigate possibility.

Motion made and seconded to adjourn the meeting at 8:00. Article 6 passed by voice vote.

Respectfully Submitted,

Beth A. LaFreniere  
Marlow School District Clerk

A true copy attest

Beth A. LaFreniere

## ADMINISTRATIVE REPORT

Marlow parents and school board members have set high expectations for our students, demanding a curriculum that includes critical thinking, social skills, citizenship, health, physical education and the arts. I believe we have quality programs in all those areas. John D. Perkins School continues to focus on what matters most: the documented progress of each student—personally, socially, physically, and academically. Marlow administration and staff have also worked hard to implement a comprehensive social curriculum a central tenet of this program is to develop students' sense of connection within a community. We believe this to be essential to children's well-being. Once basic needs are met, the most significant need of children is to belong. When students feel disconnected and disassociated, they are more susceptible to making poor choices. Every 26 seconds, a child drops out of school. Four of five prisoners in the United States dropped out of high school. Each year in the United States, over 400,000 teens get pregnant. The more our students feel that the school community cares about them, the more likely they are to grow academically and socially. Strong student-community relationships have been linked to many positive outcomes, including an increase in learning and better behavior in classrooms.

In SAU 29 we have many great examples of programs which contribute to students' sense of belonging. School counselors from most SAU schools worked two weeks this summer revising the comprehensive guidance curriculum. One expected outcome is for students to experience a stronger sense of community.

To reinforce a sense of belonging, Keene High School has recently included aspects of the Renaissance program—a program designed to strengthen students' connections to the school community, raise the profile of academics, and make it "cool" to do well in school. Schools that incorporate Renaissance cite higher GPAs, increased attendance, improved morale, and stronger graduation rates. For example, inspired by the Renaissance program, an advisory program was successfully implemented last year for all ninth grade students. Last year, as new students came into the school for orientation, faculty lined up along a red carpet, applauding students as they walked to the auditorium. Each student had a star on the wall in the school hallway with his or her name on it. The implied message was, "If you believe in me, then I will believe in myself."

As part of this program, Keene High School formed a positive working relationship with local restaurant Olive Garden to further promote academics and scholar-athlete achievements. Olive Garden now awards dinner for the entire Keene High School team that has the highest combined GPA for each sports season.

Programs like Renaissance help increase our students' sense of belonging. Just as we need to create a sense of community for students, we need to foster an educational community among Marlow community members. The Marlow community should be very proud of its students and staff; that sense of pride should be magnified by the wonderful recent improvements made to the school building.

This past year, Marlow had 28 students enrolled at Keene High School. Marlow students at Keene High School had a combined grade point average of 2.94 compared to 2.75 for Keene High School's total population. Marlow students at KHS had 37 percent A's and 35 percent B's compared to a KHS whole school population of 32 percent A's and 31 percent B's. Four percent of Marlow grades were F's compared to eight percent F's by the whole KHS population.

Marlow seniors reported plans to attend the following post-secondary educational institutions: Trinity, Community Ed. Electrical, Keene State College, Plymouth State University, and the University of New Hampshire.

At least one Marlow student participated in each of the following KHS extra-curricula activities: Baseball, Boys Cross Country, Boys Tennis, Boys Track, CCC Student Home Builders, Chorus, Drama Club, Family Career & Comm., Football, Health Occupational Student Association, Ice Hockey, Interact, Key Club, Latin Club, National Honor Society, Peer Mediation, Softball, Students For a Free Tibet, Swimming/Diving, Ushers Club.

The strong collaboration between administration, faculty and the Marlow School Board continues and grows stronger. The annual school board/staff retreat is a significant factor in this collaboration.

Much of the success enjoyed by Marlow students can be attributed to the support shown by Marlow residents in support of their young people. Community and parental involvement remains high and sets an outstanding example for other communities to emulate. The spirit of community volunteerism is best exemplified by the dedication of the Marlow School Board to provide every child with the means to reach his/her full potential. The many hours of volunteer support serves Marlow children well as they pursue their educational journeys.

Please join us at the annual district meeting on Thursday, March 12<sup>th</sup> at 7:00 p.m. This is your opportunity to participate in the decision-making process that will shape the quality of education provided Marlow students in the years ahead.

*Wayne E. Woolridge*  
Superintendent of Schools



## Marlow School District

The school year brought many changes to the Perkins School with both staff and the facility. The multipurpose room and grades 5/6 has had a face lift with wall repairs and new paint by our custodian, Mike Elliott. A fantastic painting of the Marlow's Center by Stephanie Tickner was completed on the wall of the multipurpose room. If you have not had a chance to visit the school, we invite you to visit. The inside of the building is almost complete as our efforts will transition to the exterior of the building and grounds. We want to complete the recommendations for the playground safety as recommended by the Local Government Center.

Our utilities have had upgrades. Our main electrical line to the building needed replacing due to corrosion so a new main electrical line was installed in conduit. The 30 plus year single wall oil storage tank was replaced by a new double wall storage tank of the same size. The new generator has successfully completed its first emergency exercise during the December ice storm. We were able to use the school as an emergency shelter for town residents in need. All of the above projects were overseen by Tony Davis and his crew. Tax dollars on the oil tank installation alone saved \$11,000 instead of going with the contractor's estimate. We appreciate the cooperation between town departments and the school.

The changes in staff this year include two classroom teachers, a physical education teacher, Michelle Tiani and a music teacher. Mr. Dillon teaches music to grades K – 6 and has doubled the number of band students in grades 3-6. Miss McSpirit has replaced Mr. Brewer as our fifth and sixth grade teacher. Mrs. Gagnon has replaced Miss Antel as our third and fourth grade teacher. Our staff has been trained in Responsive Classroom and has adopted this as a school wide goal. Other training completed is the Master Notebook from Landmark College that we feel will help our sixth graders transition smoother to the Keene Middle School.

The recent State of New Hampshire tests scores were lower than expected and a disappointment to all of us. We will continue to analyze the test data and develop a school plan and individual student plans to raise the NECAP scores for next October.

As a team of educators, SAU administrators, school board and PTA we continue to work cooperatively to achieve goals to meet state requirements and the local goals to meet student and school needs. We do appreciate the support from the residents of Marlow.



Thank-you,  
Mrs. Phyllis Peterson

## Chairman's Report

I would like to thank my fellow board members, Ken Dassau, Stephanie Tickner, Nancy Tomasko, and Marcia Levesque for their hard work and cooperation.

The board will be presenting a budge with no increase. We are proposing some construction projects that will be funded from the capital reserve fund.

Alecia Manning was the winner of this year's Marlow School Board Scholarship. Alecia is attending UNH to become a nurse.

The board would also like to congratulate John Bower for finishing tenth in his class. John is attending Trinity College.

I would like to welcome the new members of our professional staff. They are Mrs. Katharine Gagnon, Grades 3&4; Ms Shannon McSpiritt, Grades 5&6; Mr. Michael Dillon, Music; and Mrs. Michelle Tiani, Physical Education.

Over the last ten years the board has tried, numerous times, to have a generator installed at the school. I am happy to report that, due to a grant and some hard work by Jacqui Fay and Tony Davis, the school is now equipped with a generator and the school now serves as an emergency shelter.

If you have not been to the school this year I would encourage you to find an excuse to do so. Come by to vote, attend a meeting, or attend a school function and while you are there make it a point to see the beautiful mural Stephanie Tickner has painted.

In closing, I would like to thank our principal, Mrs. Phyllis Peterson and the entire staff as well as the staff at SAU 29 for all their hard work.

Thank you all for your continued support.

Sincerely,

Joseph Scharf





## ACKNOWLEDGMENTS

Now we make a place to give thanks and acknowledge those who worked to make this an informative and enjoyable read. Jacqui Fay and Donna Chase enjoyed this year's theme of "Wildlife and Life in Marlow". We wish to thank the following people for their help and involvement: Kevin D. Warren – browse Kevin's work at [www.kevindwarren.com](http://www.kevindwarren.com). Ed Thomas, photo courtesy of Ed Thomas Photography. The Conservation Commission for the inside front and back cover. Thanks to all the talented photographers that shared their pictures. Thank you to Gen Ells for proof reading and editing. As always, thanks are extended to all the department heads who submitted reports in a timely manner, and to the highway for operating the printing press.

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Mist over Ashuelot River	Title page
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## NOTES

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## MARLOW TOWN OFFICES

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PO BOX 184, Marlow, NH 03456

(603) 446 – 2245 Fax 446 – 3806

Email: [townofmarlow@netryders.com](mailto:townofmarlow@netryders.com)

Unofficial Web Site: [www.marlow-nh.org](http://www.marlow-nh.org)

Board of Selectmen: Monday 7:00 – 9:00 pm

Planning Board: 2<sup>nd</sup> Tuesday Monthly 7:00 pm

Town Clerk: Wednesday 4:30 – 7:00 pm

Thursday 10:00 am – 12:30 pm

Zoning Board of Adjustment: As needed

Tax Collector: Tuesday 5:00 – 7:00 pm

Overseer of Welfare: As needed

Conservation Commission: 3<sup>rd</sup> Thursday Monthly 7:00pm

### TRANSFER STATION/RECYCLING CENTER 446 – 7973

Wednesday 4:30 – 7:30 pm

Saturday 8:00 am – 4:00 pm

### LIBRARY 446 – 3466

Monday 10:00 am – 12:00 pm; 1:00 – 5:00 pm; 6:00 – 8:00 pm

Wednesday 6:00 – 8:00 pm; Thursday 1:00 – 3:00 pm; Saturday 10:00 am – 12:00 pm

### POST OFFICE 446 – 3489

Lobby: Monday – Friday 7:10 am – 5:00 pm; Saturday 7:10 am – 11:45 am

Window Service: Monday – Friday 7:45 am – 1:15 pm; 2:30 pm – 4:15 pm

Saturday 7:30 am – 11:30 am

### EMERGENCY SERVICES – MUTUAL AID

FIRE-AMBULANCE-POLICE 352 – 1100 OR 911

STATE POLICE (TROOP C, KEENE) 358 – 3333 OR 911

### NH HOUSE OF REPRESENTATIVES, CHESIRE CO., DISTRICT 2

Daniel.Eaton (D) Stoddard 446-3535, [eatonstore@juno.com](mailto:eatonstore@juno.com)

Tara Sad (D) Walpole 756-4861, [tara.eric@gmail.com](mailto:tara.eric@gmail.com)

Lucy Weber (D) Walpole 756-4338, [lwmcv@verizon.net](mailto:lwmcv@verizon.net)

### NH STATE SENATE, DISTRICT 8

Bob Odell (R Lempster 863-9797, [bob.odell@leg.state.nh.us](mailto:bob.odell@leg.state.nh.us)